

Skamania County, WA

Total: \$302.00 Pgs=2

ASGN

Request of: FIRST AMERICAN MORTGAGE SOLUTIONS

eRecorded by: Simplifile

2025-001402

09/04/2025 08:19 AM

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON
COUNTY OF SKAMANIA
LOAN NO.: 0000597732

RECORD 1ST



PARCEL NO. 03082911190000

LEGAL DESCRIPTION: LOT 7 & S1/2 LOT 6 BLK 1 ESTABROOK ADDN. A/31.

WHEREAS, the Undersigned, **TWINSTAR CREDIT UNION**, located at **6330 SPRINT PARKWAY, SUITE 200, OVERLAND PARK, KS 66211**, the current Beneficiary of that certain Deed of Trust dated **MAY 04, 2015**, executed by **BRIAN M. DEBOLT, AN UNMARRIED MAN**, Trustor, to **COLUMBIA GORGE TITLE**, Original Trustee, for the benefit of **TWINSTAR CREDIT UNION**, Original Beneficiary, and recorded on **MAY 11, 2015** as Auditors File No. **2015000865** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/27/2025.

TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY, AN AUTHORIZED AGENT FOR TWINSTAR CREDIT UNION FORMERLY KNOWN AS TWIN COUNTY CREDIT UNION

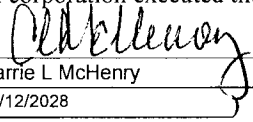

TONY GANDINI, ASSISTANT SECRETARY
AND VICE PRESIDENT

POD: 20250716
TS8052616IM - SOT - WA



STATE OF Kansas COUNTY OF Johnson) ss.

On 8/27/2025, before me, Carrie L McHenry, personally appeared **TONY GANDINI** known to me to be the **ASSISTANT SECRETARY AND VICE PRESIDENT** of **TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY, AN AUTHORIZED AGENT FOR TWINSTAR CREDIT UNION FORMERLY KNOWN AS TWIN COUNTY CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Carrie L McHenry (COMMISSION EXP.
11/12/2028
NOTARY PUBLIC

