

Skamania County, WA  
Total: \$19.00    Pgs=2  
ASGN  
Request of:    NATIONSTAR MORTGAGE - L2  
eRecorded by: Simplifile

2024-001294  
09/11/2024 12:12 PM

When Recorded Return To:  
  
DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF DEED OF TRUST

Skamania, Washington  
SELLER'S SERVICING #:\*\*\*\*\*7921 "TRAVINSKI"

MIN #: 100719100011711627    SIS #: 1-888-679-6377

Date of Assignment: September 11th, 2024  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED  
NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC., BENEFICIARY OF THE SECURITY  
INSTRUMENT, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: CROSSCOUNTRY MORTGAGE, LLC at 2160 SUPERIOR AVENUE, CLEVELAND, OH  
44114

Executed By: MICHAEL J TRAVINSKI, A SINGLE MAN To: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR CROSSCOUNTRY  
MORTGAGE, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND  
ASSIGNS  
Date of Deed of Trust: 05/14/2021    Recorded: 05/19/2021    in Book/Reel/Liber: N/A Page/Folio:  
N/A as Instrument No.: 2021-001769    in the County of Skamania, State of Washington.

Assessor's/Parcel No.: 02-06-34-0-0-0108-00    02-06-34-0-0-0107-06

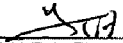
Property Address: 162 MANDILIN, STEVENSON, WA 98648-6108

Legal: THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2  
NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA,  
STATE OF WASHINGTON, LYING NORTHERLY OF THE NORTHERLY LINE OF THE  
EASEMENT GRANTED TO THE USA FOR THE BONNEVILLE POWER ADMINISTRATION'S  
BONNEVILLE-VANCOUVER ELECTRIC POWER TRANSMISSION LINE, AND SOUTHERLY OF  
DUNCAN CREEK.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt  
and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the  
above-named Assignee, the said Deed of Trust having an original principal sum of \$285,000.00  
with interest, secured thereby, and the full benefit of all the powers and of all the covenants and  
provisos therein contained, and the said Assignor hereby grants and conveys unto the said  
Assignee, the Assignor's interest under the Deed of Trust.


TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee  
forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the  
assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE  
FOR CROSSCOUNTRY MORTGAGE, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT,  
ITS SUCCESSORS AND ASSIGNS  
On September 11th, 2024

By:   
TSEDAL ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

WITNESS my hand and official seal,

 SYLVIA RAMIREZ  
Notary Public, State of Texas  
Comm. Expires 03-13-2027  
Notary ID 131921660

(This area for notarial seal)

"RW1"RW1NATT"09/11/2024 12:21:18 PM" NATT01NATTA000000000000005265262" WASKAMA" "\*\*\*\*\*7921  
WASTATE\_TRUST\_ASSIGN\_ASSN "SR2NATT"