

Skamania County, WA
Total: \$20.00 Pgs=3
ASGN
Request of: MERIDIAN ASSET SERVICES
eRecorded by: Simplifile

2025-000991

06/30/2025 02:04 PM

Prepared By and Return To:

Meridian Asset Services, LLC
140 Fountain Parkway N Suite 100
St. Petersburg, FL 33716
(239) 351-2442

Space above for Recorder's use



24122980

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE TIKI SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **6/10/1999**

Original Loan Amount: **\$92,625.00**

Executed by (Borrower(s)): **MICHAEL R. RANKIN & PATRICIA J. RANKIN**

Original Trustee: **SKAMANIA COUNTY TITLE**

Original Beneficiary: **COLUMBIA MORTGAGE & INVESTMENT, INC.**

Filed of Record: In Book **190**, Page **434**

Document/Instrument No: **135458** in the Recording District of **Skamania, WA**, Recorded on **6/17/1999**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **380 SW RYAN ALLEN RD, STEVENSON, WASHINGTON 98648**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **5/13/2025**

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE TIKI SERIES III TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **JOEL PIRES**
Title: **VICE PRESIDENT**

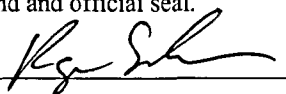
Witness Name: **MARIO REYES**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **5/13/2025**, before me, **RAJA SIMHAN**, a Notary Public, personally appeared **JOEL PIRES, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE TIKI SERIES III TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **JOEL PIRES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RAJA SIMHAN**
My commission expires: **9/3/2028**

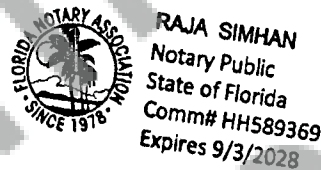


EXHIBIT "A"

A tract of land in the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of said Section 2; thence South $00^{\circ} 01'$ East 1,308.98 feet; thence South $89^{\circ} 32' 25''$ West 1,421.26 feet, more or less, to the true point of beginning which is on the West right of way boundary line of the Red Bluff County Road; thence South $89^{\circ} 32' 25''$ West 222.00 feet; thence South 196.98 feet; thence East 237.00 feet to said right of way boundary line; thence Northerly along said right of way boundary line 200 feet, more or less, to the true point of beginning.