



RETURN RECORDED DOCUMENT TO:

Clark County Title

1400 Washington Street Suite 100

Vancouver, WA 98660



WASHINGTON STATE DEPARTMENT OF  
**LICENSING**

**Manufactured Home  
Application**

For full instructions on completing this form,  
see Manufactured Home Application Instructions, form TD-420-730.

**Please check one:**

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

**1 Manufactured Home**

Title purpose only (TPO)/Plate no.	Year 2025	Make Sandpiper	Length/Width (feet) 26'8" X 42'8"	Vehicle identification no. (VIN) FLE2100R-24105A+B
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**2 Land**

Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. 02053240070000	Legal description on page 4
Lot	Block	Plat name or Section/ Township/ Range
Manufactured home physical location (Street address, City, State, ZIP code) Washougal River Road, Washougal, WA 98671		Quarter/ Quarter section
		Is location mobile home park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**3 Grantor(s) Registered/Legal Owner(s) - Additional names on page**

County no.	No. registered owners 1	No. legal owners 1	Grantee name (if applicable)
Name of registered owner Michael Hickey		Washington driver license or UBI no. W0L3315FJ43B	
Name of additional registered owner		Ownership—Joint tenants w/right of survivorship (JTROS) <input type="checkbox"/> Yes <input type="checkbox"/> No	Washington driver license or UBI no.
Address (Address, City, State, ZIP code) 11072 Washougal River Road Washougal WA 98671			
Name of legal owner American Financial Resources Inc.		Washington driver license or UBI no.	
Name of additional legal owner		Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 8 Campus Drive Suite 401, Parsippany, NJ 07054			

I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this  
manufactured home and the foregoing information is true and correct.

2/6/24 Vancouver Registered owner signature Title, if signing for a business

Date and place (city or county) signed Registered owner signature Title, if signing for a business

Notarization/Certification State of Washington, County of Clark

CHRISTY EVANS Signed or attested before me on 2/6/2024  
NOTARY PUBLIC #65711 by Michael Hickey  
STATE OF WASHINGTON Print registered owner name  
COMMISSION EXPIRES Christy Evans  
MARCH 20, 2027 Notary printed or stamped name  
Title Notary signature 3/20/2027  
Dealer/county office number or notary expiration

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**4 Title Company Certification**

PRINT or TYPE Name of person signing  
Christy Evans

Title company name  
Clark County Title

Position  
Escrow Officer

(Area code) Phone number  
(360) 694-4722

I declare that the legal description of the land and ownership is true and correct according to the real property records.

X/\_\_\_\_\_  
Signature

1/13/25  
Date

**5 Building Permit Office Certification**

I certify that

☒ the manufactured home has been affixed to the real property as described.

☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing  
Arnold Bill

Building permit office  
Stevenson

Building permit number  
Bp. 24-040

Position  
Building Official

(Area code) Phone number  
360-427-3900

X/\_\_\_\_\_  
Signature

1/27/2025  
Date

**6. Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X/\_\_\_\_\_  
Legal owner signature

Asst. Vice President  
Title, if signing for a business

X/\_\_\_\_\_  
Legal owner signature

Title, if signing for a business

Notarization/Certification

State of New Jersey, County of Morris

Signed or attested before me on January 14, 2025

by JOSEPH RUBIA

Print legal owner name  
MARIA L. SIGNORELLI

Notary printed or stamped name  
NOTARY PUBLIC OF NJ

Title

by Maria L. Signorelli

Print legal owner name

Notary signature

X June 9, 2029

Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

See Attached Exhibit A

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**8 Dealer Report of Sale**—Selling dealer complete this section

PRINT or TYPE Dealer name Pacific Homes Direct LLC		Washington dealer no. 12428
Date of sale 12/10/2024	Purchase price \$122,378.80	Tax Jurisdiction/Tax rate .077
<input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).		
I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.		
1/7/2025 Cowliitz Date and place (city or county) signed		X [Signature] Dealer authorized signature

**9 County Auditor/Agent Licensing Office Approval** (not for use by subagents)

PRINT or TYPE Name Reonna Westfall	County office/VFS operator no. 30-01
I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.	
X [Signature] Signature	1/27/25 Date

**10 Title Fees**

Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

**EXHIBIT "A"**

**LOTS 9, 10 AND 11, PARKER TRACTS, EACH OF SAID LOTS OF LAND BEING 100 FEET IN WIDTH AND LYING BETWEEN THE CENTER LINE OF THE WASHOUGAL RIVER AND THE SOUTHERLY LINE OF THE EXISTING SALMON RIVER ROAD IN SAID COUNTY AND STATE. THE EAST AND WEST BOUNDARY LINE OF EACH LOT IS ESTABLISHED BY EXISTING SURVEY. ALL BEING IN SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:**

**THAT PORTION OF THE EAST 1191 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING NORTHERLY OF THE CHANNEL OF THE WASHOUGAL RIVER AND SOUTHERLY OF THE COUNTY ROAD KNOWN AND DESIGNATED AS THE WASHOUGAL RIVER ROAD.**

**EXCEPT THAT EAST 891 FEET THEREOF.**

Situated in the County of **Skamania**, State of **Washington**.

**End of Exhibit "A"**