

Skamania County, WA  
Total: \$20.00 Pgs=3  
ASGN  
Request of: DOCSOLUTION, INC  
eRecorded by: Simplifile

**2025-000831**

06/02/2025 09:03 AM

**After Recording Return To:**

Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901

**Prepared By:**

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

**ASSIGNMENT OF DEED OF TRUST**

Client Id: CelinkMI/AOL

Loan #: 3111176-ER



\* 1 4 5 2 3 6 7 \*

Min: 100940000050013557

MERS Phone: 1-888-679-6377

FHA Case Number: 5660362580

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMERICAN ADVISORS GROUP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, whose address is MERS, P.O. Box 2026, Flint, MI 48501-2026, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from KENNETH K. WOODS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR AMERICAN ADVISORS GROUP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS for \$348,750.00, dated 8/9/2011 of record on 8/17/2011 as Document 2011178864, in the SKAMANIA County Clerk's Office, State of WASHINGTON. Property Address: 85 SW MONDA ROAD, STEVENSON, WASHINGTON 98648**

Legal description: See Attached Exhibit A

Executed this MAY 23 2025

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED  
NOMINEE FOR AMERICAN ADVISORS GROUP, BENEFICIARY OF THE SECURITY INSTRUMENT,  
ITS SUCCESSORS AND ASSIGNS**

By: Tamara Hills  
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Tamara Hills the  
ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
BENEFICIARY AS DESIGNATED NOMINEE FOR AMERICAN ADVISORS GROUP,  
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS known to  
me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that  
he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAY 23 2025

Dennis Green  
Notary Public in and for the State of Michigan  
Notary's Printed Name: Dennis Green  
My Commission Expires: DEC 19 2025  
DOT for \$348,750.00 dated 8/9/2011

**DENNIS GREEN**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF INGHAM  
My Commission Expires December 19, 2025  
Acting in the County of Clinton

## **EXHIBIT A**

Exhibit A to the Mortgage made on August 9, 2011, by Kenneth K. Woods ("Borrower") to American Advisors Group ("Lender"). The Property is located in the county of SKAMANIA, state of Washington, described as follows:

### **Description of Property**

Legal description attached hereto as exhibit "A" and by this reference made a part hereof

Beginning at the Northwest corner of Section 1, Township 2 North, Range 7 East, EWM; Thence South 89°59'27" East along the North line of said Section 965.81 feet; Thence South 00°08'13" West 213.50 feet to the Northeast Corner of a tract of land surveyed by Dennis L. Wallace and recorded in Book 1, Page 30, Record of Surveys, Skamania County, Washington; Thence South 00°08'13" West along the East line of said tract 59.99 feet to the true point of beginning; Thence South 00°08'13" West 144.25 feet to the Southeast Corner of said tract; Thence South 78°38'13" West along the South line of said Tract 164.13 feet; Thence North 27°55'58" West 121.60 feet; Thence North 72°46'06" East 229.18 feet, more or less, to the true point of beginning.