

Skamania County, WA

Total: \$306.50 Pgs=4

UCC

Request of: LIEN SOLUTIONS

eRecorded by: Simplifile

2025-000864

06/09/2025 01:07 PM

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 60024 - ELEVATEOPCO	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	104484100  WAWA FIXTURE
File with: Skamania, WA	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME HOFF	FIRST PERSONAL NAME Kraig	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 351 BRIER RD		CITY WASHOUGAL	STATE WA	POSTAL CODE 98671-7576
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME ELEVATEOPCO TRUST			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 345 Park Ave, 31st Floor		CITY New York	STATE NY	POSTAL CODE 10154-0191
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

APN: 01050700010400

Abbreviated Legal Description: THE EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLIAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. INCLUDING THERETO THE FOLLOWING -see next page for full legal

WINDOWS

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

104484100

5175534

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

HOFF

FIRST PERSONAL NAME

Kraig

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Kraig Hoff And Tamara Hoff, as Co-trustees  
of The Kraig And Tamara Hoff Living Trust,  
U/A Dated October 5, 2018  
351 BRIER RD  
WASHOUGAL, WA 98671

16. Description of real estate:

Parcel ID:  
01050700010400

THE EAST HALF OF THE SOUTH HALF OF THE EAST  
HALF OF THE NORTHEAST QUARTER OF SECTION  
7, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE  
WILLIAMETTE MERIDIAN IN THE COUNTY OF  
SKAMANIA, STATE OF WASHINGTON. INCLUDING  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 104484100-WA-59 60024 - ELEVATEOPCO TRUST - ELEVATEOPCO TRUST

File with: Skamania, WA

5175534

**Debtor:** HOFF, Kraig

**Exhibit for Real Estate**

**16. Description of real estate:** Continued

THERETO THE FOLLOWING: A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP I NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP I NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH  $01^{\circ} 41' 34''$  EAST, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 8, 814.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH  $01^{\circ} 41' 34''$  EAST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8, 524.44 FEET TO THE NORTHWEST CORNER OF THE VACATED LOT 3 OF THE ROBERT D. FERGUSON SHORT PLAT NO. 3 AS RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 74; THENCE SOUTH  $89^{\circ} 59' 28''$  EAST, ALONG THE NORTH LINE OF THE SAID VACATED LOT 3 988.46 FEET TO THE NORTHEAST CORNER OF SAID LOT 3 OF SAID ROBERT D. FERGUSON SHORT PLAT NO. 3; THENCE SOUTH  $01^{\circ} 36' 13''$  WEST, ALONG THE WEST LINE OF LOTS 1 AND 2 OF SAID ROBERT D. FERGUSON SHORT PLAT NO. 3, 535.00 FEET; THENCE NORTH  $89^{\circ} 22' 42''$  WEST, 989.04 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE FOLLOWING: A TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP I NORTH, RANGE 5 EAST OF THE WILLAMETTE



**Debtor:** HOFF, Kraig

**Exhibit for Real Estate**

**16. Description of real estate:** Continued

MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP I NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 88°30'37" WEST, 657.86 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE NORTH 01°37'29" EAST ALONG THE WEST LINE OF SAID EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 7, 804.21 FEET; THENCE SOUTH 89°22'42" EAST, 658.93 FEET TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER OF SAID SECTION 7; THENCE SOUTH 01°41'34" WEST, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF SAID SECTION 7, 814.20 FEET TO THE POINT OF BEGINNING.

Property Address: 351 BRIER RD WASHOUGAL WA 98671  
Parcel ID: 01050700010400

