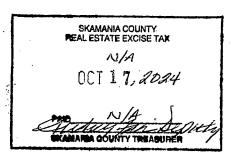
Skamania County, WA Total:\$305.50 EASE Pgs=3

2024-001531 10/17/2024 03:26 PM

Request of: SKAMANIA COUNTY PUD

00019714202400015310030036

Skamania PUD P.O. Box 500 Carson, WA 98610



## UNDERGROUND UTILITY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned, Wirt T Maxey and Rebecca A Maxey, husband and wife, does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, for the sole and exclusive purpose of gaining access to the easement granted below, situated in Skamania County, Washington, and more particularly described as follows:

**Legal description of parcel:** The North Half of Lot 16 Seeley's Subdivision, according to the recorded Plat thereof, recorded in Book A of Plats, Page 32 in the County of Skamania, State of Washington.

Tax Parcel #: 03-10-19-0-0-0900-00 Jm 10/17/24

PUD Work Order #230268

Except in the event of an emergency, Skamania PUD shall obtain the prior consent of the undersigned prior to exercising the aforesaid right of entry.

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land as is shown in Exhibit A to construct, operate and maintain an underground electric distribution line; to inspect and make such repairs, changes, alterations, improvements, removals from and additions to said underground electric distribution line as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits and underground connection boxes; the right to control trees and other vegetation in a 10 foot radius around the transformer and around pole number 100534; and the right to permit the installation of underground communication and other circuits as part of said electric distribution system.

The undersigned agree that all wires, and other facilities, including any equipment installed and existing equipment on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that no structure will be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee. Notwithstanding the generality of the forgoing, with respect to the line to transformer 8152, Grantee acknowledges that said line runs underneath Grantors fence, trees, driveway and enclosed planter and that Grantor shall have no obligation to remove these structures or trees and

shall have the right to replace same should it become necessary; and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement, except Grantors use as set forth below, is subordinate to Grantee's use.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hand	ls this 17 day of July 2024
WIRT TO MAXEY	Rebecca A. Maxey
Name (Print or type full name)	Name (Print or type full name)
Mut T. Popey	Toloce A A. Marsey
Signature	Signature
STATE OF WOShington	COUNTY OF SCOMONIC
, t <sub>1</sub>	Makey and Relacca Makey
on this 17th day of Uly ,2024	_, and acknowledged the foregoing to be their voluntary act
and deed.	WILL PRAYING
	S. S. LIM. EXP. OS. T. T.
Before me: Stefanil Pratko	NOTARY &
Notary Public for Washington	PUBLIC S
My Commission Expires	- FX. M. NO. 21018 6
	OF WASHING
	1111111111111

## **Exhibit A**

