

When recorded return to:
Marnie Pharis, an unmarried person
PO Box 1138
Stevenson, WA 98648

Skamania County, WA
Total: \$305.50
DEED
Pgs=3
Request of: MARNIE PHARIS
2025-001286
08/14/2025 05:09 PM
00022040202500012860030035

Filed for record at the request of:



COMPANY OF WASHINGTON, INC.

655 W. Columbia Way, Suite 200
Vancouver, WA 98660

Escrow No.: 612901035

Skamania County
Real Estate Excise Tax
37897
AUG 18 2025

PAID \$4730.00
Skamania County Treasurer
M. Monaghan Deputy

STATUTORY WARRANTY DEED

THE GRANTOR(S) Fawn Sheree Bligh and James Smith, as heirs to the Estate of Danna Smith and the Estate of Hubert D. Smith, both deceased

for and in consideration of Ten And No/100 Dollars (\$10.00) and other valuable consideration in hand paid, conveys and warrants to Marnie Pharis, an unmarried person

the following described real estate, situated in the County of Skamania, State of Washington:

LOT 1 OF THE SMITH SHORT PLAT RECORDED UNDER BOOK "3" OF SHORT PLATS, PAGE 58, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): 03082120210000

Skamania County Assessor

Date 8/14/25 Parcel # 3-8-21-2-2100

Subject to:

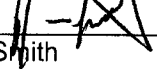
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

STATUTORY WARRANTY DEED
(continued)

Dated: August 14, 2025

Estate of Danna Smith

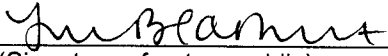
BY: 
Fawn Sheree Bligh
Heir

BY: 
James Smith
Heir

State of Washington

County of Clark

This record was acknowledged before me on 8/14/25 by Fawn Sheree Bligh and James Smith as Heir and Heir, respectively, to the Estate of Danna Smith and Estate of Hubert D. Smith, both deceased


(Signature of notary public)
Notary Public in and for the State of WA
My appointment expires: 4/29/29

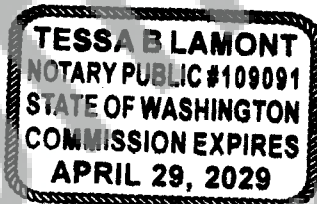


EXHIBIT "A"
Exceptions

1. Taxes as due and payable
2. LIABILITY FOR FUTURE ASSESSMENTS FOR IMPROVEMENTS LOCATED ON SAID LAND.
3. UNPAID CHARGES AND ASSESSMENTS, IF ANY, LEVIED BY CITY OF CARSON.
4. **EASEMENT DELINEATED ON THE FACE OF THE PLAT OF SAID SUBDIVISION; FOR DRAINFIELD. (AFFECTS SAID PREMISES)**