

Skamania County, WA
Total: \$306.50
MODAG
Pgs=4

2025-001527

09/29/2025 12:35 PM

Request of: IQ CREDIT UNION



00022372202500016270040047

WHEN RECORDED RETURN TO: IQ CREDIT UNION
P.O. BOX 1739
VANCOUVER, WA 98668

MODIFICATION OF TRUST DEED

Grantor(s): Cheryl Randall, as her separate estate and Amber Blackwell and Aaron Blackwell, wife and husband
Grantee(s): IQ CREDIT UNION, P.O. BOX 1739, VANCOUVER, WA 98668

Legal Description: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF [LOT 1 JOHN MCINTYRE SP BK 2, PG 77.]

Assessor's Property Tax Parcel or Account No: 01050800020400 *LVI 9/29/25*

Reference Numbers of Documents Assigned or Released:

The parties have entered into a trust deed, in which Credit Union is the beneficiary and Member is the grantor, dated 11/27/2009, and recorded in the records of Skamania County, state of Washington, at Book/Reel Page/Image /Recording No. 2009174420. The trust deed covers the real property described above.

The parties wish to modify this trust deed in the following manner:

(Put a check next to those numbers which apply:)

- ☒ (1) The amount secured by this trust deed is increased to \$ 75,000.00.
☒ (2) The Maturity Date of this Deed of Trust is extended to: 9/30/2055.

However, this is not a commitment to maintain the line of credit for any specified term.

In all other respects, the trust deed shall remain in full force and effect.

Executed this 24th day of September, 2025.

IQ CREDIT UNION Signed by:

By

Priscilla Cox
"Credit Union Representative signature"

Signed by:

3F8404EAF6442A...

"Member signature"

"Member signature"

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IQ CREDIT UNION

By

Priscilla Cox

"Credit Union Representative signature"

Signed by:

[Signature]

B50254BF66-14E6...

9EBECC40751B4D5...

"Member signature"

"Member signature"

State of WASHINGTON)
County of CLARK)ss

(Date) 9/24/2025

Personally appeared Priscilla Cox
who, being duly sworn, did say that (s)he is the Representative _____ of
iQ Credit Union _____, and that said instrument was signed and sealed
in behalf of said Credit Union by authority of its Board of Directors; and that said instrument is
his/her voluntary act and deed.

(Notary seal to the right Notarizing
Credit Union representative)

JESSICA HERRINGTON
NOTARY PUBLIC
STATE OF WASHINGTON
Commission #25002855
My Comm. Expires 12/31/2028

State of WA)
County of Clark)ss

Before Me: Signed by: Jessica Herrington
Notary Public for State of WA
My Commission expires: 12/31/2028
Residing at: Vancouver, WA RON
(Date) 9/24/2025

(Notary seal to the right, Notarizing
members)

JESSICA HERRINGTON
NOTARY PUBLIC
STATE OF WASHINGTON
Commission #25002855
My Comm. Expires 12/31/2028

Personally appeared the above-named Cheryl Randall, Amber Blackwell and Aaron Blackwell
and acknowledge the foregoing instrument to be their _____ Voluntary act and deed.

State of WA)
County of Clark)ss
Before Me: Signed by: Jessica Herrington
Notary Public for State of WA
My Commission expires: 12/31/2028
Residing at: Vancouver, WA RON
(Date) 9/24/2025

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY IS SITUATED IN THE SKAMANIA COUNTY, WASHINGTON, TO-WIT:

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, AND THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT A POINT 633.73 FEET SOUTH 1 DEGREES 32' 08" WEST OF THE QUARTER CORNER COMMON TO SECTION 5 AND SECTION 8; THENCE SOUTH 1 DEGREES 32' 08" WEST 150 FEET; THENCE SOUTH 63 DEGREES 31' 46" WEST 377.05 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF BELLE CENTER ROAD; THENCE NORTH 50 DEGREES 41' 51" WEST 22.49 FEET TO THE BEGINNING OF A TANGENT 1106 FOOT RADIAL CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 63.22 FEET THRU AN ANGLE OF 3 DEGREES 16' 31"; THENCE RADIAL TO SAID CURVE SOUTH 42 DEGREES 34' 12" WEST 10 FEET; THENCE FROM A TANGENT WHICH BEARS NORTH 47 DEGREES 25' 48" WEST ALONG A 1116 FOOT RADIAL CURVE 211.82 FEET THRU AN ANGLE OF 10 DEGREES 52' 29"; THENCE LEAVING THE EASTERLY RIGHT OF WAY LINE OF BELLE CENTER ROAD NORTH 78 DEGREES 32' 26" EAST 566.23 FEET, TO THE POINT OF BEGINNING.

AKA LOT 1 OF THE JOHN MCINTYRE SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 77, SKAMANIA COUNTY RECORDS.

TOGETHER WITH HILLC 70/28 MOBILE HOME VIN 02830507M.

ABBREVIATED LEGAL: LOT 1 JOHN MCINTYRE SP BK 2, PG 77.

Skamania County Assessor

Date 9-29-25 Parcel# 01050800020400
Jm