AFN #2016001283 Recorded Jul 05, 2016 09:13 AM DocType: MINE Filed by: Quinn R Owen Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County,

Form 3830-5 (June 2014)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

MAINTENANCE FEE PAYMENT FORM FOR LODE CLAIMS, MILL SITES, AND TUNNEL SITES

| Remitter Name: Quin R Cwen Mailing Address: 33014 U.S. Hwy 97 City, State, Zip: Oroville, WA 98844 | |
|--|--|
| Check here if this is a change of address. | FOR COUNTY RECORDER'S USE |
| The maintenance fee may be paid by cash, check, money or Deposit Account, or credit card (VISA, American Express, D. Company). | iscover, or MasterCard). Payments must be remitted |
| to the BLM State Office where your claim or site is recompayment is mailed, the envelope must be postmarked by a land received at the proper BLM State Office within 15 cale made by telephone using a credit card. A complete listing on numbers can be found at http://www.blm.gov. 2. The maintenance fee for the following claim(s)/site(s) applies | ona fide delivery service on or before September 1 ndar days after the due date. Payments may also be f BLM State Offices with their addresses and phone |
| Truequity #3 | BLM SERIAL NO. 172472 |
| | |
| | |
| Use a separate sheet for additional claim/site names, serial n | umbers, and claimant names and addresses. |

AFN #2016001283 Page: 2 of 3

Form 3860-2 (March 2010)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

CERTIFICATE OF TITLE ON MINING CLAIMS

FORM APPROVED OMB NO 1004-0025 Expires: March 31, 2013

Mineral Entry Serial Number

ORMC 172472

|)/ | Kumunia County AFN#2015002313 An individual a corporation, hereby |
|----|--|
| | certifies that an examination of the instruments shown by the indices in the office of the Recorder of the County |
| | of S'Kumania, State of Washington, discloses that the title to the mining |
| | claim hereinafter described that was acquired by the locators of said claim by the filing of said claim is at the date |
| | hereof vested in Quinn Rubert Owen |
| | + Jumes H. Treparier + Mt. Adams Ranger District |
| | Subject to: (1) Paramount title of the United States of America. ALL with Equal Voting Rights |
| | (2) Any taxes or assessments that may be a lien. |
| | (3) The inadequacy of any evidence of labor that may appear of record. |
| | (4) Adverse rights which may exist by reason of any encroachment of other mining claims onto the claim |

hereinafter described or of any overlapping of the boundaries of said claim onto other claims.

The mining claim above referred to is that certain claim situate in the Steum hourt Month mining district,

County of SKumania, State of Washington, more particularly

described as follows (see instructions): Truegailty #3 Located in

SW14 of Section 24 T8N R9E Willamette

Meridian. See Attached Certified Copy of Certificate

Of Location.

This certificate is issued and accepted upon the understanding that the liability assumed hereby must not exceed \$100.

G.F.T. QUINN R. OWEN 33014 & U.S. Hwy 97 Oroville, WA 98844 (509) 476-3361

33014-B Hwy

Ovoville, WA

NO

By Ourn R Owen

(Signature)

 $\frac{7/3/2016}{(Date)}$

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

LIE L. MOORE TARY PUBLIC E OF WASHINGTON MISSION EXPIRES NUARY 9, 2020

| STATE OF WASHINGTON, Ss. | | ACKNOWLEDGMENT - Individu |
|--|----------------------------|--|
| County of J | | o A |
| On this day personally appeared before me | (Luinn | to me know |
| to be the individual(s) described in and who executed the | within and foregoing it | |
| signed the same as free and | | |
| GIVEN under my hand and official seal this | | |
| LESLIE L. MOORE NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JANUARY 9, 2020 | residing at | L L Mon lic in and for the State of Washington, expires 1-9-2020 |
| <u> </u> | My appointment e | xpires 1 1 2020 |
| STATE OF WASHINGTON, County of | // | ACKNOWLEDGMENT - Corporat |
| On this day of, Washington, duly commissioned and sworn, persona | | e undersigned, a Notary Public in and for the State of th |
| | rument, and acknowled | iged the said instrument to be the free and volunta |
| act and deed of said corporation, for the uses and purpose | | |
| authorized to execute the said instrument and that the | seal affixed (if any) is t | the corporate sear or said corporation. |
| Witness my hand and official seal hereto affixed | the day and year first a | above written. |
| | | |
| | | |
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| | | |
| · | Notary Pub. residing at | lic in and for the State of Washington, |
| · | residing at | lic in and for the State of Washington, . xpires |