Skamania County, WA Total:\$311.50 DEED Pgs=9

2025-000367 03/12/2025 10:30 AM

Request of: CLARK COUNTY TITLE

00020730202500003670090094

After recording, return to: Lisa I. Sewell and John Harvey, III 1136 N 3rd Street Philadelphia, PA 19123

Send tax statements to: Lisa I. Sewell and John Harvey, III

1136 N 3rd Street Philadelphia, PA 19123

Grantor: PACIFICORP, an Oregon corporation

Grantee: Lisa I. Sewell and John Harvey, III

Assessor's Property Tax Parcel: 03100200143200

Short Legal Description: CABIN SITE #32 NORTHWESTERN LAKE

#### BARGAIN AND SALE DEED

PACIFICORP, an Oregon corporation, ("Grantor"), for valuable consideration, bargains, sells, and conveys to Lisa I. Sewell and John Harvey, III, a married couple, as joint tenants with right of survivorship, and not as community property or as tenants in common, ("Grantees"), the real estate described and depicted on Attachment 1 free of encumbrances created or suffered by Grantor, EXCEPT as specifically set forth in Attachment 2.

The grantees by signing the acceptance below, evidence their intention to acquire said premises as joint tenants with the right of survivorship, and not as community property or as tenants in common.

Accepted and Approved

The signatures need not be acknowledged.

Skamania County

Real Estate Excise Tax

37662

MAR 1 2 2025

\$ 117.01

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power, and authority to execute this conveyance.

Dated: February <u>21</u>, 2025.

PacifiCorp, an Oregon corporation

ams

Deanna Adams

Director, Real Estate Transactions

## REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF WASHINGTON	}
	} ss
COUNTY OF CLARK	}

This instrument was acknowledged before me on this 21 day of February 2025, by Deanna Adams, Director, Real Estate Transactions for PacifiCorp, an Oregon corporation.

BLAKE LOKEN NOTARY PUBLIC #180542 **OCTOBER 9, 2027** 

Notary Public

My commission expires: October 09,2027

#### Attachment 1

# Legal Description and Depiction of the Property CABIN SITE 32/LOT 32

## Parcel No 03100200143200

A TRACT OF LAND LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON;

THENCE SOUTH 88°43'37" EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, 619.07 FEET TO THE NORTHWEST CORNER OF CABIN SITE 32 AS DEPICTED AND SHOWN ON AREA 2B OF THE DAVIS CONSULTING GROUP, INC. MAP PREPARED FOR PACIFICORP AND THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE SOUTH 88°43'37" EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, 132.77 FEET TO A POINT;

THENCE SOUTH 06°20'27" WEST, 199.27 FEET TO A POINT;

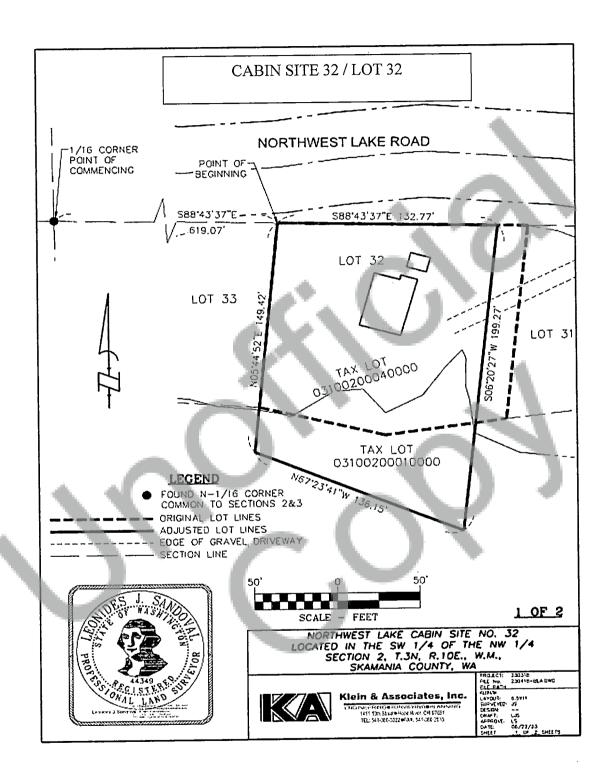
THENCE NORTH 67°23'41" WEST, 136.15 FEET TO A POINT;

THENCE NORTH 05°44'52" EAST, 149.42 FEET TO THE POINT OF BEGINNING.

CONTAINING 22,911 SQUARE FEET MORE OR LESS.

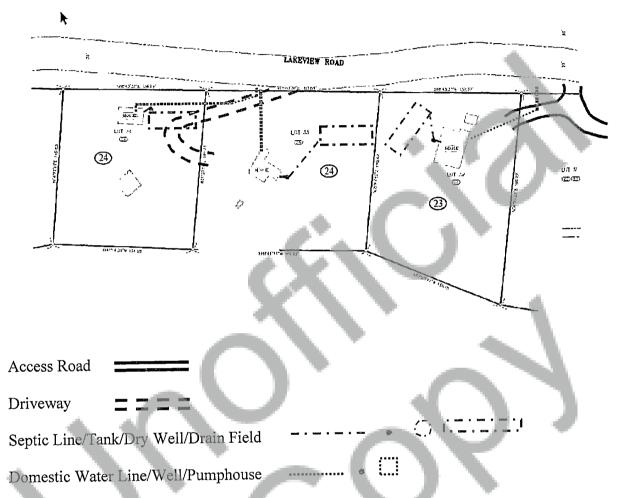
Skamania County Assessor

Date 3/12/25 Parcel # 03/60200143200



#### Attachment 2

#### Part 1-- Road and Utility Easements Lots 32, 33, 34



Utility/Road locations are approximate and for illustrative purposes only.

Seller conveys this property specifically subject to the following:

A 14.00 foot wide shared private access and utility easement over the existing access road known as Ayay Way, located on Lots 30 and 31 to access Lake View Road. Said easement encompasses the entire roadway prism (i.e., road surface, ditching, culverts, drainage structures, etc.) and is for the use and benefit of Lots 29, 30, 31 and 32.

# **ATTACHMENT 2**PART 2—ENCUMBRANCES OF RECORD

1. GENERAL TAXES AND POTENTIAL SUPPLEMENTAL ASSESSMENTS, INCLUDING OTHER AMOUNTS DUE THEREUNDER, WHICH RESULTS FROM ANY CHANGE IN TAX EXEMPT STATUS. THE LAND IS CURRENTLY CARRIED ON THE TAX ROLLS AS EXEMPT FROM TAXES. ON THE DATE OF A CONVEYANCE OR CHANGE IN USE WHICH REMOVES IT FROM EXEMPT STATUS, THE LAND WILL BECOME SUBJECT TO GENERAL PROPERTY TAXES FROM THAT DATE FORWARD.

IN ADDITION, SUPPLEMENTAL ASSESSMENTS FOR GENERAL PROPERTY TAXES FOR PRIOR YEARS MAY ALSO BE LEVIED AGAINST THE LAND. FOR FURTHER INFORMATION REGARDING THE ABOVE, CONTACT THE COUNTY COMPTROLLER.

TAX ACCOUNT NO.: 03100200143200

2. DEED OF TRUST AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: DAVID E. JOHNSON AND CAROL A. JOHNSON TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY BENEFICIARY: CHARLES R. GILBERT REVOCABLE LIVING TRUST AND DARLENE A. GILBERT REVOCABLE LIVING TRUST AND JEFF GILBERT AND

CLAUDIA GILBERT AMOUNT: \$67,500.00 DATED: July 14, 2008

RECORDED: July 14, 2008

AUDITOR'S FILE NO.: 2008170438

- 3. ANY AND ALL RECORDED OR UNRECORDED LEASEHOLDS, DEEDS, DEEDS OF TRUST, PERMITS, BILLS OF SALE OR CONTRACTS, IF ANY; AND RIGHTS OF VENDORS AND HOLDERS OF A SECURITY INTEREST ON PERSONAL PROPERTY INSTALLED UPON THE LAND; AND R RIGHTS OF TENANTS TO REMOVE TRADE FIXTURES AT THE EXPIRATION OF THE TERM.
- 4. MATTERS SET FORTH BY SURVEY RECORDED SEPTEMBER 26, 1990, IN BOOK 3 OF SURVEYS AT PAGE 42, SKAMANIA COUNTY.
- 5. MATTERS SET FORTH BY SURVEY RECORDED JUNE 7, 1999, IN BOOK 3 OF SURVEYS AT PAGE 299-307, SKAMANIA COUNTY.
- 6. MATTERS SET FORTH BY SURVEY RECORDED SEPTEMBER 15, 2022, IN AS AFN 2022-001895, SKAMANIA COUNTY.

- 7. RIGHTS AND PRIVILEGES AND EASEMENTS AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER AUDITOR'S FILE NO. BOOK N, PAGE 217.
- 8. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: NORTHWESTERN ELECTRIC COMPANY

PURPOSE: RIGHT OF WAY FOR CANALS AND DITCHES CONSTRUCTED

RECORDED: August 25, 1914

AUDITOR'S FILE NO.: BOOK P, PAGE 83 AREA AFFECTED: SAID PREMISES

9. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: NORTHWESTERN ELECTRIC COMPANY, A WASHINGTON

CORPORATION

PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION

AUDITOR'S FILE NO.: BOOK P, PAGE 462

AREA AFFECTED: SAID PREMISES

10. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: RIGHT OF WAY

RECORDED: October 01, 1934

AUDITOR'S FILE NO.: BOOK X, PAGE 630

11. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

PURPOSE: RIGHT OF WAY

AUDITOR'S FILE NO.: BOOK 83, PAGE 802

AREA AFFECTED: SAID PREMISES

12. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST

RECORDED: August 12, 1985

AUDITOR'S FILE NO.: BOOK 85, PAGE 75

AREA AFFECTED: SAID PREMISES

13. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST, AN

OREGON CORPORATION

PURPOSE: OVERHEAD AND UNDERGROUND COMMUNICATION FACILITIES

AUDITOR'S FILE NO.: BOOK 101, PAGE 250

AREA AFFECTED: SAID PREMISES

14. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST

PURPOSE: COMMUNICATION FACILITIES

AREA AFFECTED: SAID PREMISES

AUDITOR'S FILE NO.: BOOK 127, PAGE 416

- 15. RESOLUTION NO. 1997-41 AND THE TERMS AND CONDTIOSN THERESOF, RECORDED UNDER AUDITOR'S FILE NO BOOK 167 PAGE 681.
- 16. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

PURPOSE: PEDESTRIAN RECORDED: July 09, 1997

AUDITOR'S FILE NO.: BOOK 167, PAGE 688

AREA AFFECTED: SAID PREMISES

17. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: NORTHWESTERN LAKE DEVELOPMENT HOMEOWNERS'

**ASSOCIATION** 

PURPOSE: NONEXCLUSIVE EASEMENT

AUDITOR'S FILE NO.: BOOK 172, PAGE 389

AREA AFFECTED: NORTHEAST QUARTER AND SOUTHWEST QUARTER

- 18. ORDINANCE NO. 2000-02 AND THE TERMS AND CONDITIONS THEREOF, RECORDED MAY 17, 2000 UNDER AUDITOR'S FILE NO. BOOK 199, PAGE 299.
- 19. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST, AN

OREGON CORPORATION

PURPOSE: COMMUNICATIONS SYSTEM RIGHT OF WAY

RECORDED: November 22, 2005 AUDITOR'S FILE NO.: 2005159602 AREA AFFECTED: SAID PREMISES

20. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: PIGHT OF FIRST REFUSAL

RECORDED: June 22, 2010

AUDITOR'S FILE NO.: 2010175786

MEMORANDUM OF TERMINATION RECORDED UNDER AUDITOR'S FILE NO. 2024001721.

- 21. BOUNDARY LINE ADJUSTMENT AND THE TERMS AND CONDITIONS THEREOF: AUDITOR'S FILE NOS.: 2022001516, 2024001299 AND 2024001303
- 22. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT;

RECORDED: November 20, 2024 AUDITOR'S FILE NO.: 2024001719 23. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: TRAIL EASEMENT RECORDED: November 20, 2024 AUDITOR'S FILE NO: 2024001720

- 24. ANY QUESTION THAT MAY ARISE DUE TO SHIFTING OR CHANGE IN THE COURSE OF THE WHITE SALMON RIVER DUE TO SAID RIVER HAVING CHANGED ITS COURSE.
- 25. ANY PROHIBITION OR LIMITATION ON THE USE, OCCUPANCY OR IMPROVEMENT OF THE LAND RESULTING FROM THE RIGHTS OF THE PUBLIC OR RIPARIAN OWNERS TO USE ANY WATERS WHICH MAY COVER THE LAND OR TO USE ANY PORTION OF THE LAND WHICH IS NOW OR MAY FORMERLY HAVE BEEN COVERED BY WATER.
- 26. ANY CLAIM OF OWNERSHIP BY THE STATE OF WASHINGTON TO THAT PORTION OF SAID PREMISES, LYING WITHIN THE BED OF THE WHITE SALMON RIVER IF SAID RIVER IS NAVIGABLE.
- 27. LOSS OR DAMAGE SUSTAINED BY THE INSURED BY REASON OF THE FAILURE OF THE LAND TO CONSTITUTE A LAWFULLY CREATED PARCEL ACCORDING TO THE STATE OF WASHINGTON SUBDIVISION STATUTES AND THE SUBDIVISION ORDINANCES OF THE COUNTY OF SKAMANIA APPLICABLE TO THE LAND.
- 28. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE THAT WOULD BE DISCLOSED BY AN INSPECTION OR AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.
- 29. LACK OF A RECORDED EASEMENT PROVIDING ACCESS TO THE LANDS HEREIN DESCRIBED FROM ANY PUBLIC ROAD.
- 30. TERMS AND PROVISIONS OF BOUNDARY LINE ADJUSTMENT CONCERNING THE LAND RECORDED UNDER AUDITOR'S FILE NO. 2024001301.
- 31. DEED OF TRUST AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: DAVID E. JOHNSON AND CAROL A. JOHNSON TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY BENEFICIARY: CHARLES R. GILBERT REVOCABLE LIVING TRUST AND DARLENE A. GILBERT REVOCABLE LIVING TRUST AND JEFF GILBERT AND CLAUDIA GILBERT AMOUNT: \$67,500.00 DATED: July 14, 2008 RECORDED: July 14, 2008 AUDITOR'S FILE NO.: 200817043