



After recording, return to:

MICHAEL R. PHILLIPS  
Landerholm, P.S.  
P.O. Box 1086  
Vancouver, WA 98666-1086

Skamania County  
Real Estate Excise Tax

37641  
FEB 26 2025

PAID exempt  
Skamania County Treasurer  
*M. Monaghan*

Tax Lot: 01-05-04-0-0-0812-00

Space Above for Recording Information Only

Abbreviated legal description: LOT 2 OF GREEN LEAF SHORT PLAT

## WARRANTY DEED

### (TRANSFER TO TRUST WITHOUT CONSIDERATION)

THE GRANTORS, DOUGLAS A. COBB and JENNIFER W. BUNDY-COBB, a married couple, convey and warrant to the GRANTEES, DOUGLAS A. COBB and JENNIFER W. BUNDY-COBB, Trustees of the Cobb Family Trust dated February 20, 2025, as amended, all of their interest, in the following described real estate situated in Skamania County, state of Washington:

LOT 2 OF GREENLEAF SHORT PLAT, RECORDED DECEMBER 29, 2006  
UNDER AUDITOR'S FILE NO. 2006164358, RECORDS OF SKAMANIA  
COUNTY, WASHINGTON.

SUBJECT TO covenants, conditions, restrictions, reservations, easements and  
agreements of record, if any.

The liability and obligations of the Grantors to the Grantees and Grantees' successors under the warranties contained herein shall be limited to the amount, nature and terms of any title insurance coverage available to the Grantors under any title insurance policy. The Grantors shall have no liability or obligations except to the extent that reimbursement for such liability or obligation is available to the Grantors under any title insurance policy.

DATED this 20 day of February, 2025.

Skamania County Assessor

Date 2-26-25 Parcel# 01-05-04-0-0-0812-00  
*FM*

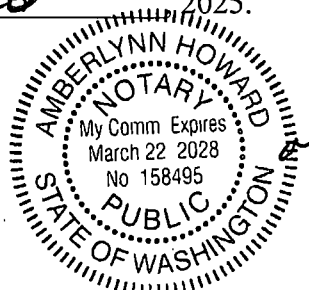
*[Signature]*  
DOUGLAS A. COBB

*[Signature]*  
JENNIFER W. BUNDY-COBB

STATE OF WASHINGTON )  
 ) ss.  
County of Clark )

I certify that I know or have satisfactory evidence that DOUGLAS A. COBB and JENNIFER W. BUNDY-COBB are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: Feb. 20, 2025.



*[Signature]*  
NOTARY PUBLIC for the state of  
Washington, residing in the County of Clark  
My Commission Expires: 3/22/2028