



**WHEN RECORDED RETURN TO:**

Marian Abbott, P.E.  
Washington Department of Ecology  
Southwest Region  
300 Desmond Dr SE  
Lacey, WA 98503

Please print or type information **Washington State Recorder's Cover Sheet** (RCW 65.04)

**DOCUMENT TITLE(S)** (or transaction contained therein) (all areas applicable to your document must be filled in) Termination and Release of Environmental Covenant

131765  
**REFERENCE NUMBER(S)** of Documents assigned or released:

131765  
☐ Additional numbers on page \_\_\_\_ of document.

**GRANTOR(S):**

1. State of Washington Dept. of Ecology

3. \_\_\_\_\_

4. \_\_\_\_\_

☐ Additional names on page \_\_\_\_ of document.

**GRANTEE(S):**

1. Port of Skamania

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

☐ Additional names on page \_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

☐ Complete legal on page \_\_\_\_ of document.

**Assessor's Property Tax Parcel #**

802072000020500

☐ Additional parcel numbers on page \_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

"I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Annette Sabourin

Signature of Requesting Party

Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting requirements.

After Recording Return  
Original Signed Release to:  
Marian Abbett, P.E.  
Washington Department of Ecology  
Southwest Region  
300 Desmond Dr SE  
Lacey, WA 98503

## TERMINATION AND RELEASE OF ENVIRONMENTAL COVENANT

**Grantor:** State of Washington, Department of Ecology

**Grantee:** [Port of Skamania]

**Brief Legal Description:** A tract of land in a portion of the G.W. Johnson Donation Land Claim No. 38, and a portion of the B.B. Bishop Donation Land Claim; and a portion of Sections 20 and 21, Township 2 North, Range 7 East, Willamette Meridian, Skamania County, Washington.

**Cleanup Site ID:** 736

**Facility/Site ID:** 241

**Tax Parcel Nos.:** 102072000020500

**Cross-Reference:** 19562

Pursuant to the Model Toxics Control Act (MTCA), Chapter 70A.305 RCW; the Uniform Environmental Covenants Act, RCW 64.70.100; and WAC 173-340-440, the Washington State Department of Ecology (Ecology), after public notice and comment, has determined that the Environmental Covenant (hereafter "Covenant"), filed of record in Skamania County under Auditor File Number 131765 on June 3, 1998 between the Port of Skamania County as Grantor and Ecology as Grantee or Holder of the Covenant over the property legally described in Exhibit A, is no longer necessary under MTCA and its implementing regulations, Chapter 173-340 WAC, to protect human health and the environment and the integrity of the remedial action. Ecology hereby consents to termination and release of the Covenant and relinquishes and quitclaims to Port of Skamania, any and all rights it may have that were created by the Covenant.

This document is not a settlement under MTCA. Ecology's signature below does not constitute a covenant not to sue or a compromise of Ecology's authority or rights other than those rights created by the Covenant itself.

The legal description of the property subject to the Covenant is described in Exhibit A.

Dated this 2 day of October, 2025.

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

*Marian L. Abbett*

by: Marian Abbett, P.E.

Title: Section Manager, Ecology SWRO TCP

**CONSENT TO TERMINATION AND RELEASE OF COVENANT**

The undersigned, Pat Albaugh, as Executive Director of the Port of Skamania, or his designee, hereby consents to the release and termination of the above-described Environmental Covenant.

P. Albaugh

by: Pat Albaugh

Title: Executive Director

Dated: 10/9/25

**REPRESENTATIVE ACKNOWLEDGEMENT**

STATE OF Washington  
COUNTY OF Skamania

On this 9<sup>th</sup> day of October, 2025, I certify that Pat Albaugh personally appeared before me, acknowledged that he signed this instrument, on oath stated that he was authorized to execute this instrument, and acknowledged it as the Executive Director, Port of Skamania, to be the free and voluntary act and deed of such party for the uses and purposes mentioned in the instrument.

Annette Sabourin

Notary Public in and for the State of Washington

Residing at 422 Blackledge rd. Carson, WA 98610

My appointment expires 09/06/2028

