

Skamania County, WA  
Total: \$18.00 Pgs=1  
ASGN  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2025-000844**

06/03/2025 10:16 AM

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON  
COUNTY OF SKAMANIA  
LOAN NO.: 2010111606

RECORD 1ST



PARCEL No. 03081723042800

LEGAL DESCRIPTION: LOT 28 OF RUSSELL'S MEADOW

WHEREAS, the Undersigned, **LACAMAS COMMUNITY CREDIT UNION**, located at **6330 SPRINT PARKWAY, SUITE 200, OVERLAND PARK, KS 66211**, the current Beneficiary of that certain Deed of Trust dated **DECEMBER 27, 2010**, executed by **JEWELL MORTENSON AND ROBERT J BLOUIN, WIFE AND HUSBAND**, Trustor, to **LEON G. KUSNETZKY, P.C.**, Original Trustee, for the benefit of **LACAMAS COMMUNITY CREDIT UNION**, Original Beneficiary, and recorded on **JANUARY 04, 2011** as Auditors File No. **2011177392** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

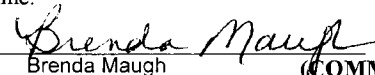
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
5/28/2025

**IQ CREDIT UNION F/K/A LACAMAS COMMUNITY CREDIT UNION**

  
**TONY GANDINI, ASSISTANT SECRETARY  
AND VICE PRESIDENT**

STATE OF KANSAS COUNTY OF JOHNSON ) ss.

On 5/28/2025, before me, Brenda Maugh, personally appeared **TONY GANDINI** known to me to be the **ASSISTANT SECRETARY AND VICE PRESIDENT** of **IQ CREDIT UNION F/K/A LACAMAS COMMUNITY CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
Brenda Maugh  
10/07/2028  
NOTARY PUBLIC

BRENDA MAUGH  
Notary Public - State of Kansas  
My Appointment Expires 10-7-28

POD: 20250401

TS8052616IM - SOT - WA



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