

RETURN RECORDED DOCUMENT TO:

Columbia Gorge Title  
 PO Box 277  
 Stevenson WA 98648



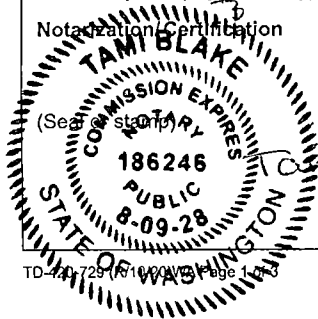
**Manufactured Home Application**

**Please check one:**

- Title Elimination
- Transfer in Location
- Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

<b>1 Manufactured Home</b>				
Title purpose only (TPO)/Plate no.	Year 2025	Make Clayton	Length/Width (feet) 48 X 27	Vehicle identification no. (VIN) ALB044377OR-AB
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. <u>03082130010800</u> Legal description on page <u>4</u>		
Lot	Block	Plat name or Section/Township/Range Sec 21 T3N R8E		Quarter/Quarter section NW 1/4 SW1/4
Manufactured home physical location (Street address, City, State, ZIP code) 132 Short Run Road Carson WA 98610				Is location mobile home park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>3 Grantor(s) Registered/Legal Owner(s)</b> - Additional names on page _____				
County no.	No. registered owners 2	No. legal owners 1	Grantee name (if applicable)	
Name of registered owner Brandon Joseph Connell			Washington driver license or UBI no. WDL S3P SFD53B	
Name of additional registered owner Gabriella Elise Connell			Washington driver license or UBI no. WDL B67 1133B	
Address (Address, City, State, ZIP code) 132 Short Run Road Carson WA 98610				
Name of legal owner Evergreen Money Source Mortgage Company			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 15405 SE 37th St Ste 200 Bellevue WA 98006				
I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this manufactured home and the foregoing information is true and correct.				
Date and place (city or county) signed 5-13-25 Stevenson		Registered owner signature X <i>Brandon Joseph Connell</i>		
Date and place (city or county) signed 5-13-25 Stevenson		Registered owner signature X <i>Gabriella Elise Connell</i>		
Notarization Certification State of <u>Washington</u> , County of <u>Skamania</u> Signed or attested before me on <u>May 13, 2025</u> by <u>Brandon Joseph Connell</u> by <u>Gabriella Elise Connell</u> Print registered owner name <u>Brandon Joseph Connell</u> <u>Gabriella Elise Connell</u> Print registered owner name Notary printed or stamped name <u>Notary</u> and <u>05-09-2028</u> Notary signature Title _____ and _____ Dealer/county office number or notary expiration				



Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**4 Title Company Certification**

PRINT or TYPE Name of person signing <u>Keli Marshall</u>	Title company name <u>Columbia Gorge Title</u>	
Position <u>Title Officer</u>	(Area code) Phone number <u>809-427-5681</u>	
I declare that the legal description of the land and ownership is true and correct according to the real property records.		
X <u>[Signature]</u> Signature		<u>1-5-2026</u> Date

**5 Building Permit Office Certification**

I certify that  
 the manufactured home has been affixed to the real property as described.  
 a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing <u>Arnold Bell</u>	Building permit office <u>Sevenson</u>	Building permit number <u>BP. 25.004</u>
Position <u>Building Official</u>	(Area code) Phone number <u>509-427-3900</u>	
X <u>[Signature]</u> Signature		<u>12/30/25</u> Date

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X Chris Tully, MODIFICATION  
 Legal owner signature Title, if signing for a business

X SPECIALIST  
 Legal owner signature Title, if signing for a business

Notary Public Seal: **CHRISTY GROVES**, Notary Public, State of Washington, Commission # 14146, Expires January 29, 2029.

Signed or attested before me on 10/6/2025  
 by Evergreen Home Loans by Chris Tully  
 Print legal owner name  
Christy Groves Print legal owner name  
Notary Public Notary signature  
 Title and 01/29/2029 Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land  
See Attached Exhibit 'A' for legal description

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

<b>8 Dealer Report of Sale</b> —Selling dealer complete this section					
PRINT or TYPE Dealer name <b>J + M Homes</b>				Washington dealer no. <b>4329</b>	
Date of sale <b>9/2/25</b>		Purchase price <b>\$ 734540</b>		Tax jurisdiction/Tax rate	
<input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
Date and place (city or county) signed <b>9/19/25 Clackamas, OR</b>		Dealer authorized signature <b>[Signature]</b>			
<b>9 County Auditor/Agent Licensing Office Approval</b> (not for use by subagents)					
PRINT or TYPE Name <b>Reelonna Westfall</b>				County office/VFS operator no. <b>30-01</b>	
I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
Signature <b>[Signature]</b>				Date <b>1/6/26</b>	
<b>10 Title Fees</b>					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"

A tract of land in the Northwest Quarter of the Southwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the CRANBERRY Short Plat, recorded in Book 3 of Short Plats, Page 345, Skamania County Records.

TOGETHER THEREWITH that portion of Lot 4, ANNIE MEADOWS Short Plat, recorded under Auditor's File Number 2012181845, records of Skamania County, described as follows:

Beginning at the Southeast corner of Lot 2, CRANBERRY Short Plat, recorded in Book 3 of Short Plats, Page 345, records of Skamania County, said point being a 5/8 inch iron rod; thence South  $00^{\circ} 24' 06''$  West, 48.54' to the South line of that tract of land as described in Book L of Deeds, Page 484; thence North  $88^{\circ} 12' 08''$  West 133.02' along said South line to the West line of said Lot 4; thence North  $00^{\circ} 35' 55''$  East 45.80' along said West line to the Southwest corner of said Lot 2; thence South  $89^{\circ} 39' 53''$  East 132.83' along the South line of said Lot 2 to the True Point of Beginning.

Unofficial  
Copy