

Skamania County, WA  
Total: \$303.00 Pgs=3  
ASGN  
Request of: MERIDIAN ASSET SERVICES  
eRecorded by: Simplifile

2025-001740

11/04/2025 09:10 AM

Prepared By and Return To:

Meridian Asset Services, LLC  
140 Fountain Parkway N Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

Space above for Recorder's use

Loan No: 4954375



24019109

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR BP-JR2 LOAN TRUST**, whose address is **1011 CENTRE ROAD, SUITE 203, WILMINGTON, DELAWARE 19805**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **1/3/2005**

Original Loan Amount: **\$23,452.00**

Executed by (Borrower(s)): **MICHAEL L POND**

Original Trustee: **LS TITLE OF WASHINGTON**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR MBNA AMERICA (DELAWARE), N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: **2005155872** in the Recording District of Skamania, WA, Recorded on **1/11/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **411 MEYERS RD, STEVENSON, WASHINGTON 98648**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **10/28/2025**

**U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR BP-JR2 LOAN TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
By: **KATHLEEN COLLINS**  
Title: **VICE PRESIDENT**

  
Witness Name: **NATALIYA IVANOVA**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **10/28/2025**, before me, **RAJA SIMHAN**, a Notary Public, personally appeared **KATHLEEN COLLINS, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR BP-JR2 LOAN TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **KATHLEEN COLLINS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RAJA SIMHAN**  
My commission expires: **09/03/2028**



**RAJA SIMHAN**  
Notary Public  
State of Florida  
Comm# HH589369  
Expires 9/3/2028

EXHIBIT "A"

**SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON: A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. LOT 2 OF THE JEAN SAMSEL SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 234, SKAMANIA COUNTY RECORDS. TOGETHER WITH MANUFACTURED HOME VIN# 52242BCK71859 1976 SUNYB 28/24. ADDRESS: 411 MEYERS RD.; STEVENSON, WA 98648 TAX MAP OR PARCEL ID NO.: 03-07-26-0-0-0900-00**