Skamania County, WA Total:\$310.50

2025-000172

02/04/2025 12:23 PM

Request of: CLARK COUNTY TITLE

00020475202500001720080080

After recording, return to: Stephanie Parrish and Steve Rauner 5035 NE 13th Avenue Portland, OR 97211

Send tax statements to: Stephanie Parrish and Steve Rauner 5035 NE 13th Avenue Portland, OR 97211

Grantor: PACIFICORP, an Oregon corporation Grantee: Stephanie Parrish & Steve Rauner

Assessor's Property Tax Parcel: 03100200142600

Short Legal Description: CABIN SITE #26 NORTHWESTERN LAKE

BARGAIN AND SALE DEED

PACIFICORP, an Oregon corporation, ("Grantor"), for valuable consideration, bargains, sells, and conveys to Stephanie Parrish and Steve Rauner, a married couple, ("Grantees"), the real estate described and depicted on Attachment 1 free of encumbrances created or suffered by Grantor, EXCEPT as specifically set forth in Attachment 2.

The Grantees, by signing the acceptance below, evidence their intention to acquire said premises as joint tenants with the right of survivorship, and not as community property or as tenants in common.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power, and authority to execute this conveyance.

Skamania County

Real Estate Excise Tax 37611

FEB 0 4 2025

PacifiCorp. an Oregon corporation

Deanna Adams

Director, Real Estate Transactions January, 27, 2025

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF WA $\}$ ss COUNTY OF Clark

This instrument was acknowledged before me on this 27th day of January, 2025, by Deanna Adams, Director, Real Estate Transactions for PacifiCorp, an Oregon corporation.

9666666666666666 **BLAKE LOKEN** NOTARY PUBLIC #180542 STATE OF WASHINGTON COMMISSION EXPIRES **OCTOBER 9, 2027**

My commission expires: October 9 2027

Attachment 1

Legal Description and Depiction of the Property CABIN SITE 26/LOT 26

Parcel No 03100200142600

A TRACT OF LAND LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON;

THENCE SOUTH 88°43'37" EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, 1382.25 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE SOUTH 88°43'37" EAST, 173.89 FEET TO A POINT;

THENCE SOUTH 00°58'53" EAST, 239.91 FEET TO A POINT;

THENCE SOUTH 77°02'32" WEST, 39.02 FEET TO A POINT;

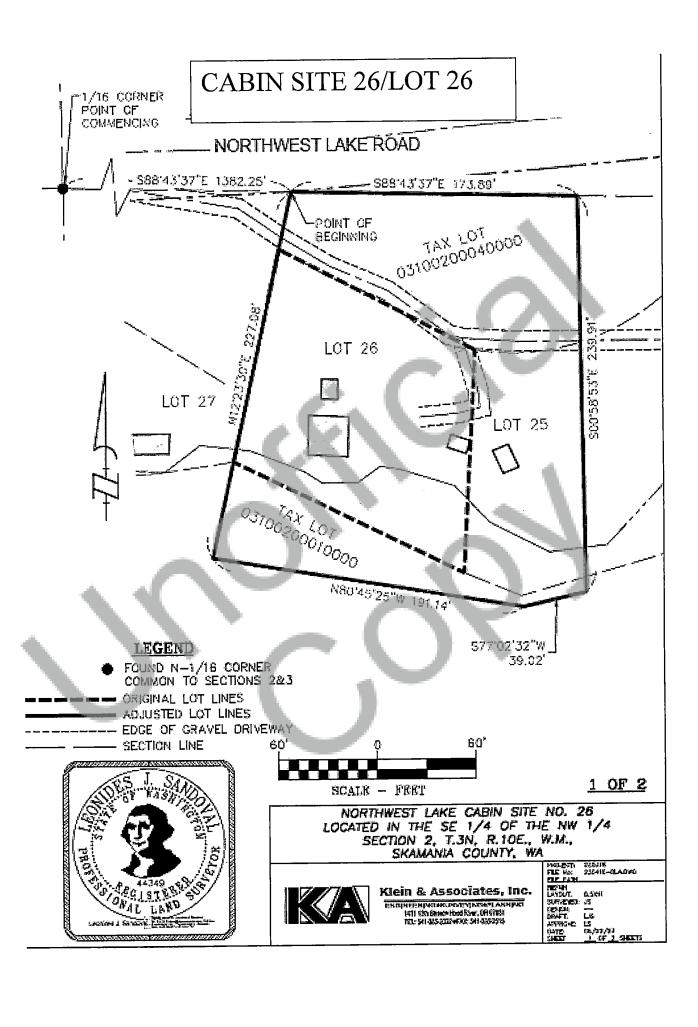
THENCE NORTH 80°45'25" WEST, 191.14 FEET TO A POINT;

THENCE NORTH 12°23'30" EAST, 227.08 FEET TO THE POINT OF BEGINNING.

CONTAINING 47,925 SQUARE FEET MORE OR LESS.

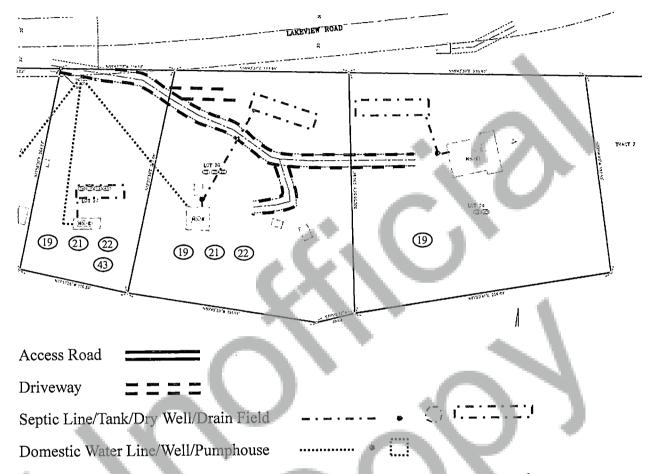
Skamania County Assessor

Date 2/4/25 Parcel # 03/002001 7600



Attachment 2

Part 1-- Road and Utility Easements Lots 24, 26 & 27



Utility/Road locations are approximate and for illustrative purposes only.

Seller conveys this property specifically subject to the following:

- A 14.00 foot wide shared private access and utility easement over the existing access driveway located on Lots 26 and 27. Said easement encompasses the entire roadway prism (i.e., road surface, ditching, culverts, drainage structures, etc.) and is for the use and benefit of Lots 24, 26 and 27.
- 21 An easement for vehicle parking located on Lot 26 for the use and benefit of Lot 27.
- An easement for a water spring box and underground water pipes located on Lot 27 for the use and benefit of Lot 26.

ATTACHMENT 2 PART 2—ENCUMBRANCES OF RECORD

1. GENERAL TAXES AND POTENTIAL SUPPLEMENTAL ASSESSMENTS, INCLUDING OTHER AMOUNTS DUE THEREUNDER, WHICH RESULTS FROM ANY CHANGE IN TAX EXEMPT STATUS. THE LAND IS CURRENTLY CARRIED ON THE TAX ROLLS AS EXEMPT FROM TAXES. ON THE DATE OF A CONVEYANCE OR CHANGE IN USE WHICH REMOVES IT FROM EXEMPT STATUS, THE LAND WILL BECOME SUBJECT TO GENERAL PROPERTY TAXES FROM THAT DATE FORWARD.

IN ADDITION, SUPPLEMENTAL ASSESSMENTS FOR GENERAL PROPERTY TAXES FOR PRIOR YEARS MAY ALSO BE LEVIED AGAINST THE LAND. FOR FURTHER INFORMATION REGARDING THE ABOVE, CONTACT THE COUNTY COMPTROLLER.

TAX ACCOUNT NO.: 03100200142600

- 2. ANY AND ALL RECORDED OR UNRECORDED LEASEHOLDS, DEEDS, DEEDS OF TRUST, PERMITS, BILLS OF SALE OR CONTRACTS, IF ANY; AND RIGHTS OF VENDORS AND HOLDERS OF A SECURITY INTEREST ON PERSONAL PROPERTY INSTALLED UPON THE LAND; AND R RIGHTS OF TENANTS TO REMOVE TRADE FIXTURES AT THE EXPIRATION OF THE TERM.
- 3. MATTERS SET FORTH BY SURVEY RECORDED SEPTEMBER 26, 1990, IN BOOK 3 OF SURVEYS AT PAGE 42, SKAMANIA COUNTY.
- 4. MATTERS SET FORTH BY SURVEY RECORDED JUNE 7, 1999, IN BOOK 3 OF SURVEYS AT PAGE 299-307, SKAMANIA COUNTY.
- 5. MATTERS SET FORTH BY SURVEY RECORDED SEPTEMBER 15, 2022, IN AS AUDITOR FILE NO. 2022-001895, SKAMANIA COUNTY.
- 6. RIGHTS AND PRIVILEGES AND EASEMENTS AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER AUDITOR'S FILE NO. BOOK N, PAGE 217.
- 7. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: NORTHWESTERN ELECTRIC COMPANY

PURPOSE: RIGHT OF WAY FOR CANALS AND DITCHES CONSTRUCTED

RECORDED: August 25, 1914

AUDITOR'S FILE NO.: BOOK P, PAGE 83

AREA AFFECTED: SAID PREMISES

8. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: NORTHWESTERN ELECTRIC COMPANY, A WASHINGTON

CORPORATION

PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION

AUDITOR'S FILE NO.: BOOK P, PAGE 462 AREA AFFECTED: SAID PREMISES

9. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: RIGHT OF WAY RECORDED: October 01, 1934

AUDITOR'S FILE NO.: BOOK X, PAGE 630

10. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

PURPOSE: RIGHT OF WAY

AUDITOR'S FILE NO.: BOOK 83, PAGE 802

AREA AFFECTED: SAID PREMISES

11. EASEMENT AND THE TERMS AND CONDITIONS THEREOF

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST

RECORDED: August 12, 1985

AUDITOR'S FILE NO.: BOOK 85, PAGE 75

AREA AFFECTED: SAID PREMISES

12. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST, AN OREGON

CORPORATION

PURPOSE: OVERHEAD AND UNDERGROUND COMMUNICATION

FACILITIES

AUDITOR'S FILE NO.: BOOK 101, PAGE 250

AREA AFFECTED: SAID PREMISES

13. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST

PURPOSE: COMMUNICATION FACILITIES

AREA AFFECTED: SAID PREMISES

AUDITOR'S FILE NO.: BOOK 127, PAGE 416

14. RESOLUTION NO. 1997-41 AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER AUDITOR'S FILE NO. BOOK 167 PAGE 681.

15. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

PURPOSE: PEDESTRIAN

RECORDED: July 09, 1997

AUDITOR'S FILE NO.: BOOK 167, PAGE 688

AREA AFFECTED: SAID PREMISES

16. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: NORTHWESTERN LAKE DEVELOPMENT HOMEOWNERS'

ASSOCIATION

PURPOSE: NONEXCLUSIVE EASEMENT

AUDITOR'S FILE NO.: BOOK 172, PAGE 389

AREA AFFECTED: NORTHEAST QUARTER AND SOUTHWEST QUARTER

- 17. ORDINANCE NO. 2000-02 AND THE TERMS AND CONDITIONS THEREOF, RECORDED MAY 17, 2000 UNDER AUDITOR'S FILE NO. BOOK 199, PAGE 299.
- 18. EASEMENT AND THE TERMS AND CONDITIONS THEREOF: GRANTEE: UNITED TELEPHONE COMPANY OF THE NORTHWEST, AN OREGON CORPORATION

PURPOSE: COMMUNICATIONS SYSTEM RIGHT OF WAY

RECORDED: November 22, 2005 AUDITOR'S FILE NO.: 2005159602 AREA AFFECTED: SAID PREMISES

19. AGREEMENT AND THE TERMS AND CONDITIONS THEREOE:

REGARDING: RIGHT OF FIRST REFUSAL

RECORDED: June 22, 2010

AUDITOR'S FILE NO.: 2010175786

MEMORANDUM OF TERMINATION RECORDED UNDER AUDITOR'S FILE NO. 2024001721.

20. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF: REGARDING: SHARED WELL AGREEMENT OF THE MEMBERSHIP OF LAKE SHORE WATER DISTRICT

RECORDED: August 30, 2011 AUDITOR'S FILE NO.: 2011178952

- 21. BOUNDARY LINE ADJUSTMENT AND THE TERMS AND CONDITIONS THEREOF: AUDITOR'S FILE NOS.: 2022001516, 2024001299 AND 2024001303
- 22. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT; RECORDED: November 20, 2024
 AUDITOR'S FILE NO.: 2024001719
- 23. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING: TRAIL EASEMENT RECORDED: November 20, 2024 AUDITOR'S FILE NO: 2024001720

- 24. ANY QUESTION THAT MAY ARISE DUE TO SHIFTING OR CHANGE IN THE COURSE OF THE WHITE SALMON RIVER DUE TO SAID RIVER HAVING CHANGED ITS COURSE.
- 25. ANY PROHIBITION OR LIMITATION ON THE USE, OCCUPANCY OR IMPROVEMENT OF THE LAND RESULTING FROM THE RIGHTS OF THE PUBLIC OR RIPARIAN OWNERS TO USE ANY WATERS WHICH MAY COVER THE LAND OR TO USE ANY PORTION OF THE LAND WHICH IS NOW OR MAY FORMERLY HAVE BEEN COVERED BY WATER.

- 26. ANY CLAIM OF OWNERSHIP BY THE STATE OF WASHINGTON TO THAT PORTION OF SAID PREMISES, LYING WITHIN THE BED OF THE WHITE SALMON RIVER IF SAID RIVER IS NAVIGABLE.
- 27. LOSS OR DAMAGE SUSTAINED BY THE INSURED BY REASON OF THE FAILURE OF THE LAND TO CONSTITUTE A LAWFULLY CREATED PARCEL ACCORDING TO THE STATE OF WASHINGTON SUBDIVISION STATUTES AND THE SUBDIVISION ORDINANCES OF THE COUNTY OF SKAMANIA APPLICABLE TO THE LAND.
- 28. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE THAT WOULD BE DISCLOSED BY AN INSPECTION OR AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.
- 29. LACK OF A RECORDED EASEMENT PROVIDING ACCESS TO THE LANDS HEREIN DESCRIBED FROM ANY PUBLIC ROAD.
- 30. TERMS AND PROVISIONS OF BOUNDARY LINE ADJUSTMENT CONCERNING THE LAND RECORDED UNDER AUDITOR'S FILE NO. 2024001301.