Skamania County, WA Total:\$304.50

2024-001679 11/14/2024 10:52 AM

Request of: ANTHONY L HULL

00019900202400016790020020

When recorded, return to:

Anthony L. Hull and Debra A. Hull, as co-Trustees 1742 Wind River Hwy Carson, WA 98610

Skamania County

Real Estate Excise Tax 37483 NOV 1 4 2024



STATUTORY WARRANTY DEED

ANTHONY LEO HULL and DEBRA ANN HULL, husband and wife, the GRANTORS,

HEREBY convey and warrant to

ANTHONY L. HULL and DEBRA A. HULL, as co-Trustees of THE ANTHONY & DEBRA HULL TRUST, U/A dated November 5, 2024, the GRANTEE,

FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged. all of the following described real estate, situated in the County of Skamania, State of Washington:

Lot 1, CARSON VALLEY SHORT PLAT NO. 1, according to the Plat thereof, recorded in Book 3, Page 172, Skamania County Short Plat Records, being a portion of the Southeast Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Williamette Meridian;

ALSO that portion of Lot 1 of the Carson Valley Short Plat No. 2, according to the Plat thereof, recorded in Book 3, Page 173, Skamania County Short Plat Records. described as follows:

BEGINNING at the Southwest corner of said Lot 1; thence East 199.45 feet to the Southeast corner thereof; thence North along the East line of said lot, a distance of 70.03 feet; thence South 78 degrees 33 feet 18 inches; and West 204.09 feet to a point on the West line of said lot, which is 26.97 feet to the point of Beginning, being a portion of the Northeast Quarter of Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Williamette Meridian.

MORE commonly known as: 1742 Wind River Hwy, Carson, WA.

Tax Parcel Number(s): 03082041020000

Skamania County Assessor

Date 11-14-24 Parcel # 030 8-20 410 20 000

SUBJECT TO the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

November 5, 2024		
November 5, 2024 attiny 1 All	X	
ANTHONY LEO HULL	DEBRA A	A. HULL
STATE OF WASHINGTON)) ss.	
COUNTY	OF)	
SKAMANIA		
I certify that I know or have satisfact DEBRA A. HULL is the individual acknowledged that their signed this in and voluntary act for the uses and pur	who appeared before a strument and acknowled	me, and said person lged it to be their free
Dated: November 5, 2024.		
) 5u	
WAY MAN	(Signature of nota	rial officer)
O. 6 24-202 6 1 1	~ ()	
No No No	otary name printed or typ	oe: Tonia Waymire
	siding at: <u>Carsa</u>	. *
M	y commission expires: _	8124127