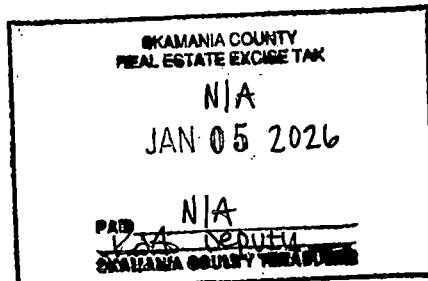


Skamania PUD
P.O. Box 500
Carson, WA
98610



RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned, Christopher Califf & Johanna Califf, husband and wife, does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

Legal description: See Exhibit 'A'

Tax Parcel #: 02-05-34-0-0-0809-00

PUD Work Order # 250389 & 250299

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land 15 feet wide centered on the underground primary and secondary power line and/or 30 feet wide centered on the overhead primary power line and 15ft wide centered on the overhead secondary power line as shown in Exhibit B to construct, operate and maintain an underground electric distribution line or system and/or all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, poles, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); and the right to permit the installation of communication for Skamania PUD purposes only and other circuits as part of said electric distribution system.

The undersigned agree that all poles, wires, and other facilities, including any equipment installed and existing equipment on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

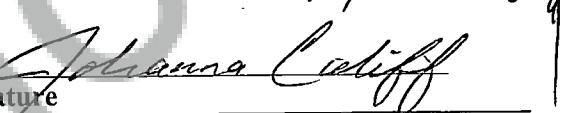
The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative and in Grantee's sole discretion, pay the Grantee the cost of rerouting the utilities around the structure; and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement is subordinate to Grantee's use and Grantee reserves the right to exclude and eject any use and user that it finds to be inconsistent to Grantee's use or in its judgment compromises the health or safety of its employees or the public.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands this 8th day of December, 2025.

<u>Chris Califf</u> Name (Print or type full name)	<u>Johanna Califf</u> Name (Print or type full name)
	
Signature	Signature

STATE OF WA

COUNTY OF Clarke

Personally appeared the above named Chris Califf and
Johanna Califf on this 8th day of December, 2025, and
acknowledged the foregoing to be their voluntary act and deed.

Before me:


Notary Public for Washington

06-21-26

My Commission Expires

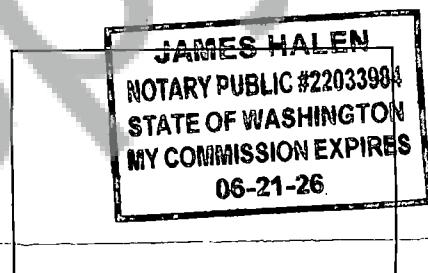


Exhibit 'A'

A portion of the South Half of the Southwest Quarter of Section 34, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at a 5/8" iron rod at the Northeast corner of the South Half of the Southwest Quarter of Section 34; thence South 02° 12' 11" West along the East line thereof 442.53 feet; thence South 53° 00' 00" West, 998.185 feet to a 1/2" iron rod on the East Right-of-Way line along the arc of a 270 foot radius curve to the right (the incoming tangent of which is North 08° 20' 10" West) for an arc distance of 116.2 feet; thence North 16° 20' 00" East, 52.24 feet thence along the arc of a 230 radius curve to the left for an arc distance of 82.20 feet; thence North 04° 10' 00" West, 29.16 feet; thence along the arc of a 230 foot radius curve to the left for an arc distance of 57.74 feet; thence North 18° 30' 00" West, 17.59 feet; thence along the arc of 105 foot radius curve to the left for an arc distance of 70.16 feet to a 1/2" iron rode; thence North 38° 40' 00" East, 812.52 feet to the North line of said South Half of the Southwest Quarter; thence South 89° 28' 21" East, 325.92 feet to the point of beginning.

Also being Lot 13 of Amended Survey under Auditor File No. 90965 in Book 1 of Surveys at Page 244-7 amending Survey under Auditor File No. 86503, Records of Skamania County, State of Washington.

unofficial
copy

Exhibit B

