

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

Skamania County, WA
Total: \$303.00 Pgs=3
ASGN
Request of: NATIONWIDE TITLE CLEARING, LLC
eRecorded by: Simplifile

2025-001148

07/28/2025 09:01 AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Skamania, Washington

SELLER'S SERVICING #: *****2774 "MAHONEY"

SELLER'S LENDER ID#: 484860429544

Date of Assignment: June 30, 2025

Assignor: SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES,
PURSUANT TO A DELEGATION OF AUTHORITY AT 38 C.F.R. 36.4345, BUT SUBJECT TO THE
LIMITATIONS OF 38 C.F.R. 36.4323 at 3401 WEST END AVENUE, SUITE 760 W, NASHVILLE,
TN 37203

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX
75019

Executed By: NATHAN D MAHONEY AND SUCETTY E MAHONEY, HUSBAND AND WIFE To:
SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES.

Date of Deed of Trust: 08/12/2022 Recorded: 08/30/2022 in Book/Reel/Liber: N/A Page/Folio:
N/A as Instrument No.: 2022-001797 In the County of Skamania, State of Washington.

Assessor's/Parcel No.: 02063200020600

Property Address: 282 DEVILLE DR, STEVENSON, WA 98648

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt
and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the
above-named Assignee, the said Deed of Trust having an original principal sum of \$10,695.55 with
interest, secured thereby, and the full benefit of all the powers and of all the covenants and
provisos therein contained, and the said Assignor hereby grants and conveys unto the said
Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee
forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the
assignor has executed these presents the day and year first above written:

SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES, PURSUANT
TO A DELEGATION OF AUTHORITY AT 38 C.F.R. 36.4345, BUT SUBJECT TO THE
LIMITATIONS OF 38 C.F.R. 36.4323

On June 30, 2025

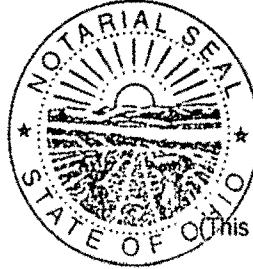
By: Jennifer R. Toth
JENNIFER R. TOTH, ASSISTANT DIRECTOR,
LOAN GUARANTY SERVICE

STATE OF Ohio
COUNTY OF Cuyahoga

On June 30, 2025, before me, Debra K. Durma, a Notary Public in and for Cuyahoga County in the State of Ohio, personally appeared Jennifer R. Toth, Assistant Director, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Debra K. Durma
Debra K. Durma
Notary Expires: 11/5/2025



DEBRA K. DURMA
Notary Public, State of Ohio
My Commission Expires

11/5/2025

(This area for notarial seal)

Unofficial Copy

LEGAL DESCRIPTION

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 1, AS DESCRIBED IN AND DELINEATED ON SHORT PLAT, RECORDED UNDER AUDITOR FILE NO. 91417, BOOK 2 OF SHORT PLATS, PAGE 190-A, BEING THAT PORTION OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 03 DEGREES 12' 12" EAST, ALONG THE EAST LINE THEREOF, 300.44 FEET; THENCE NORTH 88 DEGREES 46' 28" WEST, PARALLEL WITH THE SOUTH LINE OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, 326.92 FEET TO THE WEST HALF THEREOF; THENCE SOUTH 03 DEGREES 00' 42" WEST ALONG SAID WEST LINE, 300.41 FEET TO THE SOUTHWEST CORNER OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 38 DEGREES 46' 28" EAST, ALONG THE SOUTH LINE THEREOF, 325.91 FEET TO THE POINT OF BEGINNING. LOT 1 SP DEVILLIERS BK A/PG 190-A

Tax Parcel No.:

02063200020600

which has the address of 282 DEVILLE DR, STEVENSON, WASHINGTON 98648. (Property Address).