

Skamania County, WA  
Total: \$302.00 Pgs=2  
ASGN  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2025-001620**  
10/15/2025 04:20 PM

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

**WASHINGTON**  
COUNTY OF SKAMANIA  
LOAN NO.: 8501554608

**RECORD 1ST**



PARCEL NO. 03072400110500

LEGAL DESCRIPTION: **LOT 2 SOBELLA S/P#2007166402**

WHEREAS, the Undersigned, **UMPQUA BANK**, located at **ONE SW COLUMBIA ST SUITE 1200, PORTLAND, OR 97258**, the current Beneficiary of that certain Deed of Trust dated **DECEMBER 21, 2023**, executed by **BRITTANY RENEE MARTIN, AN UNMARRIED PERSON, AND RUTGER BIAKOWSKY, AN UNMARRIED PERSON**, Trustor, to **COLUMBIA GORGE TITLE**, Original Trustee, for the benefit of **UMPQUA BANK**, Original Beneficiary, and recorded on **DECEMBER 26, 2023** as Auditors File No. **2023-001896** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 15, 2025**.  
**COLUMBIA BANK FKA UMPQUA BANK**

**TAWNYA RAINY, VICE PRESIDENT**

POD: 20251006  
UB8011224IM - SOT - WA

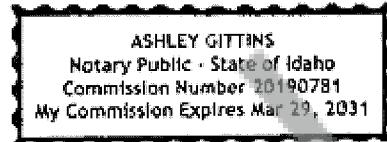


STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 15, 2025**, before me, **ASHLEY GITTINS**, personally appeared **TAWNYA RAINY** known to me to be the **VICE PRESIDENT** of **COLUMBIA BANK FKA UMPQUA BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY GITTINS (COMMISSION EXP. 03/29/2031)  
NOTARY PUBLIC



Unofficial  
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