

When Recorded Return To:

Release Department
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

Skamania County, WA	2025-000119
Total: \$19.00 Pgs=2	01/27/2025 08:45 AM
ASGN	
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS	
eRecorded by: Simplifile	

566-2907343 H

APPOINTMENT OF SUCCESSOR TRUSTEE

Compu-Link Corporation#: 566-2907343 H "HOWELL" Skamania, Washington

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows:

Original Trustor: ERAN E. HOWELL and GLORIA P. HOWELL, HUSBAND AND WIFE
Original Beneficiary: FEDERAL HOUSING COMMISSIONER
Dated: 11-27-2019 Recorded: 12-04-2019 as Instrument No. 2019-002380, Book/Reel/Liber N/A, Page/Folio N/A
In the County of Skamania State of Washington

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Parcel No: 2070120100000

Property Address: 230 SW ATWELL ROAD, STEVENSON, WA 98648

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints First American Title Insurance Company whose address is 1 First American Way, Santa Ana, CA 92707 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

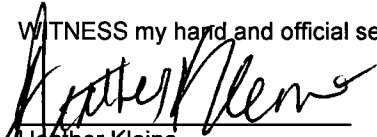
Federal Housing Commissioner by Compu-Link Corporation as Attorney-in-Fact POA: 12/19/2022 in Instrument No.: 2022-002376
On January 14th, 2025

By: 
Felisha Holman, Authorized Signer

STATE OF Oklahoma
COUNTY OF Tulsa

On January 14th, 2025, before me, Heather Kleine, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Felisha Holman, Authorized Signer of Federal Housing Commissioner by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Heather Kleine
Notary Expires: 5/4/2027 #23006242

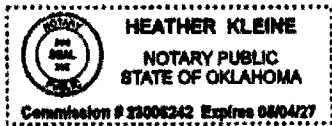


Exhibit A

EXHIBIT "A"

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, WITH THE NORTH LINE OF THE BAUGHMAN D.L.C., SAID POINT BEING 1,520.65 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 1;

THENCE NORTH 00°01' WEST ALONG SAID WEST LINE OF SECTION 1 A DISTANCE OF 202 FEET TO POINT OF BEGINNING.

THENCE NORTH 00°01' WEST, ALONG SAID WEST LINE OF SECTION 1, A DISTANCE OF 30 FEET; THENCE EAST 116 FEET, MORE OR LESS, TO RIGHT OF WAY OF FORMER STATE HIGHWAY ACCORDING TO SURVEY APPROVED MARCH 16, 1927.

THENCE SOUTHERLY ALONG THE RIGHT OF WAY LINE OF SAID STATE HIGHWAY TO A POINT EAST OF POINT OF BEGINNING

THENCE WEST TO THE POINT OF BEGINNING.

ALSO:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SAID SECTION 1, NORTH 232 FEET FROM THE INTERSECTION OF SAID SECTION LINE WITH THE NORTH LINE OF THE BAUGHMAN D.L.C.; THENCE NORTH 00°01' WEST ALONG SAID SECTION LINE 184.55 FEET.

THENCE SOUTH 74°38'20" EAST TO INTERSECTION WITH AN EXISTING ROAD, THE SURVEY OF WHICH WAS APPROVED BY THE STATE HIGHWAY COMMISSION OF THE STATE OF WASHINGTON ON MARCH 16, 1927, AND FORMERLY DESIGNATED AS STATE HIGHWAY NO. 8.

THENCE FOLLOWING THE NORTHERLY RIGHT OF WAY LINE OF SAID EXISTING ROAD FORMERLY KNOWN AS STATE HIGHWAY NO. 8 IN A SOUTHWESTERLY DIRECTION TO A POINT 232 FEET NORTH OF THE NORTH LINE OF THE BAUGHMAN D.L.C

THENCE WEST TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF DEEDED TO FRANK L. RICHARDS, ET UX, BY DEED DATED APRIL 20, 1963 AND RECORDED IN BOOKS: ON PAGE 232, RECORDS OF SKAMANIA COUNTY, WASHINGTON.