



RETURN RECORDED DOCUMENT TO:

Clark County Title Company

File: CL26735

1400 Washington Street; Ste 100

Vancouver, WA 98660



For full instructions on completing this form,  
see Manufactured Home Application Instructions, form TD-420-730.

## Manufactured Home Application

Please check one:

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

<b>1 Manufactured Home</b>				
Title purpose only (TPO)/Plate no.	Year 2025	Make Clayton	Length/Width (feet) 48 x 32A"	Vehicle identification no. (VIN) ALB0A389A02-AB
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. 02062640230000 Legal description on page _____		
Lot	Block	Plat name or Section/Township/Range Ptn Sec 26 T2N R6EWM		Quarter/Quarter section
Manufactured home physical location (Street address, City, State, ZIP code) 158 Little Road; Stevenson, WA 98648				Is location mobile home park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>3 Grantor(s) Registered/Legal Owner(s) - Additional names on page _____</b>				
County no.	No. registered owners	No. legal owners	Grantee name (if applicable)	
Name of registered owner Bryan Alan Anyan			Washington driver license or UBI no. W021632160A23B	
Name of additional registered owner Andrea Sharon Proctor			Ownership - Joint tenants w/right of survivorship (JTROS) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Washington driver license or UBI no. A09333B-0202	
Address (Address, City, State, ZIP code) 158 Little Road; Stevenson, WA 98648				
Name of legal owner Cornerstone Home Lending			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 1177 West Loop South; Ste 600; Houston, TX 77027				
I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this manufactured home and the foregoing information is true and correct.				
VANCOUVER, WA 11-1-24		X [Signature] Registered owner signature Title, if signing for a business		
VANCOUVER, WA 11-1-24		X [Signature] Registered owner signature Title, if signing for a business		
<b>Notarization/Certification</b>				
State of Washington, County of Clark				
Signed or attested before me on November 1, 2024				
by Bryan Alan Anyan		by Andrea Sharon Proctor		
Print registered owner name		Print registered owner name		
Notary printed or stamped name		Notary signature		
Title		Dealer/county office number or notary expiration		

Manufactured home TPO/Plate or Vehicle Identification number (VIN) ALBM4389402-AB

**4 Title Company Certification**

PRINT or TYPE Name of person signing

Jared Brace

Title company name

Clark County Title Company

Position

Title officer

(Area code) Phone number

360-644-4722

I declare that the legal description of the land and ownership is true and correct according to the real property records.

☒

Signature

Jared Brace

Date

11-18-25

**5 Building Permit Office Certification**

I certify that

☐ the manufactured home has been affixed to the real property as described.

☒ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

Arnold Bell

Building permit office

Stevenson

Building permit number

BP. 24-313

Position

Building Official

(Area code) Phone number

509-427-5900

Signature

[Signature]

Date

5/20/25

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

[Signature]

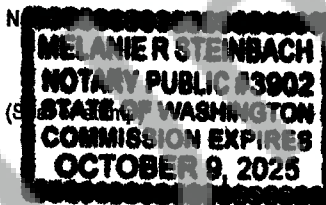
Legal owner signature

Title, if signing for a business

☒

Legal owner signature

Title, if signing for a business



State of WASHINGTON County of SNOHOMISH

Signed or attested before me on NOVEMBER 7, 2024

by JONNA M HUDSON

by

Print legal owner name

MELANIE R STEINBACH

Print legal owner name

[Signature]

Notary printed or stamped name

DE LOAN #1005802

Notary signature

X 10/09/2025 #3902

Title

Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

Abbreviated Legal Description: A Portion of Section 28, T2N, R6EWM

See Attached Exhibit "A" for full legal

Manufactured home TPO/Plate or Vehicle Identification number (VIN) ALB04389402-AB

<b>4 Title Company Certification</b>		
PRINT or TYPE Name of person signing		Title company name
Position		(Area code) Phone number
I declare that the legal description of the land and ownership is true and correct according to the real property records.		
<b>X</b> Signature		Date
<b>5 Building Permit Office Certification</b>		
I certify that <input type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing		Building permit office Building permit number
Position		(Area code) Phone number
<b>X</b> Signature		Date
<b>6 Signature of Legal Owner(s)</b>		
Signature of legal owner indicates consent for Elimination of Title or Removal from real property.		
<b>X</b> Legal owner signature		Title, if signing for a business
<b>X</b> Legal owner signature		Title, if signing for a business
State of <u>WASHINGTON</u> County of <u>SNOHOMISH</u>		
Signed or attested before me on <u>NOVEMBER 7, 2024</u>		
by <u>TONYAM HUDSON</u> by <u>MELANIE R STEINBACH</u>		
Print legal owner name		
Notary printed or stamped name		
Title		
and <u>X 10/09/2025 #3902</u>		
Notary signature		
Dealer/county office number or notary expiration		
<b>7 Land Description</b>		
Legal description of land		
Abbreviated Legal Description: A Portion of Section 26, T2N, R6EWM		
See Attached Exhibit "A" for full legal		

Manufactured home TPO/Plate or Vehicle Identification number (VIN)

ALB043890R-AB

**8 Dealer Report of Sale**—Selling dealer complete this section

PRINT or TYPE Dealer name <u>J &amp; M Homes</u>		Washington dealer no. <u>4329</u>
Date of sale <u>5/13/25</u>	Purchase price <u>\$129,172.00</u>	Tax jurisdiction/ Tax rate
<input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).		

I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.

5/14/25 Oregon City OR X [Signature]  
Date and place (city or county) signed Dealer authorized signature

**9 County Auditor/Agent Licensing Office Approval** (not for use by subagents)

PRINT or TYPE Name <u>Reonna Westfall</u>	County office/VFS operator no. <u>30-01</u>
I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.	
<u>X</u> <u>[Signature]</u> Signature	<u>11/19/25</u> Date

**10 Title Fees**

Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

**EXHIBIT "A"**

**A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT 68.5 FEET, MORE OR LESS, NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 14, AS PRESENTLY CONSTRUCTED AND LOCATED; THENCE NORTH ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 800 FEET, MORE OR LESS; THENCE EAST 30 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE ON THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 286.4 FEET; THENCE EAST 50 FEET; THENCE SOUTH 30 FEET; THENCE EAST 311.5 FEET; THENCE IN A SOUTHEASTERLY DIRECTION 400 FEET, MORE OR LESS, TO THE NORTH LINE OF STATE ROAD NO. 14, AS PRESENTLY CONSTRUCTED AND LOCATED; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE NORTH LINE OF STATE ROAD NO. 14, TO THE POINT OF BEGINNING.**

**Situated in the County of Skamania, State of Washington.**

**End of Exhibit "A"**

**Certificate of Fact**

Use this form to make a statement of fact.

License plate/Registration number		Vehicle Identification Number (VIN) or Hull Identification Number (HIN) ALB043894OR-AB	
Model year 2025	Make Clayton	Model	
<p>I certify that the correct address for the property in which the mobile home is located is 163 Little Road, Stevenson, WA 98648</p>			
<p><i>I declare under penalty of perjury under the law of Washington that the foregoing is true and correct.</i></p>			
May19,2025 Date and place (city or county) signed		<div>X</div> <div>Signature</div> <div>Cheryl Monahan</div> <div>Printed or typed name of person signing this document</div>	