

Skamania County, WA
Total: \$303.50 Pgs=1
RECON
Request of: INFORMATION SYSTEMS AND NETWORKS CORPORATION
eRecorded by: CS CORPORATION

2025-001689
10/27/2025 12:19 PM

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N. Classen Blvd Suite 3200
Oklahoma City, OK 73106

Drafted By: **Jacqueline Vandergriff**

Loan #: **566-3154132 C**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: **ANGIE NELSON, A SINGLE PERSON**
Original Mortgagee: **Secretary of Housing and Urban Development**
Dated: **04/26/2025** Recorded: **05/20/2025** Instrument: **2025-000756** in **Skamania County, WA** Loan Amount: **\$8,158.70**
Property Address: **521 BROOKS ROAD, CARSON, WA 98610**
Parcel Tax ID: **03081800060000**

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **10/27/2025**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 

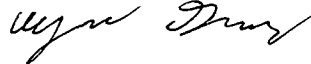
Name: **Shannon Grayson**
Title: **Authorized Signer**

Power of Attorney previously recorded on **04/14/2025**, as Instrument No. **2025-000502**, in **Skamania County, WA**.

STATE OF **Oklahoma** } S.S.
COUNTY OF **Oklahoma** }

On **10/27/2025**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfonso Gonzalez**
My Commission Expires: **03/01/2028**
Commission #: **24002957**

