

Skamania County, WA  
Total: \$302.00 Pgs=2  
ASGN  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2025-001479**  
09/17/2025 02:47 PM

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

## **SUBSTITUTION OF TRUSTEE**

**WASHINGTON**  
COUNTY OF SKAMANIA  
LOAN NO.: 2010083228

**RECORD 1ST**



PARCEL NO. 01-05-10-0-0-0301-00

LEGAL DESCRIPTION: PTN SEC 10 T1N R5 EWM

WHEREAS, the Undersigned, **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, located at **9726 OLD BAILES RD. SUITE 200, FORT MILL, SC 29707**, the current Beneficiary of that certain Deed of Trust dated **AUGUST 11, 2025**, executed by **MATTHEW J WAGNER AND ALISHA J WAGNER, HUSBAND AND WIFE**, Trustor, to **WFG NATIONAL TITLE INSURANCE COMPANY, LLC**, Original Trustee, for the benefit of **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, Original Beneficiary, and recorded on **AUGUST 18, 2025** as Auditors File No. 2025-001290 in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 17, 2025**.  
**FAIRWAY INDEPENDENT MORTGAGE CORPORATION, BY SERVICEMAC, LLC ITS ATTORNEY IN FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20250902  
SM8030119IM - SOT - WA

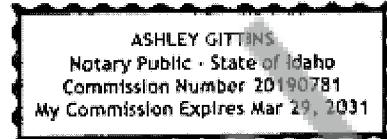


STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 17, 2025**, before me, **ASHLEY GITTINS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **SERVICEMAC, LLC AS ATTORNEY-IN-FACT FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY GITTINS (COMMISSION EXP. 03/29/2031)  
NOTARY PUBLIC



Unofficial  
Copy