



RETURN RECORDED DOCUMENT TO:

Dion P. Bonnell  
PO Box 387  
Carson WA 98610



## Manufactured Home Application

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

Please check one:

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

<b>1 Manufactured Home</b>				
Title purpose only (TPO)/Plate no.	Year 2005	Make Fleetwood	Length/Width (feet) 24 x 44	Vehicle identification no. (VIN) ORFL348A29762-BH13 AND ORFL348B29762-BH13
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. <u>03082911510100</u>	Legal description on page <u>4</u>		
Lot	Block	Plat name or Section/Township/Range Sec 29, T3N, R8E W.M.	Quarter/Quarter section NE1/4 NE1/4	
Manufactured home physical location (Street address, City, State, ZIP code) 61 Columbia Drive Stevenson WA 98610			Is location mobile home park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>3 Grantor(s) Registered/Legal Owner(s)</b> —Additional names on page _____				
County no.	No. registered owners <u>1</u>	No. legal owners	Grantee name (if applicable)	
Name of registered owner Dion P Bonnell			Washington driver license or UBI no. <u>WDL12T52663B</u>	
Name of additional registered owner			Ownership—Joint tenants w/right of survivorship (JTWR0S) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) PO Box 387 Carson WA 98610				
Name of legal owner Dion P Bonnell			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) PO Box 387 Carson WA 98610				
I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this manufactured home and the foregoing information is true and correct. <u>2/12/2025</u>				
Date and place (city or county) signed		Registered owner signature <u>[Signature]</u>		Title, if signing for a business
Date and place (city or county) signed		Registered owner signature		Title, if signing for a business
Notarization/Certification		State of <u>Washington</u> , County of <u>Skamania</u>		
Signed or attested before me on <u>February 12, 2025</u>		by <u>Dion P Bonnell</u> by <u>Julie A Andersen</u>		
Print registered owner name <u>Julie A Andersen</u>		Print registered owner name <u>Julie A Andersen</u>		
Notary printed or stamped name <u>Notary Public</u>		Notary signature <u>[Signature]</u>		
Title		Dealer/county office number or notary expiration <u>June 17, 2026</u>		

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**4 Title Company Certification**

PRINT or TYPE Name of person signing <u>Kelli Marshall</u>	Title company name <u>Columbia Gorge Title</u>
Position <u>Title Officer</u>	(Area code) Phone number <u>509-427-5681</u>
I declare that the legal description of the land and ownership is true and correct according to the real property records.	
X <u>[Signature]</u> Signature	<u>2/18/25</u> Date

**5 Building Permit Office Certification**

I certify that  
☒ the manufactured home has been affixed to the real property as described.  
☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing <u>Arnold Bell</u>	Building permit office <u>Oxevenson</u>	Building permit number <u>N/A</u>
Position <u>Building Official</u>	(Area code) Phone number <u>509-427-3900</u>	
X <u>[Signature]</u> Signature	<u>2-27-25</u> Date	

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X [Signature]  
Legal owner signature Title, if signing for a business

X [Signature]  
Legal owner signature Title, if signing for a business

Notarization/Commission Expires  
(Seal or stamp)  83335 PUBLIC 6-17-26 STATE OF WASHINGTON

State of Washington, County of Skamania

Signed or attested before me on February 12, 2025

by Dion P Bonnell by [Signature]  
Print legal owner name Print legal owner name

Julie A Andersen [Signature]  
Notary printed or stamped name Notary signature

Title \_\_\_\_\_ and X June 17, 2026  
Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

See Attached Exhibit 'A' for Legal Description---

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**8 Dealer Report of Sale**—Selling dealer complete this section

PRINT or TYPE Dealer name		Washington dealer no.
Date of sale	Purchase price	Tax jurisdiction/Tax rate
<input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation ( <i>attach notarized statement of delivery</i> ).		
<i>I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.</i>		
_____ Date and place (city or county) signed		<b>X</b> _____ Dealer authorized signature

**9 County Auditor/Agent Licensing Office Approval** (*not for use by subagents*)

PRINT or TYPE Name <i>Reonna Westfall</i>	County office/VFS operator no. <i>30-01</i>
<i>I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.</i>	
<b>X</b> _____ Signature	<i>4/3/25</i> _____ Date

**10 Title Fees**

Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the East line of said Section 29 South  $00^{\circ} 01' 24''$  East 525 feet from the Northeast corner of said Section; thence West 230 feet; thence South 100 feet to the initial point of the tract hereby described; thence East 200 feet; thence South 100 feet; thence West 20 feet; thence South 130 feet; thence West 180 feet to a point South of the initial point; thence North 230 feet to the initial point.