

Skamania County, WA
Total:\$307.50
BOS
Pgs=5

2025-001172

07/29/2025 02:21 PM

Request of: COLUMBIA GORGE TITLE



00021887202500011720050058

WHEN RECORDED MAIL TO:

Columbia Gorge Title
41 SW Russell Ave.
Stevenson, WA 98648
(509) 427-5681

DOCUMENT TITLE(S)

BILL OF SALE

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR(S):

JoAnn Morrison and Kate Jones, also shown as record as Katherine Jones and JoAnn Morrison, a married couple

GRANTEE(S):

Brian A. Hollenberg and Amanda Hollenberg, husband and wife

ABBREVIATED LEGAL DESCRIPTION:

Cabin 11 NORTHWOODS

Skamania County

Real Estate Excise Tax

37869

JUL 29 2025

TAX PARCEL NUMBER(S):

96-000011000000 2m 7/29/25

PAID

\$ 3542.00

Skamania County Treasurer
N. M. Monaghan Deputy

When recorded return to:

Brian A Hollenberg and Amanda Hollenberg,
23235 SW Sherk Place
Sherwood, OR 97140

Filed for record at the request of:



Fidelity National Title

COMPANY OF WASHINGTON, INC.

655 W. Columbia Way, Suite 200
Vancouver, WA 98660

Escrow No.: 612900813

BILL OF SALE

For and in consideration of No Dollars And No/100 Dollars (\$0.00) the receipt of which is acknowledged JoAnn Morrison and Kate Jones, also shown as record as Katherine Jones and JoAnn Morrison, a married couple ("Seller"), hereby sells, assigns, transfers and delivers to Brian Hollenberg and Amanda Hollenberg, husband and wife ("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

- ☐ See Exhibit B attached hereto and made a part hereof.
- ☒ Street Address as follows: Northwoods Cabin #11, Cougar, WA 98616
- ☒ On the following described real property:

SEE LEGAL EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

Cabin 11 NORTHWOODS

Tax Parcel Number(s): 96000011000000 2M 7/29/25


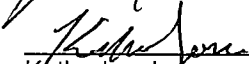
Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

BILL OF SALE

(continued)

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

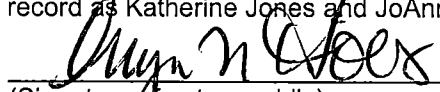
Dated: July 28, 2025


JoAnn Morrison

Katherine Jones

State of Washington

County of Clark

This record was acknowledged before me on 7/28/25 by JoAnn Morrison and Kate Jones, also shown as record as Katherine Jones and JoAnn Morrison, a married couple.


(Signature of notary public)
Notary Public in and for the State of Washington
My commission expires: 8/19/2028

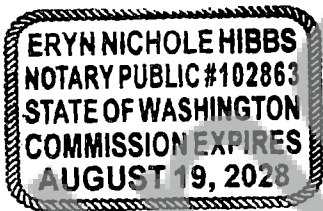


EXHIBIT "A" TO BILL OF SALE
Personal Property

Cabin and any personal property included therein.

Unofficial
Copy

LEGAL DESCRIPTION TO BILL OF SALE

For APN/Parcel ID(s): 96000011000000

Cabin 11, as shown on the Plat entitled Record of Survey for Water Front Recreation, Inc., as dated May 16, 1974, on file and of record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington, together with an appurtenant easement as established in writing on said Plat, for the joint use of the areas shown as roadway on the Plat.

Subject to reservations by the United States of America in approved selection list number 259 dated March 4, 1953, at Page 23, of Book 52 Deeds, under Auditor File No. 62114, records of Skamania County as follows:

"... the provisions, reservations, conditions and limitations of Section 24, Federal Power Act of June 10, 1920, as amended... and the prior right of the United States, its licenses and permittees to use for power purposes that part within Power Project No. 2071, 2111 and 264."

Skamania County Assessor

Date 7-22-25 Parcel# 96000011000000
LM