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RETURN RECORDED DOCUMENT TO:

Chris Burgon  
P.O. BOX 935  
Carson, WA 98610



For full instructions on completing this form,

see Manufactured Home Application Instructions, form TD-420-730.

## Manufactured Home Application

Please check one:

Title Elimination  
 Transfer in Location  
 Removal from Real Property

### 1 Manufactured Home

Title purpose only (TPO)/Plate no.	Year	Make	Length/Width (feet)	Vehicle identification no. (VIN)
	2025	Fleetwood	29 x 34	FLE 2100R24-24404AB

### 2 Land

Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. 03381740220000	Legal description on page #90 SKA CO RECORD
Lot #2	Block 5901 Plat name or Section/Township/Range SKA VANCE PLAT 13N R8E SEC. 17 WM 05	Quarter/Quarter section SW 1/4 of SE 1/4

Manufactured home physical location (Street address, City, State, ZIP code)  
1584 Metzger Rd, Carson, WA 98610

Is location mobile home park?  
 Yes  No

### 3 Grantor(s) Registered/Legal Owner(s) - Additional names on page

County no.	No. registered owners	No. legal owners	Grantee name (if applicable)
30	2		
Name of registered owner Chris L. Burgon			Washington driver license or UBI no. WDLKJPHD85FB
Name of additional registered owner Jeanean L. Burgon		Ownership—Joint tenants w/right of survivorship (JTWROS) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Washington driver license or UBI no. WDLGGKD025FB
Address (Address, City, State, ZIP code) PO Box 935 Carson WA 98610			
Name of legal owner Chris L. Burgon			Washington driver license or UBI no. WDLKJPHD85FB
Name of additional legal owner Jeanean L. Burgon			Washington driver license or UBI no. WDLGGKD025FB
Address (Address, City, State, ZIP code) PO Box 935 Carson WA 98610			

I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this manufactured home and the foregoing information is true and correct.

7/11/25 Carson, WASH.

Title, if signing for a business

Date and place (city or county) signed

7/11/25 Carson, WASH.

Date and place (city or county) signed

Title, if signing for a business

Notarization/Certification

State of WASHINGTON, County of SKAMANIA

NOTARY PUBLIC

STATE OF WASHINGTON

HERBERT F HAMBLEN  
(Seal or stamp)  
MY COMMISSION EXPIRES  
NOVEMBER 15, 2028  
COMMISSION # 62724

Signed or attested before me on

JULY 11th 2025

by

Print registered owner name  
HERBERT HAMBLEN

Notary printed or stamped name  
NOTARY PUBLIC

Notary signature  
NOV. 15, 2028

Title #62724

Dealer/county office number or notary expiration

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**4 Title Company Certification**

PRINT or TYPE Name of person signing	Title company name
Position	(Area code) Phone number

*I declare that the legal description of the land and ownership is true and correct according to the real property records.*

**X**

Signature

Date

**5 Building Permit Office Certification**

I certify that

the manufactured home has been affixed to the real property as described.

a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing	Building permit office	Building permit number
Arnold Bell	Stevenson	BP-24-282
Position	(Area code) Phone number	
Building Official	209-4073900	
	X	7/8/25
	Signature	Date

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

**X**

Chris Burgen

Title, if signing for a business

**X**

Jeanean L. Burgen

Title, if signing for a business

Notarization Certification

NOTARY PUBLIC
STATE OF WASHINGTON
HERBERT F HAMBLEN
MY COMMISSION EXPIRES
NOVEMBER 15, 2028
COMMISSION # 62724

(See notary stamp)

State of WASHINGTON, County of SKAMANIA

Signed or attested before me on JULY 11, 2025

by Chris Burgen by Jeanean L. Burgen

Print legal owner name HERBERT F. HAMBLEN Print legal owner name Herbert F. Hamblen

Notary printed or stamped name NOTARY PUBLIC Notary signature X NOV. 15, 2028

Title #62724 and Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

*LOT 2 OF THE VANLE short Plat recorded in Book 2  
of Short Plats, Page 90, Skamania County Records.*

Manufactured home TPO/Plate or Vehicle Identification number (VIN) FLE2160R24-2404AB

**8 Dealer Report of Sale** – Selling dealer complete this section

PRINT or TYPE Dealer name <b>FACTORY EXPO HOME CENTER</b>		Washington dealer no. <b>N/A OREGON</b>
Date of sale <b>10-14-24</b>	Purchase price <b>89,543.70</b>	Tax jurisdiction/Tax rate

Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

*I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.*

**8-20-25**

Date and place (city or county) signed

**X** Jeressa Crawford

Dealer authorized signature

**9 County Auditor/Agent Licensing Office Approval (not for use by subagents)**

PRINT or TYPE Name <b>NATHAN PHILLIPS</b>	County office/VFS operator no. <b>300119</b>
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*I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.*

**X**  
Signature

**8/27/2025**  
Date

**10 Title Fees**

Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

**Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750**