Skamania County, WA Total:\$314.50 DEED

2025-000280

02/26/2025 12:49 PM

Pgs=12
Request of: CLARK COUNTY TITLE

00020615202500002800120128

After recording, return to:

Snowzie Vinar and Chandler Vinar 5051 NE 13th Avenue Portland, OR 97211

Send tax statements to:

Snowzie Vinar and Chandler Vinar 5051 NE 13th Avenue Portland, OR 97211 Skamania County
Real Estate Excise Tax
37639
FEB 26 2025

PAID \$ 187.73

M.Samania County Treasurer

Grantor: PACIFICORP, an Oregon corporation

Grantee: Snowzie Vinar and Chandler Vinar

Assessor's Property Tax Parcel: 03100200141900 AND PTN OF 03100200141600

Short Legal Description: CABIN SITE #19 NORTHWESTERN LAKE AND PTN CABIN SITE #16 NORTHWESTERN

LAKE

### BARGAIN AND SALE DEED

PACIFICORP, an Oregon corporation, ("Grantor"), for valuable consideration, bargains, sells, and conveys to Snowzie Vinar and Chandler Vinar, a married couple, ("Grantee"), the real estate described and depicted on Attachment 1 free of encumbrances created or suffered by Grantor, EXCEPT as specifically set forth in Attachment 2.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power, and authority to execute this conveyance.

Dated: 2/2/ ,2025.

PacifiCorp, an Oregon corporation

Deanna Adams

Director, Real Estate Transactions

## REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF WASHINGTON

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**COUNTY OF CLARK** 

This instrument was acknowledged before me on this  $2\sqrt{5}$  day of February 2025, by **Deanna Adams, Director, Real Estate Transactions** for **PacifiCorp, an Oregon corporation**.

[Seal]

BLAKE LOKEN
NOTARY PUBLIC #180542
STATE OF WASHINGTON
COMMISSION EXPIRES
OCTOBER 9, 2027

Notary Public

My commission expires: October 09, 200-

#### Attachment 1

# Legal Description and Depiction of the Property CABIN SITE 19/LOT 19

## Parcel No 3100200141900

A TRACT OF LAND LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON;

THENCE SOUTH 16°41'14" WEST, A DISTANCE OF 1171.94 FEET TO THE NORTHEAST CORNER OF CABIN SITE 19 AS DEPICTED AND SHOWN ON AREA 2A OF THE DAVIS CONSULTING GROUP, INC. MAP PREPARED FOR PACIFICORP;

THENCE SOUTH 35°04'11" EAST, A DISTANCE OF 19.04 FEET TO **THE POINT OF BEGINNING** OF THIS DESCRIPTION;

THENCE SOUTH 35°04'11" EAST, 95.02 FEET TO A POINT;

THENCE SOUTH 71°39'53" WEST, 122.39 FEET TO A POINT;

THENCE NORTH 47°16'53" WEST, 73 43 FEET TO A POINT;

THENCE NORTH 29°50'14" WEST, 68.71 FEET TO A POINT,

THENCE SOUTH 88°51'14" WEST, 2.74 FEET TO A POINT;

THENCE NORTH 26°50'01" WEST, 155.21 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF NORTHWEST LAKE ROAD;

THENCE NORTH 30°44'13" EAST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF NORTHWEST LAKE ROAD, 73.36 FEET TO A POINT;

THENCE SOUTH 24°12'30" EAST, 207.98 FEET TO A POINT;

THENCE SOUTH 66°47'35" EAST, 30.52 FEET TO A POINT;

THENCE NORTH 72°38'24" EAST, 43.01 FEET TO A POINT;

THENCE SOUTH 32°17'22" EAST, 20.72 FEET TO A POINT;

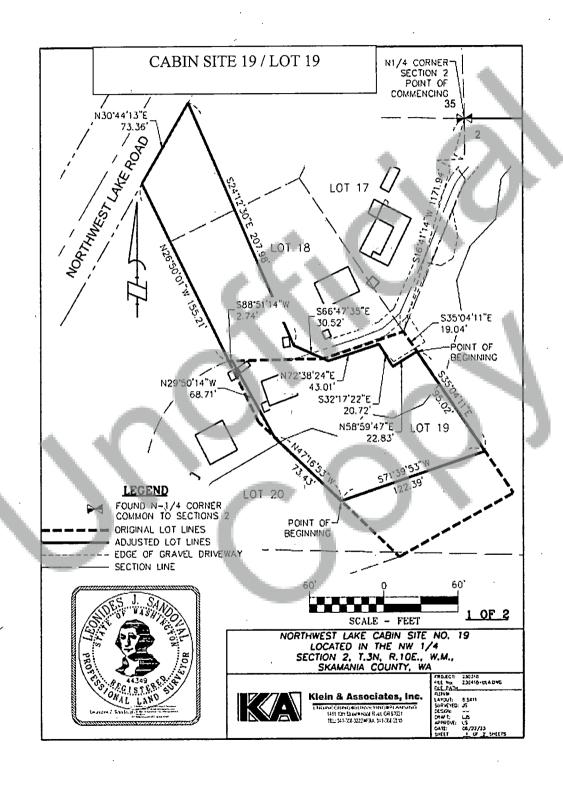
THENCE NORTH 58°59'47" EAST, 22.83 FEET TO THE POINT OF BEGINNING.

CONTAINING 25,404 SQUARE FEET MORE OR LESS.

Skamania County Assessor (M)

Date 1/20 5 Parcel # 03/00200 /4/9 0 0

Den 0 f 03/00200 /4/600



#### **AND**

A ONE-FIFTH (1/5<sup>th</sup>) UNDIVIDED INTEREST IN LOT 16, <u>Parcel No 03100200141600</u>, AN INFRASTRUCTURE LOT, DESCRIBED AND DEPICTED AS FOLLOWS:

A TRACT OF LAND LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA. COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON:

THENCE SOUTH 15°54'25" WEST, 1043.14 FEET TO THE NORTHEAST CORNER OF CABIN SITE 16 AS DEPICTED AND SHOWN ON AREA 2A OF THE DAVIS CONSULTING GROUP, INC. MAP PREPARED FOR PACIFICORP;

THENCE NORTH 35°17'22" WEST, 13.59 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE NORTH 35°17'22" WEST, 199.15 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY, SAID CURVE HAS A RADIUS OF 126.75 FEET, TO WHICH A RADIAL LINE BEARS NORTH 19°32'00" WEST, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF NORTHWEST LAKE ROAD;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°29'38" AN ARC DISTANCE OF 23.21 FEET TO A POINT OF NON-TANGENCY;

THENCE NORTH 80°00'27" EAST, 56.71 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY, SAID CURVE HAS A RADIUS OF 420.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°42'51" AN ARC DISTANCE OF 107.86 FEET TO A POINT OF TANGENCY;

THENCE NORTH 65°17'10" EAST, 26.74 FEET TO A POINT;

THENCE SOUTH 34°21'28" EAST, 121.84 FEET TO A POINT;

THENCE SOUTH 51°19'54" WEST, 63.39 FEET TO A POINT;

THENCE SOUTH 25°16'29" EAST, 83.00 FEET TO A POINT;

THENCE SOUTH 48°00'06" WEST, 206.47 FEET TO A POINT;

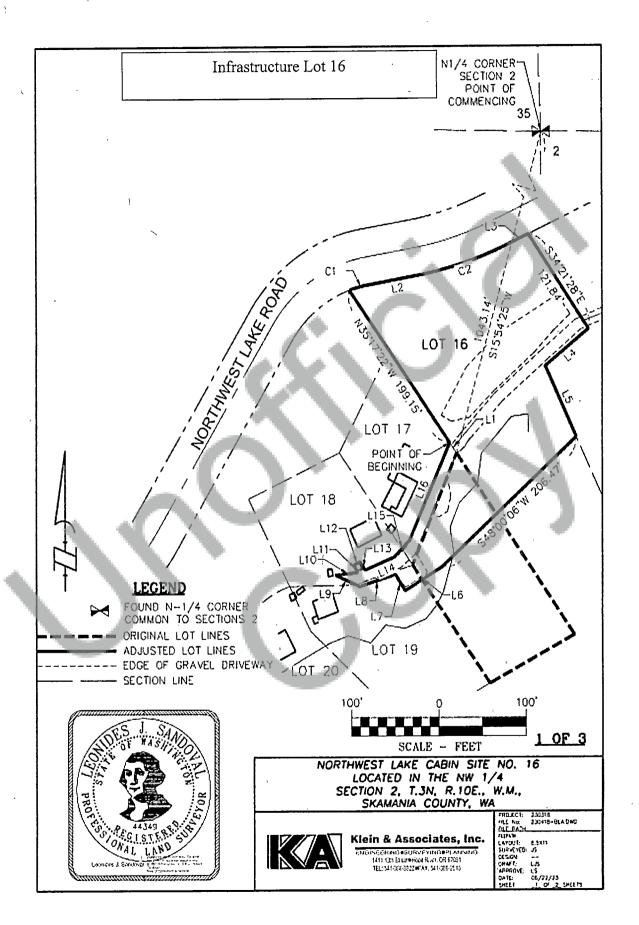
THENCE SOUTH 58°58'18" WEST, 50.05 FEET TO A POINT;

THENCE NORTH 32°17'22" WEST, 20.72 FEET TO A POINT;

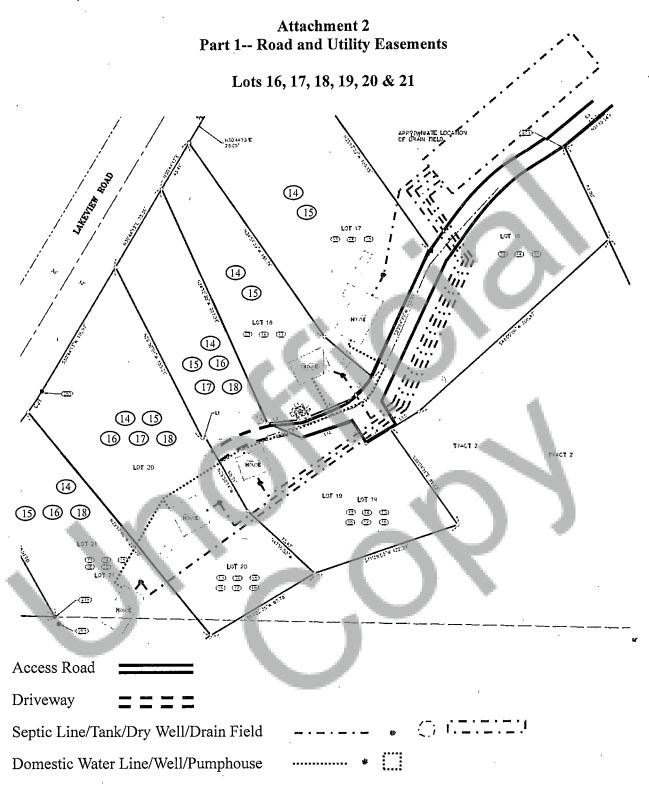
THENCE SOUTH 72°38'24" WEST, 43.01 FEET TO A POINT;

THENCE NORTH 66°47'35" WEST, 30.52 FEET TO A POINT;
THENCE NORTH 84°09'20" EAST, 25.40 FEET TO A POINT;
THENCE NORTH 25°24'11" WEST, 9.20 FEET TO A POINT;
THENCE NORTH 64°43'35" EAST, 7.94 FEET TO A POINT;
THENCE SOUTH 32°37'23" EAST, 10.59 FEET TO A POINT;
THENCE NORTH 67°47'10" EAST, 36.23 FEET TO A POINT;
THENCE NORTH 44°37'01" EAST, 25.07 FEET TO A POINT;
THENCE NORTH 23°54'40" EAST, 113.99 FEET TO THE POINT OF BEGINNING.
CONTAINING 51,562 SQUARE FEET MORE OR LESS.

THIS INFRASTRUCTURE LOT IS SHARED BY CABIN SITES / LOTS 17, 18, 19, 20 AND 21.



7,



Utility/Road locations are approximate and for illustrative purposes only.

Seller conveys this property specifically subject to the following:

- A shared drain field easement, any shared septic or water lines which are located on Lot 16, for the use and benefit of Lots 17-21 to access and maintain their joint facilities.
- A varied width private access and utility easement over the existing access road known as Condit Drive, including a vehicle turnaround. Said easement encompasses the entire roadway prism (i.e., road surface, ditching, culverts, drainage structures, etc.) and is:
  - Across Lot 16 for the use and benefit of Lots 17-21.
  - Across Lot 19 for the use and benefit Lots 20-21
- A utility easement through Lots 19 and 20 over the existing water and sewer utilities for the benefit of Lots 20 and 21.
- 17 A vehicle parking easement on Lot 19 for the benefit of Lot 20.
- An access trail easement through Lots 19 and 20 over the existing access trail for the benefit of Lot 21.

#### **ATTACHMENT 2**

## PART 2—ENCUMBRANCES OF RECORD

1. GENERAL TAXES AND POTENTIAL SUPPLEMENTAL ASSESSMENTS, INCLUDING OTHER AMOUNTS DUE THEREUNDER, WHICH RESULTS FROM ANY CHANGE IN TAX EXEMPT STATUS. THE LAND IS CURRENTLY CARRIED ON THE TAX ROLLS AS EXEMPT FROM TAXES. ON THE DATE OF A CONVEYANCE OR CHANGE IN USE WHICH REMOVES IT FROM EXEMPT STATUS, THE LAND WILL BECOME SUBJECT TO GENERAL PROPERTY TAXES FROM THAT DATE FORWARD.

IN ADDITION, SUPPLEMENTAL ASSESSMENTS FOR GENERAL PROPERTY TAXES FOR PRIOR YEARS MAY ALSO BE LEVIED AGAINST THE LAND. FOR FURTHER INFORMATION REGARDING THE ABOVE, CONTACT THE COUNTY COMPTROLLER.

TAX ACCOUNT NO.: 03100200141900 and PTN 03100200141600

- 2. ANY AND ALL RECORDED OR UNRECORDED LEASEHOLDS, DEEDS, DEEDS OF TRUST, PERMITS, BILLS OF SALE OR CONTRACTS, IF ANY; AND RIGHTS OF VENDORS AND HOLDERS OF A SECURITY INTEREST ON PERSONAL PROPERTY INSTALLED UPON THE LAND; AND R RIGHTS OF TENANTS TO REMOVE TRADE FIXTURES AT THE EXPIRATION OF THE TERM.
- 3. MATTERS SET FORTH BY SURVEY RECORDED SEPTEMBER 26, 1990, IN BOOK 3 OF SURVEYS AT PAGE 42, SKAMANIA COUNTY.
- 4. MATTERS SET FORTH BY SURVEY RECORDED JUNE 7, 1999, IN BOOK 3 OF SURVEYS AT PAGE 299-307, SKAMANIA COUNTY.
- 5. MATTERS SET FORTH BY SURVEY RECORDED SEPTEMBER 15, 2022, IN AS AFN 2022-001895, SKAMANIA COUNTY.
- 6. RIGHTS AND PRIVILEGES AND EASEMENTS AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER AUDITOR'S FILE NO. BOOK N, PAGE 217.
- 7. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:
  GRANTEE: NORTHWESTERN ELECTRIC COMPANY
  PURPOSE: RIGHT OF WAY FOR CANALS AND DITCHES CONSTRUCTED
  RECORDED: August 25, 1914
  AUDITOR'S FILE NO.: BOOK P, PAGE 83
  AREA AFFECTED: SAID PREMISES

8. EASEMENT AND THE TERMS AND CONDITIONS THEREOF: GRANTEE: NORTHWESTERN ELECTRIC COMPANY, A WASHINGTON CORPORATION

PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION

AUDITOR'S FILE NO.: BOOK P, PAGE 462

AREA AFFECTED: SAID PREMISES

9. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: RIGHT OF WAY RECORDED: October 01, 1934

AUDITOR'S FILE NO.: BOOK X, PAGE 630

10. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

PURPOSE: RIGHT OF WAY

AUDITOR'S FILE NO.: BOOK 83, PAGE 802

AREA AFFECTED: SAID PREMISES

11. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST

RECORDED: August 12, 1985

AUDITOR'S FILE NO.: BOOK 85, PAGE 75

AREA AFFECTED: SAID PREMISES

12. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST, AN

OREGON CORPORATION

PURPOSE: OVERHEAD AND UNDERGROUND COMMUNICATION FACILITIES

AUDITOR'S FILE NO.: BOOK 101, PAGE 250

AREA AFFECTED: SAID PREMISES

13. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST

PURPOSE: COMMUNICATION FACILITIES

AREA AFFECTED: SAID PREMISES

AUDITOR'S FILE NO.: BOOK 127, PAGE 416

14. RESOLUTION NO. 1997-41 AND THE TERMS AND CONDITION THEREOF,

RECORDED UNDER AUDITOR'S FILE NO BOOK 167 PAGE 681.

15. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

PURPOSE: PEDESTRIAN RECORDED: July 09, 1997

AUDITOR'S FILE NO.: BOOK 167, PAGE 688

AREA AFFECTED: SAID PREMISES

16. EASEMENT AND THE TERMS AND CONDITIONS THEREOF: GRANTEE: NORTHWESTERN LAKE DEVELOPMENT HOMEOWNERS' ASSOCIATION

PURPOSE: NONEXCLUSIVE EASEMENT

AUDITOR'S FILE NO.: BOOK 172, PAGE 389

AREA AFFECTED: NORTHEAST QUARTER AND SOUTHWEST QUARTER

- 17. ORDINANCE NO. 2000-02 AND THE TERMS AND CONDITIONS THEREOF, RECORDED MAY 17, 2000 UNDER AUDITOR'S FILE NO. BOOK 199, PAGE 299.
- 18. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:
  GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST, AN
  OREGON CORPORATION

PURPOSE: COMMUNICATIONS SYSTEM RIGHT OF WAY

RECORDED: November 22, 2005 AUDITOR'S FILE NO.: 2005159602 AREA AFFECTED: SAID PREMISES

19. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: RIGHT OF FIRST REFUSAL

RECORDED: June 22, 2010

AUDITOR'S FILE NO.: 2010175786

MEMORANDUM OF TERMINATION RECORDED UNDER AUDITOR'S FILE NO. 2024001721.

- 20. BOUNDARY LINE ADJUSTMENT AND THE TERMS AND CONDITIONS THEREOF: AUDITOR'S FILE NOS.: 2022001516. 2024001299 AND 2024001303
- 21. SHARED WELL AGREEMENT AND THE TERMS AND CONDITIONS THEREOF, RECORDED March 20, 2023 UNDER AUDITOR'S FILE NO. 2023000374.
- 22. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT;

RECORDED: November 20, 2024 AUDITOR'S FILE NO.: 2024001719

23. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: TRAIL EASEMENT RECORDED: November 20, 2024 AUDITOR'S FILE NO: 2024001720

24. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: ACCESS EASEMENT AGREEMENT

RECORDED: December 10, 2024 AUDITOR'S FILE NO: 2024001804

- 25. ANY QUESTION THAT MAY ARISE DUE TO SHIFTING OR CHANGE IN THE COURSE OF THE WHITE SALMON RIVER DUE TO SAID RIVER HAVING CHANGED ITS COURSE.
- 26. ANY PROHIBITION OR LIMITATION ON THE USE, OCCUPANCY OR IMPROVEMENT OF THE LAND RESULTING FROM THE RIGHTS OF THE PUBLIC OR RIPARIAN OWNERS TO USE ANY WATERS WHICH MAY COVER THE LAND OR TO USE ANY PORTION OF THE LAND WHICH IS NOW OR MAY FORMERLY HAVE BEEN COVERED BY WATER.
- 27. ANY CLAIM OF OWNERSHIP BY THE STATE OF WASHINGTON TO THAT PORTION OF SAID PREMISES, LYING WITHIN THE BED OF THE WHITE SALMON RIVER IF SAID RIVER IS NAVIGABLE.
- 28. LOSS OR DAMAGE SUSTAINED BY THE INSURED BY REASON OF THE FAILURE OF THE LAND TO CONSTITUTE A LAWFULLY CREATED PARCEL ACCORDING TO THE STATE OF WASHINGTON SUBDIVISION STATUTES AND THE SUBDIVISION ORDINANCES OF THE COUNTY OF SKAMANIA APPLICABLE TO THE LAND.
- 29. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE THAT WOULD BE DISCLOSED BY AN INSPECTION OR AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.
- 30. LACK OF A RECORDED EASEMENT PROVIDING ACCESS TO THE LANDS HEREIN DESCRIBED FROM ANY PUBLIC ROAD.
- 31. TERMS AND PROVISIONS OF BOUNDARY LINE ADJUSTMENT CONCERNING THE LAND RECORDED UNDER AUDITOR'S FILE NO. 2024001301.