

WHEN RECORDED MAIL TO:  
QUALITY LOAN SERVICE  
CORPORATION  
108 1st Ave South, Suite 450  
Seattle, WA 98104

|                          |                                         |
|--------------------------|-----------------------------------------|
| Skamania County, WA      | <b>2026-000230</b>                      |
| Total: \$304.50 Pgs=2    | 02/18/2026 07:53 AM                     |
| DNTS                     | Request of: VISIONET SYSTEMS - MCCARTHY |
| eRecorded by: Simplifile |                                         |

Order No.: 240604886-WA-MSW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 03072520010400

**CHRIS DILLINGHAM, AN UNMARRIED MAN AND REBECCA HAWKINS, AN UNMARRIED WOMAN** is the grantor, and **CLARK COUNTY TITLE** is the original trustee, and **HOUSEHOLD FINANCE CORPORATION L I I** is the original beneficiary under that certain deed of trust dated **9/21/2005**, and recorded on **9/23/2005** under Auditor's File No. **2005158815** and **unrecorded loan modification dated 12/6/2017** records of **SKAMANIA** County, Washington.

**QUALITY LOAN SERVICE CORPORATION**, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on **9/25/2025**, under Auditors Number **2025-001521** records of **SKAMANIA** County, Washington.

**Said Deed of Trust encumbers the real property fully described as:**

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE IRON PIPE MARKING THE NORTHEAST CORNER OF THE TRACT OF LAND CONVEYED TO ROBERT L. WILKIE AND WREAHA M. WILKIE, BY DEED DATED SEPTEMBER 19, 1963, AND RECORDED AT PAGE 59 OF BOOK 52 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE NORTH 89°36' WEST ALONG THE NORTH LINE OF THE SAID TRACT 217.3 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 89°36' WEST 126.7 FEET; THENCE NORTH 42°21' WEST 52.7 FEET; THENCE NORTH 13°15' EAST 118.6 FEET; THENCE SOUTH 76°27'30" EAST 141.8 FEET; THENCE SOUTH 01°20'30" WEST 122.1 FEET TO THE INITIAL POINT.

And more commonly known as: **2031 LOOP RD, STEVENSON, WA 98648**

T.S. No.: WA-24-1001568-RM

This discontinuance shall revoke any acceleration of the loan that may have occurred by way of any prior trustee's action and shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: 2/17/26

QUALITY LOAN SERVICE CORPORATION

[Signature]  
By: Jeff Stenman  
Its: President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: washington  
County of: King

On FEB 17 2026 before me, Knicole Morin a notary public,

personally appeared Jeff Stenman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of washington that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal)

[Signature]  
Signature

