

When Recorded Return To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Skamania County, WA  
Total: \$301.00 Pgs=1  
ASGN  
Request of: NATIONWIDE TITLE CLEARING, LLC  
eRecorded by: Simplifile

2026-000119  
01/29/2026 08:14 AM

**CORPORATE ASSIGNMENT OF DEED OF TRUST**  
**Loan Number 0213395569**  
**SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint**  
**Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **NEWREZ LLC, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE SUITE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **JOHN WILLIAMS AND MELISSA WILLIAMS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** and recorded on 05/13/2024, in **Auditor File # 2024-000569**, in the office of the Recorder of **SKAMANIA** County, **WA**.


**LOT 2 OF THE STONE LAND SHORT PLAT, AUDITOR'S FILE NO. 2013000962, SKAMANIA COUNTY RECORDS.**  
Parcel ID # 02053420041200

**Dated this 28th day of January in the year 2026**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

  
**NATHANIEL PARKS III**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF MICHIGAN COUNTY OF OAKLAND**  
The foregoing instrument was acknowledged before me on this 28th day of January in the year 2026 by Nathaniel Parks III as VICE PRESIDENT who is/are authorized to execute this instrument on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
**CIERRA GRIFFIN**  
**COMM EXPIRES: 1/24/2031**

**CIERRA GRIFFIN**  
**NOTARY PUBLIC, STATE OF MI**  
**COUNTY OF MACOMB**  
**MY COMMISSION EXPIRES Jan 24, 2031**  
**ACTING IN COUNTY OF Oakland**

This notarization was performed using electronic technology by Nationwide Title Clearing, LLC.

SPTDA 449529601 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
PRE-REFERRAL MIN 100350291072143745 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O.  
Box 2026, Flint, MI 48501-2026 DOCR T282601-11:09:42 [C-1] EFRMWA1



\*D0122518094\*