

RECORD OF SURVEY

LOCATED IN THE NW 1/4 OF THE NE 1/4
SECTION 29, T.3N., R.8E., W.M.
SKAMANIA COUNTY, STATE OF WASHINGTON



SCALE - FEET

1" = 50'

BASIS OF BEARINGS

NORTH LINE OF SECTION 29, BETWEEN FOUND
MONUMENT POINTS 250-257, AS SHOWN IN WALLACE
CREEK ESTATES SURVEY PERFORMED BY TRANTOW
SURVEYING, RECORDED IN BOOK B OF SURVEYS,
PAGE 84. A.F.N. 126878

LEGEND

- SET 5/8" X 30" REBAR WITH 1 1/4" YELLOW PLASTIC CAP (KLEIN AND ASSOCIATES WA 42690 PLS)
- FOUND MONUMENT AS NOTED IN DESCRIPTIONS
- COMPUTED ANGLE POINT, NOT MONUMENTED
- RM REFERENCE MONUMENT
- R.O.S. RECORD OF SURVEY
- A.F.N. AUDITOR'S FILE NUMBER
- R1 RECORD DATA PER RECORD OF SURVEY NO.
- D1 RECORD DATA PER REFERENCE DEED
- FD FOUND DATA
- R.P.C. RED PLASTIC CAP
- (100') PLAT DISTANCE
- x — FENCE LINE

FOUND MONUMENT INFORMATION

- (250) 3" SKAMANIA COUNTY BRASS CAP, IN MONUMENT CASE. HELD FOR 1/16 CORNER OF SECTION 29.
- (251) 5/8" IRON ROD WITH R.P.C. STAMPED "TRANTOW WA 15673"; PER NEWMAN SHORT PLAT, BOOK 3 OF SHORT PLATS, PAGE 142. HELD FOR NORTHEAST CORNER OF LOT 3 OF WALLACE CREEK ESTATES
- (257) 3-1/2" ARMY CORPS ENGINEERS BRASS CAP. HELD FOR NORTH 1/4 CORNER OF SECTION 29.
- (276) 5/8" IRON ROD, NO CAP; PER BOOK 3 OF SURVEYS, PAGE 110. HELD FOR NORTHWEST CORNER OF LOT 8 OF BOYD AND WILKINSON ADDITION & EASTERN RIGHT OF WAY OF WILKINSON STREET.
- (603), (604) 5/8" IRON ROD INSCRIBED WA 42690PLS, PER KLEIN AND ASSOCIATES INC., A.F.N. 2019000135

REFERENCED SURVEYS

- R1. SURVEY PERFORMED BY TRANTOW SURVEYING, RECORDED IN BOOK 3, PAGE 110; A.F.N. 115495
- R2. WALLACE CREEK ESTATES, PERFORMED BY TRANTOW SURVEYING, RECORDED IN BOOK B OF PLATS, PAGE 84; A.F.N. 126878
- R3. SURVEY PERFORMED BY KLEIN & ASSOCIATES, INC. FOR OLE HELGERSON; RECORDED MAY 4, 2018; A.F.N. 2018001157
- R4. BOYDS AND WILKINSON ADDITION TO CARSON PLAT; RECORDED JAN. 1910.
- R5. SURVEY PERFORMED BY KLEIN & ASSOCIATES, INC. FOR OLE HELGERSON, RECORDED JANUARY 28, 2019; A.F.N. 2019000135

REFERENCED DEED

STATUTORY WARRANTY DEED, A.F.N. 2025-001542

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MIKE GREEN OCTOBER, 2025.

James M. Klein 10/30/25
JAMES M. KLEIN DATE
REGISTERED PROFESSIONAL LAND SURVEYOR #42690

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 12TH DAY OF November, 2025
AT 10:32 AM. IN BOOK 1 OF SURVEYS PAGE 1, AT THE
REQUEST OF JAMES M. KLEIN, REGISTERED LAND SURVEYOR,
NO. 42690.

2025-001809
AUDITOR FILE NO.
Kutym - deputy
COUNTY AUDITOR

OWNER
GREEN CONSTRUCTION

Klein & Associates, Inc.
ENGINEERING • SURVEYING • PLANNING
1411 13th Street • Hood River, OR 97031
TEL: 541-386-3322 • FAX: 541-386-2515



SHEET 1 OF 1
WILLAMETTE MERIDIAN
SKAMANIA COUNTY, WA.

1/4	SEC	T.	R.
<input checked="" type="checkbox"/>	29	3N.	8E.
<input type="checkbox"/>			
<input type="checkbox"/>			

FOUND 3-1/2" BRASS CAP
INSCRIBED "ARMY CORPS
ENGINEERS" HELD FOR
NORTH 1/4 CORNER
SECTION 29

BASIS OF BEARING
1336.97°R2
N89°34'45"W 1338.05°FD

TAX LOT
03082921060000

TAX LOT
03082921100100

CENTER OF CREEK
TIED 10-15-25

TAX LOT
03082921100000

886°30'13"E 195.24'
CARSON CREEK ROAD
(PVT.)

WALLACE CREEK
ESTATES
BOOK B OF PLATS PAGE 84
A.F.N. 126878

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE EXTERIOR BOUNDARY OF THAT CERTAIN TRACT OF LAND CONVEYED TO MICHAEL GREEN CONSTRUCTION, INC., AS DESCRIBED IN THE STATUTORY WARRANTY DEED, RECORDED SEPTEMBER 30, 2025, UNDER AUDITOR'S FILE NO. 2025-001542.

THE SUBJECT TRACT LIES NORTH AND EAST OF THE CENTERLINE OF CARSON CREEK AND BEGINS AT A POINT LOCATED 605 FEET WEST AND 129 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29. THIS POINT WAS ESTABLISHED BY MEASURING 129 FEET SOUTH FROM THE INTERSECTION OF THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29 AND THE WEST RIGHT-OF-WAY LINE OF WILKINSON STREET.

THE EAST LINE OF THE TRACT WAS ESTABLISHED BY HOLDING THE WEST RIGHT-OF-WAY OF WILKINSON STREET, AS PREVIOUSLY DETERMINED IN PRIOR SURVEYS PERFORMED BY THIS FIRM. THE NORTH LINE WAS ESTABLISHED BY HOLDING A LINE 129 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29. THE SOUTH AND WESTERLY BOUNDARIES WERE ESTABLISHED BY HOLDING THE CENTERLINE OF CARSON CREEK.

PROCEDURES

A CLOSED LOOP TRAVERSE WAS PERFORMED AROUND THE SUBJECT TRACT, USING A 3" TRIMBLE S7 TOTAL STATION AND A TRIMBLE TSC3 DATA COLLECTOR. MEETS MINIMUM STANDARDS AS DESIGNATED IN WAC 332-130-090

SURVEY PERFORMED FOR:
MIKE GREEN
DATE OF MONUMENTATION: OCTOBER 25, 2025
PROJECT: 25-10-04 DRAFT: GD
FILE: 251004.DWG LAYOUT TAB: WA SURVEY

KLEIN & ASSOCIATES, MAKES NO WARRANTY AS TO MATTERS OF UNWRITTEN TITLE, ADVERSE POSSESSION, ESTOPPEL, ACQUIESCENCE.

LINE #	DIRECTION	LENGTH
L1	N75°52'21"W	6.89'
L2	N63°05'49"W	15.51'
L3	N52°39'42"W	29.85'
L4	N25°31'41"W	27.81'
L5	N16°52'47"W	16.14'
L6	N9°08'42"W	13.92'
L7	N62°40'09"W	31.80'
L8	N68°03'21"W	60.83'
L9	N23°20'17"W	19.84'
L10	N26°42'25"W	37.39'
L11	N66°56'15"W	11.66'