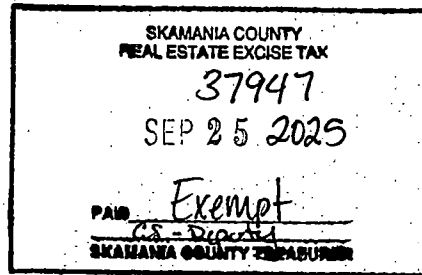




When recorded return to:

Brittney N. Renner
P.O. Box 234
Carson, WA 98610



QUIT CLAIM DEED

THE GRANTOR(S)

Brittney N. Renner

for and in consideration of

Ten Dollars (\$10.00) and other good and valuable consideration

in hand paid, conveys and quit claims to

Garret D. Mathany and Brittney N. Renner as Joint Tenants in Common with Survivorship

the following described real estate, situated in the County of Skamania, State of Washington

65.

Tax Parcel Number: 03-08-17-3-0-1500-00. Abbreviated Legal: Ptn Sec 17, T3N, R8E W.M.

See Exhibit "A" for full legal description attached hereto and part thereof

together with all after acquired title of the grantor(s) herein:

Dated:

Brittney Renner

September 25th, 2025

Brittney Renner

STATE OF WASHINGTON

ss.

COUNTY OF SKAMANIA

I certify that I know or have satisfactory evidence that Brittney N Renner (is/are) the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they authorized to execute the instrument and acknowledge it as the of to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 9/25/2025

Leslie L Moore

Notary name printed or typed: Leslie L Moore
Notary Public in and for the State of Washington.
Residing at Carson
My appointment expires: 2/24/2028

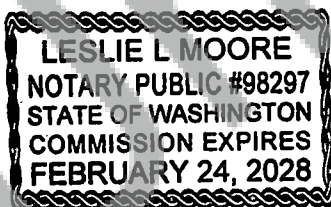


Exhibit A

A tract of land located in the North half of the Southwest Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, Washington being more particularly described as follows:

Beginning at a 1/2" iron rod, L.S. 9025 at the Northeast corner of the North half of the Southwest Quarter of the Southwest Quarter of said Section 17; thence South 01°25'11" West along the East line of the Southwest Quarter of the Southwest Quarter of said Section 17 a distance of 131.99 feet to a 5/8" iron rod, L.S. 43141 feet; thence North 87°50'36" West parallel to the North line of the North half of the Southwest Quarter of the Southwest Quarter of said Section 17 a distance of 330.05 feet to a 5/8" iron rod, L.S. 43141; thence North 01°24'32" East a distance of 131.99 feet to a 1/2" iron rod, L.S. 15204 on the North line of the North half of the Southwest Quarter of the Southwest Quarter of said Section 17; thence South 87°50'36" East along the North line of the North half of the Southwest Quarter of the Southwest Quarter of said Section 17 a distance of 330.07 feet to the point of beginning.

Skamania County Assessor

Date 9/25/25 Parcel# 3-8-17-3-1500

6.5