

Skamania County, WA  
Total: \$304.50 Pgs=2  
RECON  
Request of: CLARK COUNTY TITLE COMPANY  
eRecorded by: Simplifile

**2025-000688**

05/12/2025 09:54 AM

When recorded return to:

Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063

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### PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that **U.S. Bank National Association**, as **Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, the owner and holder of that certain mortgage bearing date **January 1, 2018** executed by **DEREK HOYTE**, not personally but as **Trustee on behalf of THE DEREK HOYTE LIVING TRUST DATED MAY 24, 2016**, to secure payment of the sum of **Five Hundred Three Thousand and no/100 Dollars (\$503,000.00)** and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the **10<sup>th</sup> day of January, 2018** under Auditor's File No. **2018000066**, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Skamania, State of Washington to-wit:

**That portion of the Southwest Quarter of Section 17, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, lying Southerly of the Southerly right of way line of the Evergreen Highway as presently located and established.**

**EXCEPTING the following described tract of land:**

**Beginning at a point on the South line of the said Section 17, a distance of 1850 feet East of the Southwest corner of the said Section 17; Thence North 268.5 feet, more or less, to the Southerly right of way line of the said Evergreen Highway; Thence in an Easterly direction along the Southerly line of the said highway to the center line running North and South through the said Section 17; Thence South along the said center line to the Quarter corner on the South line of the said Section 17; Thence West along the South line of the said Section 17 to the Point of Beginning.**

Abbreviated Legal: (Required if full legal not inserted above):  
Tax Parcel Number (s). 01052000010500

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

In Witness Whereof, the said U.S. Bank National Association, assignee has caused these presents to be executed in its corporate name by its proper officer this 5<sup>th</sup> day of May, 2025

U.S BANK NATIONAL ASSOCIATION  
Custodian/Trustee

By [Signature]  
Printed name: Gary A. Guy

Title: SVP, Division Manager / Business Development Manager  
of Zions Bancorporation, N.A. dba  
Zions First National Bank, its Attorney-in-fact

State of Iowa, County of Story } ss.

This instrument was acknowledged before me on this 5<sup>th</sup> day of May, 2025 by U.S. BANK NATIONAL ASSOCIATION, Custodian/Trustee by Gary A. Guy, SVP, Division Manager / Business Development Manager of Zions Bancorporation, N.A. dba Zions First National Bank, its Attorney-in-fact.

My Commission Expires: 6/11/2026 Matthew C Koehler Notary Public

