

SK11172 137230
2-5-32-11-3602

SHORT FORM DEED OF TRUST

THIS DEED OF TRUST is made this 12 day of September, 19 78
 BETWEEN Fred Jack LaRue and Elizabeth J. LaRue, husband and wife, of Grantor,
 whose address is H.P. Oiler Washougal River Rd. Washougal, WA. 98671
 and Silveria County Title Company, as Trustee,
 whose address is P.O. Box 277 Stevenson, WA. 98648
 and HERITAGE BANK, as Beneficiary,
 whose address is 430 NE Adams (P.O. Box 1144) (Husum, WA. 98601)

Grant hereby irrevocably grants, bargains, sells and conveys to Trustee in trust, with power of sale, the following described property in Skamania County, Washington:

[illegible]

THIS DEED IS FOR THE PURPOSE OF SECURING PERFORMANCE of each agreement of Granite incorporated by reference or contained herein and payment of the sum of Forty-Six Thousand and no/100 00/100 Dollars. 46-000-0038

with interest thereon according to the terms of a promissory note of even date hereto, payable to Beneficiary in order and made by Grantor, all renewals, modifications or extensions thereof, and also such other sums as may be advanced or loaned by Beneficiary to Grantor, or any of their assigns or assigns, together with interest thereon at such rate as shall be agreed upon.

By executing and delivering this Deed of Trust and the Note secured hereby, the parties agree that all provisions of Paragraphs 1 through 6 of the Master Form Deed of Trust hereinbefore referred to are hereby incorporated herein by reference and made an integral part hereof. The undersigned hereby set forth, herein at length, and the Grantor hereby makes said covenant and agrees to fully perform all of said provisions. The Master Form Deed of Trust above referred to was recorded in Washington on the twelfth (12th) day of June, 1967, in the Official Records of the offices of the County Auditors of the following counties in Washington in the book and at the page designated after the name of each county, to-wit:

County	Booker Vol.	Page No.	Auditor's File No.	Name	Booker Vol.	Page No.	Auditor's File No.
Adams	18 of Migs.	179	13768A	Lewis	196	441	711648
Asotin	Microfilm 4 under Auditors	No. 98073		Lundquist	Leaf of Rec.	645	131404
Benton	232	1021	478943	Macos	Row 31	27073	131404
Chelan	542	749	467105	Okamoto	4	33	448607
Columbia	400	400	341813	Pacific	206	127	478800
Columbia	Auditor's Microfilm	Vol. 572894	G47581	Pauli Orestle	26 of Migs.	415	131413
Coconino	41 of Migs.	266	F47592	Pierre	1370 of Migs.	210139	
Coconino	736 1/2	301	631748	San Juan	2	7	60030
Douglas	111	000	148393	Shagit	2 of Migs. Rec.	20444	
Douglas	27 of Decd.	531	150119	Shumanna	36 of Migs.	67	64559
Franklin	131	125	391506	Stachman	114 of Migs.	304	106450
Franklin	131			Spokane	114 of Migs.	2972	
Grant	Microfilm 4 under Auditors	No. 12719		Stevens	107 of Migs.	12	131551
Grant	21 of Recd. Dec.	226	324067	Thurston	265	762107	
Green Harbor	397 of Migs.	4	188847	Wahkiakum	15	193	24139
Idaho	101	8	182558	Walla Walla	303 of Migs.	128	468451
Jefferson	10 of Migs.	402	194227	Whatcom		102451	
King	3428 of Migs.	76	6188031	Whitman	1 of Migs.	319	374577
Kittap	892	275	907462	Wilkes	580	360	213393
Kittitas	108	446	339185				
Litchfield	8 of Migs.						

A copy of such Master Form Deed of Trust is hereby furnished to the person executing this Deed of Trust and by executing this Deed of Trust the Grantor acknowledges receipt of such Master Form Deed of Trust.

The property which is the subject of this Deed of Trust is not used principally or primarily for agricultural or farming purposes.

The undersigned Grantor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at the address he has set forth.

STATE OF WASHINGTON

COUNTY OF Frank ss. Notary Public
On this 13 day of September, 1947
before me the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared
Frank Laake and Elizabeth J. Laake
husband and wife

to me known to be the individual described in and who executed
the foregoing instrument, and acknowledged to me that he signed
and attested the said instrument as their free and voluntary act
and deed for the uses and purposes therein mentioned.

WITNES my hand and official seal hereto affixed the day and year in this certificate above written.

Every Public Man and for the State of Buckingham,
County of Bucks.

This space reserved for Recorder's use.

