Skamania County, WA Total:\$304.50 2025-001233 08/07/2025 11:06 AM

Pgs=2

Request of: LON OSTENSON

When Recorded Return to:

LON USTENSON

13614 NW SA NE

VANCOUVER WA

98685

00021968202500012330020020

Skamania County

Real Estate Excise Tax

N/A

AUG 07 2025

PAID NA MSAPARITAGINATION

## NOTICE OF CONTINUANCE LAND CLASSIFIED AS CURRENT USE OR FOREST LAND Chapter 84.34 and 84.33 Revised Code of Washington

| Grantor(s) (Purchaser(s)) Lor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | J. Ostenson and      | Elizabuth P. Getelli  |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                       |               |
| Grantee(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SKAMANIA COUNTY      |                       |               |
| Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                       |               |
| A portion of SWY+ of SEY+ Scorum 5, Twn 3 N, R & E. W.M., containing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                       |               |
| approximately 21 acres, Parcel 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                       |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                       |               |
| Assessor's Property Tax Parcel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | or Account Number    | 03080500060100 &M     | 8/7/25        |
| Reference Number(s) of Documents Assigned or Released Book E / Page 979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                       |               |
| Name of Owner(s) (at time of original lien) John M Ostenson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                       |               |
| Recording Date of Original Lie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6/26/1975            |                       |               |
| If the new owner(s) of land that is classified under RCW 84.34 as Current Use Open Space, Farm and Agricultural, or Timber Land under 84.33 Designated Forest Land wish(es) to continue the Classification or Designation of this land all the New Owner(s) must sign page 2.  If the new owner(s) do(es) not desire to continue the classification or designation, all additional or compensating tax calculated pursuant to RCW 84.34.108 or RCW 84.33.120, 140 shall be due and payable by the seller or transferor at the time of sale. To determine if the land qualifies to continue classification or designation, the County Assessor should be consulted. |                      |                       |               |
| Interest in Property:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ☑ Fee Owner          | Contract Purchaser    | ☐ Other       |
| The property is currently classified under RCW 84.34 as:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                       |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Open Space           | ☐ Farm & Agricultural | ☐ Timber Land |
| Classified under RCW 84.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Designated Forest La | nd.                   |               |
| I/We the purchaser(s) are aware of the definition of the deferred Tax Program this property is currently under as described in the <i>information on pages 3 through 5</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                       |               |

2003 Notice-Cont-Land-Class 2 - Page 1 of 5

NOTICE OF CONTINUANCE

Page 1 and 2 Must Be Recorded

Land Classified as Current Use or Forest Land

I/We declare that I/we have read and under stand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property form the classification or designation.

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at

any time by the Legislature (RCW 84.34.070). Property Owner Signature LUN J. USTENSON Property Owner Print Your Name <u>Carso</u> 93610 Zip Code Property Owner Print Your Name 2242 Bus 98610 Address State Zip Code Property Owner Signature Date Property Owner Print Your Name Address City State Zip Code Property Owner Signature Date Property Owner Print Your Name

2003 Notice-Cont-Land-Class 2 Page 2 of 5

Address

To inquire about the availability of this notice in an alternate format for the visually impaired or in a language other than English, please call (360) 753-3217. Teletype (TTY) users may call 1-(800) 451-7985. INFORMATION ONLY

City

State

Zip Code

NOTICE OF CONTINUANCE

LAND CLASSIFIED AS CURRENT USE OR DESIGNATED FOREST LAND