

Skamania County, WA  
Total:\$306.50  
POA  
Pgs=4

2025-001634

10/16/2025 02:06 PM

Request of: COLUMBIA GORGE TITLE



**WHEN RECORDED MAIL TO:**

Columbia Gorge Title  
41 SW Russell Ave.  
Stevenson, WA 98648  
(509) 427-5681

**DOCUMENT TITLE(S)**

Durable Power of Attorney for Finances

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

n/a

**GRANTOR(S):**

Thomas Linde

**GRANTEE(S):**

Wanda L Palodichuk

**ABBREVIATED LEGAL DESCRIPTION:**

Ptn. Sec 1, T3N, R7.5E W.M.  
See Attached Exhibit 'A' for full Legal Description---

**TAX PARCEL NUMBER(S):**

03-75-01-0-0-1100-00

Skamania County  
Real Estate Excise Tax

N/A

OCT 16 2025

PAID

N/A

Skamania County Treasurer  
*M. Anderson Deputy*



Create, change or cancel my rights of survivorship.	<input type="checkbox"/> yes	<input checked="" type="checkbox"/> no
Create, change or cancel beneficiary designations.	<input type="checkbox"/> yes	<input checked="" type="checkbox"/> no
Give gifts of my money or property.	<input type="checkbox"/> yes	<input checked="" type="checkbox"/> no
Give authority granted in this document to someone else.	<input type="checkbox"/> yes	<input checked="" type="checkbox"/> no
Give up my right to be the beneficiary of an annuity or retirement plan.	<input type="checkbox"/> yes	<input checked="" type="checkbox"/> no
Tell a trustee to make distributions from a trust just as I could.	<input type="checkbox"/> yes	<input checked="" type="checkbox"/> no

10. **Accounting.** My Agent shall keep accurate records of my finances and show these records to me at my request.

11. **Nomination of Guardian or Conservator.** I nominate my Agent as the conservator of my estate for consideration by the court if guardianship and/or conservatorship proceedings become necessary.

12. **HIPAA Release.** I authorize my healthcare providers to release all information governed by the Health Insurance Portability and Accountability Act of 1996 (HIPAA) to my Agent.

*Thom Stuck* \_\_\_\_\_ 6-12-23  
 My Signature Date

**Notarization**

State of Washington  
 County of SUAMANIA

SUBSCRIBED AND SWORN to before me this 12 day of JUNE, 2023.

NOTARY PUBLIC  
 STATE OF WASHINGTON  
 LISA MICHELLE AUSTIN  
 MY COMMISSION EXPIRES  
 FEBRUARY 15, 2027  
 COMMISSION # 151815

*Lisa Michelle Austin*  
 Signature of Notary  
 NOTARY PUBLIC for the State of Washington.  
 My commission expires 02/15/2027.

EXHIBIT "A"

That portion of the Southwest Quarter of the Northeast Quarter of Section 1, Township 3 North, Range 7 1/2 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Northeasterly of the Northeasterly line of that certain strip of land 150 feet in width acquired by the State of Washington for secondary State Highway 8-C, by Deed dated October 16, 1956, and recorded at Page 483 of Book 42 of Deeds and as more particularly described at Pages 6 and 7 of Book A of Highway Plats, records of Skamania County, Washington.

EXCEPT beginning at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 1; thence South  $00^{\circ} 51' 58''$  West along the East line of the Southwest Quarter of the Northeast Quarter of the said Section 1 a distance of 208.71 feet; thence North  $88^{\circ} 46' 10''$  West parallel to the North line of the Southwest Quarter of the Northeast Quarter of the said Section 1 a distance of 208.71 feet; thence North  $43^{\circ} 57' 06''$  West 267.72 feet to a point 20 feet South of the North line of the Southwest Quarter of the Northeast Quarter of said Section 1 as measured at a right angle; thence North  $88^{\circ} 46' 10''$  West parallel to the North line of the Southwest Quarter of the Northeast Quarter of Section 1 a distance of 176.42 feet to the East Right-of-Way line of County Road No. 2135, designated as the Wind River Road; thence North  $40^{\circ} 01' 59''$  West along the East Right-of-Way line of Wind River Road 26.61 feet to the North line of the Southwest Quarter of the Northeast Quarter of said Section 1; thence South  $88^{\circ} 46' 10''$  East along the North line of the Southwest Quarter of the Northeast Quarter of said Section 1 a distance of 591.24 feet to the Point of Beginning.