## **SURVEY PROCEDURE:** RECORD OF SURVEY INDEX LOCATION THIS SURVEY WAS COMPLETED UTILIZING A TRIMBLE S5 3" ROBOTIC TOTAL STATION AND T2N, R7E, W.M. LOCATED IN THE NORTHEAST ONE-QUARTER AND A CLOSED TRAVERSE WAS COMPLETED TO ESTABLISH CONTROL FOR THE PROJECT. THE SURVEY CONTROL WAS ADJUSTED USING TRIMBLE BUSINESS CENTER SOFTWARE. ALL MONUMENTS WERE TIED FROM SURVEY CONTROL USING THE ROBOTIC TOTAL STATION. THE NORTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST, WILLAMETTE MERIDIAN GPS WAS USED TO ESTABLISH BEARINGS BASED ON THE WASHINGTON STATE PLANE SKAMANIA COUNTY, WASHINGTON COORDINATE SYSTEM - SOUTH ZONE, US SURVEY FEET [NAD83(2011)(EPOCH 2010.00)]. 2 THIS BASIS DERIVED A BEARING OF S65'45'08"W ALONG THE CENTERLINE OF LAKEVIEW ROAD (S64°50'05"W PER 2/ROS/217). SURVEYED: 08/14/2024 & 12/13/2024 DISTANCES REPRESENT GROUND MEASUREMENTS IN US SURVEY FEET. THIS SURVEY MEETS THE ACCURACY STANDARDS AS SET FORTH IN WAC 322-130-000. THE PURPOSE OF THIS SURVEY IS TO CALCULATE THE RIGHT-OF-WAY FOR LAKEVIEW ROAD AND RESET MONUMENTS DESTROYED BY CONSTRUCTION AS AUTHORIZED BY THE WASHINGTON DEPARTMENT OF NATURAL RESOURCES LOT 2 SCALE: 1" = 20"(ROCKY FLAT SHORT PLAT) PUBLIC LAND SURVEY OFFICE IN PERMIT NUMBER 9073. (AFN 2005156753) THE RIGHT-OF-WAY FOR LAKEVIEW ROAD WAS DEDICATED TO THE CITY OF STEVENSON IN BOOK 104, PAGE 121 OF DEEDS IN THE RECORDS OF VEENSTRA, CHAD SKAMANIA COUNTY, WASHINGTON. PIN: 02070210030 THE CENTERLINE OF LAKEVIEW ROAD WAS DETERMINED BY HOLDING A FOUND 5/8" IR W/ RPC RAILROAD NAIL AT THE SOUTHWESTERLY RIGHT-OF-WAY LINE FOR RYAN (ILLEGIBLE) ALLAN ROAD PER T/SPLATS/45 AND A 5/8" IRON ROD WITH A YELLOW PER T/SPLATS/45 PLASTIC CAP (ILLEGIBLE) MARKING THE CORNER COMMON TO LOT 1 AND LOT (N55°29'39"E, 0.47') 2 ON THE 50' RADIUS CUL-DE-SAC RIGHT-OF-WAY LINE OF LAKEVIEW ROAD PER 2/ROS/217. THE HELD MONUMENTS MATCH THE RECORD DISTANCE AND ANGLE BETWEEN OF 2/ROS/217 AND T/SPLATS/45. THE RESOLVED CENTERLINE WAS CALCULATE TO OFFSET THE RIGHT-OF-WAY LINES AND POSITION CALCULATED PER ESTABLISH THE 50' RADIUS CUL-DE-SAC AS DESCRIBED IN THE ROAD SURVEY REFERENCES (1)&(2) DEDICATION DEED (BOOK 104, PAGE 121). FOUND RAILROAD NAIL ADJACENT PROPERTY LINES AND INFORMATION ARE SHOWN FOR PER T/SPLATS/45 INFORMATIONAL PURPOSES, BASED ON SKAMANIA COUNTY ASSESSOR (HELD) RECORDS ACCESSED ONLINE IN DECEMBER, 2024. THIS SURVEY DOES NOT REPLACED WITH 5/8" IR W/ YPC SHOW ANY EASEMENTS OF RECORD. "HHPR PLS24011084" IN MON BOX (AT FOUND POSITION) (T/SPLATS/45) VINCENT, BRIAN S. & JO ANNE PIN: 02070210050000 FOUND 5/8" IR W/ YPC LEGEND: "LS501"[OR] PER 2/ROS/2017 SURVEY MONUMENT FOUND AS NOTED ON 08/14/2024 (S39°08'55"E, 0.15' AND RECOVERED, UNDISTURBED ON 12/13/2024. = SURVEY MONUMENT FOUND AS NOTED ON 08/14/2024, DISTURBED / DESTROYED BY CONSTRUCTION, AND REPLACED ON 12/13/2024 AS NOTED. $\Delta = 300^{\circ}00'00''(1)$ FOUND 5/8" IR (NO CAP)(DISTURBED) PER T/SPLATS/45 R=50.00'(1)(2)(D1)REFERENCE SURVEYS LEGEND: (N50°43'06"E, 0.32') L=261.80'(1)(D1)##/SPLATS/## - SHORT PLAT BOOK AND PAGE, SKAMANIA COUNTY RECORDS REPLACED WITH 5/8" IR W/ YPC LC=S24°14'52"W, ##/ROS/## - RECORD OF SURVEY BOOK AND PAGE, SKAMANIA COUNTY RECORDS "HHPR PLS24011084" IN MON BOX 50.00'(1)(D1) AT FOUND POSITION MEASURED DISTANCE ###.## MINNIS, STEVEN J. & ERIN T. (###.##')(#) - RECORD DISTANCE PER REFERENCE NUMBER (BELOW) ###.##'(#) - MEASURED AND RECORD DISTANCE PER REF. NO. (BELOW) RECORD INFORMATION PER 2/ROS/217 RECORD INFORMATION PER T/SPLATS/45 RECORD INFORMATION PER BOOK 104, PAGE 121 OF DEEDS, SKAMANIA COUNTY RECORDS LOT 3 (T/SPLATS/27) (2/ROS/217)142°28'01"(1)(2) **AUDITOR'S CERTIFICATE** FILED FOR RECORD THIS 23rd DAY OF De Cember 2024 **ABBREVIATIONS:** DEED LINE OR] = OREGON PROFESSIONAL LAND AT 2:35 P M. IN BOOK $\searrow$ OF $\searrow$ AT THE (AFN 2023001766) SURVEYOR LICENSE NUMBER AFN = AUDITOR'S FILE NUMBER IR = IRON RODREQUEST OF HARPER HOUF PETERSON RIGHELLIS, INC. MON BOX = MONUMENT BOX FOUND 5/8" IR W/ YPC PIN = PROPERTY IDENTIFICATION NUMBER (ILLEGIBLE)\_ RPC = RED PLASTIC CAP PER 2/ROS/217 R/W = RIGHT-OF-WAYPLAT LINE (T/SPLATS/27) YPC = YELLOW PLASTIC CAP LOT 2 (T/SPLATS/27) PROSSER, DAVID & LAURA PIN: 02070210050100 (2/ROS/217)Harper HHPR Houf Peterson SURVEYOR'S CERTIFICATE Righellis Inc. THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE LANDSCAPE ARCHITECTS + SURVEYORS REQUEST OF THE CITY OF STEVENSON IN SEPTEMBER, 2024 205 SE Spokane Street, Suite 200, Portland, OR 97202 phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

JERROD PAUL FUSCO, PROFESSIONAL LAND SURVEYOR, LS #24011084

SIGNED: 12/18/2024

EXPIRES: 01/30/2026

SHEET 1 OF 1 JPF 12/18/2024 STV-02