

WHEN RECORDED MAIL TO:

Columbia Gorge Title
41 SW Russell Ave.
Stevenson, WA 98648
(509) 427-5681

Skamania County, WA	2025-000723
Total: \$307.50 Pgs=5	05/14/2025 03:06 PM
POA	
Request of: COLUMBIA GORGE TITLE- SKAMANIA	
eRecorded by: Simplifile	

DOCUMENT TITLE(S)
Real Property and Manufactured Home Limited Power of Attorney
BORROWERS:
Brandon Joseph Connell and Gabriella Elise Connell, husband and wife
LENDER:
Evergreen MoneySource Mortgage Company, A Washington Corporation
ABBREVIATED LEGAL DESCRIPTION:
Lot 2 CRANBERRY SP Bk 3/Pg 345
See Page 5 for Full Legal description---
TAX PARCEL NUMBER(S):
03-08-21-3-0-0108-00

When recorded, return to:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

LOAN #: 2500265600
MIN: 1000235-0025002645-7

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Brandon Joseph Connell AND Gabriella Elise Connell**

whether one or more, each referred to below as "I" or "me," residing at:
12 Valley Drive Unit 41 Short Run Rd, Carson, WA 98610

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used _____ Year **2025** Length **48** Width **27**

Make **J & M HOMES**

Model Name or Model No. **DW**



Serial No. ALB043092ORABAR

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

132 Short Run Rd (Street Address)
Carson, WA 98610 (City, State, Zip)
Skamania (County)
("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").
I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,
Evergreen Moneysource Mortgage Company, a Washington Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **May 8, 2025** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

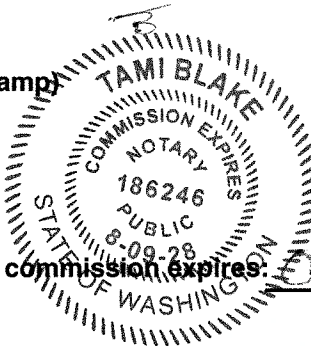
WITNESS my hand and seal this 8th day of May, 2025.

Brandon Joseph Connell 5-13-25 (Seal)
BRANDON JOSEPH CONNELL DATE

Gabriella Elise Connell 5/13/25 (Seal)
GABRIELLA ELISE CONNELL DATE

State of Washington County of Skamania

This record was acknowledged before me on this 13 day of May, 2025 by
BRANDON JOSEPH CONNELL AND GABRIELLA ELISE CONNELL.

(Stamp)  Tam Blake
(Signature of notary public)
Notary
(Title of office)
My commission expires: 08-09-28

LOAN #: 2500265600

Exhibit A

A tract of land in the Northwest Quarter of the Southwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the CRANBERRY Short Plat, recorded in Book 3 of Short Plats, Page 345, Skamania County Records.

TOGETHER THEREWITH that portion of Lot 4, ANNIE MEADOWS Short Plat, recorded under Auditor's File Number 2012181845, records of Skamania County, described as follows:

Beginning at the Southeast corner of Lot 2, CRANBERRY Short Plat, recorded in Book 3 of Short Plats, Page 345, records of Skamania County, said point being a 5/8 inch iron rod; thence South 00° 24' 06" West, 48.54' to the South line of that tract of land as described in Book L of Deeds, Page 484; thence North 88° 12' 08" West 133.02' along said South line to the West line of said Lot 4; thence North 00° 35' 55" East 45.80' along said West line to the Southwest corner of said Lot 2; thence South 89° 39' 53" East 132.83' along the South line of said Lot 2 to the True Point of Beginning.

LOT 2 CRANBERRY SP BK 3/PG 345

APN #: 03082130010800