Gramania Col Total:\$308.50 ALP Pgs=6 2025-002007 12/11/2025 01:56 PM

Skamania County Real Estate Excise Tax N/A DEC 11 2025

Skamania Quunty Treasurer

AFFIDAVIT (LACK OF PROBATE)

| The undersigned affiant/grantee 6 | Mame of Affiant | Dery , being firs | t duly swom |
|--|----------------------------|--------------------------|----------------|
| leposes and states as follows: That t | hey are a rightful heir as | listed on heirs at lav | w, to the real |
| property described below, and is | Spouse | | |
| | Rei | lationship to decedent 🔝 | |
| of Stanly R. Sandy Decedent Granior | verh | , who died on | 4242020 |
| at POHIMA | Muthoman | 74.7 | OPENO |
| City | County | _ | Sitate |

REAL PROPERTY SUBJECT TO THE AFFIDAVIT:

Abbreviated Legal Description:

Portion of Section 22, Township 3 North, Range 10 East of the Willamette Meridian

Assessor's Property Tax Parcel/Account Number: 03-10-22-0-0-1900-(Attach full legal description of the property)

Decedent left no Last Will and Testament.

Decedent left a Last Will and Testament which HAS NOT been Probated or Revoked.

"Heirs at law" includes surviving spouse, children, adopted children, issue of predeceased child or adopted child, parents, brothers and sisters of the decedent. Affiant hereby identifies all heirs at law of the decedent: (use additional pages if necessary).

(Page 1 of 3)

REV 84 0017 (1/3/17)

| 6 Henda J. Sandburn |
|--|
| Spouse, underwood wa 98051 |
| Full name, age, relationship, address |
| Amy Jane Sandberg |
| daughter. 42 underwood Wa 98651 |
| Full name, age, relationship, address |
| amanda ann Hinds |
| daughter, Lake Stevers WA 98258 |
| Full name, age, relationship, address |
| anelia Bess Muller |
| daughter, 3000 Rosewood Brenerton WA 98318 |
| Full name, age, relationship, address |
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| Full name, age, relationship, address |
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| Full name, age, relationship, address |
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| Dated: 12/08/2005 | | |
|--|--|--|
| Glenda J Sandber | <u>a</u> | _ |
| Affiant's full name | J | |
| 509-774-9144 | | |
| Telephone number Glenda Sand | berg | · · · · · · · · · · · · · · · · · · · |
| asa3 NE Francisco | State WA | Zip Code 98310 |
| • =- | | Zip Code 9 00 10 |
| 1 Slendais on | dberg_ | 12/08/2025 |
| Signature | . | Date |
| | | |
| · · | 1 | |
| | | 10 |
| State of WA | County of | KITSAP |
| | <u></u> (| |
| I know or have satisfactory evidence | ce that GLENDA (non | J SANDBERG ne of person) |
| is the person who appeared before affidavit and acknowledged it to be mentioned in this affidavit. | me, and said person acknowled; (his her) free and voluntary ac | ged that (he she) signed this t for the uses and purposes |
| Dated: 12 / 08 2025 | Ding | we of Notary Public |
| (SEAL OR STAMP) | O. | 4.7 |
| | Residing at: | em An WA |
| | Notary Public in and | for the State of WA |
| LINDA J MYERS Notary Public State of Washington | My appointment expire | s: 06 / 01 208 |
| Commission # 24013894 My Comm. Expires Jun 1, 2028 | | |
| *********** | | |

REV 84 0017 (1/3/17)

EXHIBIT "A"

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°08' WEST 681.33 FEET AND SOUTH 89°52' WEST 30 FEET FROM THE QUARTER CORNER OF THE EAST LINE OF THE SAID SECTION 22, SAID POINT BEING THE INTERSECTION OF THE NORTHERLY LINE OF SOOTER ROAD AS SHOWN ON THE PLAT OF SOOTER TRACTS AND THE WEST RIGHT OF WAY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS COOPER AVENUE; THENCE NORTH 00°08' WEST 208 FEET; THENCE SOUTH 89°38' WEST 208 FEET; THENCE SOUTH 00°08' EAST 208 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT OF WAY LINE OF THE SOOTER ROAD; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE 208 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Skamania County Assessor

Date 12/11/29 arcel# 3-10-22-190



909741

J.D. TAG NO.

STATE OF OREGON

TECENTIFICATION OF VITAL RECORD

OREGON HEALTH AUTHORITY CENTER FOR HEALTH STATISTICS

136-2020-011639

CERTIFICATE OF DEATH STATE FILE NUMBER

| Legal Name First Stanley | ' Roy | Sandber | 1000 | PA | Death Date | pril 24, 20 | 020 |
|--|--|--|--|--|-------------------------------------|---|---|
| Sex Male | Age 70 years | Social Security Number | 528-76-9230 | County of Multine | Death Death | 7.a. 2.a. | TŽUS NA USTANI TARKI 4 MAR USTANI |
| Birthdate August 06, 1949 | Birthplace Richfi | eld, Utah | A CONTROL OF THE CONT | PART FOR HAVE WE | is Decedent Ever 3. Anned Forces | in | 122 22 12 12 12 12 12 12 12 12 12 12 12 |
| Residence: 42 Sooter Road | | | City/Town Underwo | od | | | 44 - 4A; |
| Residence County Skamania | ************************************** | e or Foreign Country Washington | | and the state of | Inside City L | imits? | J.# . |
| Marital Status at Time of Death Married | Spo | use's Name Prior to First I | Marriage Glenda Ga | rland | | * *** | |
| Father's Name Waldo Sandberg | | ###################################### | Mother's Name Prior Sylvia Johnso | to First Marriage | | | |
| Informant's Name Glenda Sandberg | Telephone Nu Not Avail | able Spouse | o Decedent Mailing Ad | oter Road, U | nderwood, | WA 9865: | 1 |
| Place of Death Hospital-Inpatient Location of Death | | Facility Name OHSU Hospi | tals and Clinics | | | | W. Art |
| 3181 SW Sam Jacksor | Park Road | City/Town of Local Portland | ation of Death | State Oregon | | Code + 4 7239 | |
| Method of Disposition Cremation | Place of Disposition | ematory | <u> </u> | Location (Ci | ty/Town and State | | |
| Name and Complete Address of F Threadgill Memorial S | Ineral Facility | 4815 SW | Jamieson Road, | Beaverton (| Oregon 970 | 05 | 1.00 1.00 1.00 1.00 |
| Date of Disposition TBD | Funeral Director's ▶ Deb | Signature orah Wardrop-Thre | radgill | Electronically OF Signed | License Numbe F | N. 1, 112 | i vi |
| Registrar's Signature | ennifer A. Woodu | | Date Received May 01, 2020 | | cal File Number | : - <u>82</u> 2 1, 82 | |
| Amendment | | | | | | | |
| Was case referred to Medical Exam | niner? Autopsy | ? Were autops | y findings available to co | mplete the cause o | of death? | me of Death O | |
| CAUSE OF DEATH | | | | | | Approxima Onset t | |
| IMMEDIATE GAUSE V. a Cardiog Due to (or as a consequence of) \(\foating{\psi}\) | | | | | 1 1 1 2 2 W S | Hours | X . A-X - |
| b. Vel | ntricular tachycar | rdia 💮 | | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Hours | /10 MA A : |
| Due to for as a consequence of V | | | | | | Months | 1577 49 7 148 7 5 7 |
| d. Ga: Other significant conditions contrib | uting to death | was also with the | | ian jia iii | WA WITH THE | Months | -WANT |
| Ischemic cardiomyopat | ny coronany arte | ry disease | | Did to | bacco use contr | bute to death? | iliy (Ayr yr. Magayla (A |
| Natural Date of Injury | Time of Injury (*) Plac | ablë | | Did to Un | known | Injury at V | a (yill 1971) |
| Location of injury | | | | ************************************** | 1905 NA | | |
| Describe how injury occurred | | | | If transportation | injury specify | 342 <u>4</u> 18 44 1 | TEÄRE AR |
| Name and Address of Certifier Bradley T Newhart | Wiles | | | | <i></i> | | |
| Bradley T Newhart Name and Title of Attending Physic | ian <u>If</u> Other than Gertifier | 3181 | SW Sam Jackson | Date | Signed | | 97239 |
| Medical Certifier | <u>47</u> 11 49 8 40 40 | Electronically Signed | Title of Certifier | A | Dril 30, 2020 | | |
| | | | P.A. | #1 ## JUA | PA176419 | rangaga. | 88 .07 a 9 |
| | TNewhart | Signed | o Marani | 1000 - 11 1000 - | PATYOTIS | - \$1,61- * - \$1.00 | <u> </u> |
| Amendment | TNewhart | | | S8 | [PA176419 | 5,6% / 3,4% 1,1% 1,1% 1,1% 1,1% 1,1% 1,1% 1,1% 1 | |
| | TNewhart | Signed | | | PA176419 | 37 | 2CC (01/0 |

OF OON

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORDS FACTS ON FILE IN THE GREGON CENTER FOR HEALTH STATISTICS.

May 06, 2020

DATE ISSUED:

HIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

Lennyler A. Wodhenk JENNIFER A. WOODWARD, Ph.D. STATE REGISTRAR ALIHAM 6

ANY ALTERATION OF ERASURE VOIDS THIS CERTIFICATE

