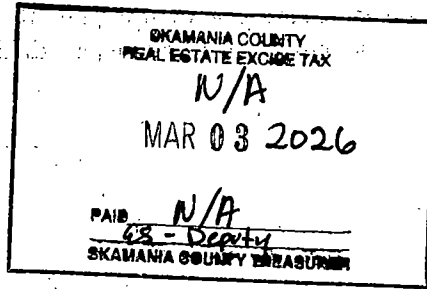


Skamania PUD
P.O. Box 500
Carson, WA
98610


Skamania County, WA
Total: \$306.50
EASE
Pgs=4
2026-000308
03/03/2026 04:06 PM
Request of: SKAMANIA COUNTY PUD
00023523202600003080040048



RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned, Steven A. Norton and Tammy J. Norton as Trustee(s) of the Norton Family Revocable Trust, dated November 5th, 2025 does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

Legal description: See Exhibit 'A'

Tax Parcel #: 02-05-26-0-0-1200-00 & 02-05-26-0-0-1300-00 

PUD Work Order # 260015

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land 15 feet wide centered on the underground primary and secondary power line and/or 30 feet wide centered on the overhead primary power line and 15ft wide centered on the overhead secondary power line as shown in Exhibit B to construct, operate and maintain an underground electric distribution line or system and/or all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, poles, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); and the right to permit the installation of communication for Skamania PUD purposes only and other circuits as part of said electric distribution system.

The undersigned agree that all poles, wires, and other facilities, including any equipment installed and existing equipment on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative and in Grantee's sole discretion, pay the Grantee the cost of rerouting the utilities around the structure; and that they are the owners of the above-described lands,

and that they have the right to execute this Right of Way Easement without the consent of any other party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement is subordinate to Grantee's use and Grantee reserves the right to exclude and eject any use and user that it finds to be inconsistent to Grantee's use or in its judgment compromises the health or safety of its employees or the public.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands this 11 day of February, 2026

STEVEN A. Norton
Name (Print or type full name)

TAMMY J. NORTON
Name (Print or type full name)

[Signature]
Signature

[Signature]
Signature

STATE OF Washington

COUNTY OF Clark

Personally appeared the above named Steven Norton and Tammy Norton on this 11th day of February, 2026 and acknowledged the foregoing to be their voluntary act and deed.

Before me [Signature]
Notary Public for Washington
August 01, 2026
My Commission Expires

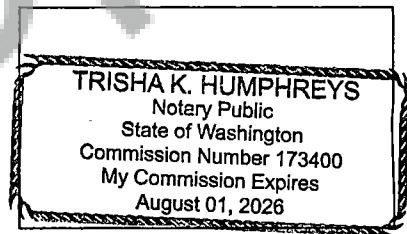


Exhibit 'A'

Parcel 02-05-26-0-0-1200-00:

A tract of land located in the Northwest Quarter of the Southwest Quarter of Section 26, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at a point on the West Line of said Section 26, which is South 592.6 feet from the corner common to Sections 26 and 27 of the aforesaid Township and Range; thence South 67° 53' East 91.2 feet to the initial point of the tract herein described (said point being the Northwesterly corner of the tract conveyed to Edwin C. Dexter, et ux, by Deed recorded in Volume 58, page 192, Deed Records of said county); thence South 67° 53' East to a point on the meander line of said river 100 feet; thence North 67° 53' West 300 feet to the Westerly line of the aforesaid Edwin C. Dexter Tract; thence Northerly along the Westerly line of said tract 100 feet, more or less to the initial Point of Beginning.

Subject to covenants, conditions, restriction, reservations, easements and agreements of record, if any.

Parcel 02-05-26-0-0-1300-00:

A portion of the Southwest Quarter of Section 26, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at the West Quarter corner of Section 26 as shown in that survey recorded under Skamania County Auditor's File #201076097;

Thence South 00° 00' 00" East, along the West line of the Southwest Quarter of Section 26 as shown in said survey, for a distance of 792.60 feet;

Thence South 67° 53' 00" East, for a distance of 77.20 feet to a ½" iron rod and yellow plastic cap stamped "RENTON 37533" set in said survey at the Northwest corner of the Zuelke as described under Skamania County Auditor's File Number 21031001963 (recorded September 3, 2013) and the True Point of Beginning;

Thence North 03° 48' 38" East for a distance of 97.58 feet to ½" iron rod with plastic stamped "RENTON 337535" set in the survey at the Northwest corner of the "Cristal tract" as described under Skamania County Auditor's File Number 2005158830 (recorded September 5th 2005);

Thence South 67° 53' 00" East, along the Northerly line of said "Christal Tract" for a distance of 300' more or less to the meander line of the right bank of the Washougal River;

Thence Southerly along said meander line to the point which bears South 67° 53' 00" East from the True Point of Beginning; (said point is also being the Northeast corner of the "Zuelke Tract");

Thence North 67° 53' 00" West, for a distance of 300' more or less to the True Point of Beginning;

Together with and subject to easements and restriction of record.

Exhibit B

The information provided by Skamania PUD is provided 'as is' and for reference only. Locations are approximate and may contain inaccuracies, omissions, or typographical errors. Data can also quickly become out of date.

Easement area:

- 15ft wide centered on primary and secondary wire
- 10ft radius around transformer and/or junction box

02052600110000
McCabe

Proposed easement area 15ft wide centered on underground primary

02052600120000
Norton

02052600130000
Norton

