Skamania County, WA Total: \$18.00

2025-000057

ASGN

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01/13/2025 01:01 PM

PARCEL NO. 03753632340000

Request of:

FIRST AMERICAN MORTGAGE SOLUTIONS

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE RECORD 1ST WASHINGTON COUNTY OF SKAMANIA LOAN NO.: 2001004186

LEGAL DESCRIPTION: LOT 7 & W 1/2 LOT 8, BLK 11ST ADD HILL CREST TRACTS BK A/PG 97

WHEREAS, the Undersigned, IQ CREDIT UNION, located at 6330 SPRINT PARKWAY, SUITE 200, OVERLAND PARK, KS 66211, the current Beneficiary of that certain Deed of Trust dated FEBRUARY 24, 2020, executed by BRETT T ROBISON AND DEBORAH A ROBISON, HUSBAND AND WIFE, Trustor, to CLARK FINANCIAL SERVICES, INC., Original Trustee, for the benefit of IQ CREDIT UNION, Original Beneficiary, and recorded on MARCH 02, 2020 as Auditors File No. 2020-000523 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned 1 12/31/2024	has caused this instrument to be executed on
TRUHOME SOLUTIONS, LLC, A LIMITED LI FOR IQ CREDIT UNION	ABILITY COMPANY, AN AUTHORIZED AGENT
	DOUGLAS BATTIN, ASSISTANT SECRETARY AND VICE PRESIDENT
STATE OF Kansas COUNTY OF Jo	hnson) ss.
On 12/31/2024 , before me, Brenda M	laugh, personally appeared DOUGLAS
BATTIN known to me to be the ASSISTANT SEC	CRETARY AND VICE PRESIDENT of TRUHOME
SOLUTIONS, LLC, A LIMITED LIABILITY	COMPANY, AN AUTHORIZED AGENT FOR IQ
	nstrument or the person who executed the instrument on
behalf of said corporation, and acknowledged to me tha	t such corporation executed the same.
Grenda Maugh	The state of the s
Brenda Maugh (COMMISSION EX	P. J BRENDA MAUGH
10/07/2028	Notary Public - State of Kansas
NOTARY PUBLIC	My Appointment Expires 10-12-28
	THE

POD: 20241212 TS8052616IM - SOT - WA Page 1 of 1

DOCUMENT 1 OF 2