

Skamania County, WA  
Total: \$18.00 Pgs=1  
ASGN  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2024-001251**

09/03/2024 08:35 AM

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

**WASHINGTON**  
COUNTY OF SKAMANIA  
LOAN NO.: 2011117485

*RECORD 1ST*



PARCEL NO. 03073514090000

LEGAL DESCRIPTION: LOT 4 IMAN ROCK CREEK TRACTS

WHEREAS, the Undersigned, **LACAMAS COMMUNITY CREDIT UNION**, located at **6330 SPRINT PARKWAY, SUITE 200, OVERLAND PARK, KS 66211**, the current Beneficiary of that certain Deed of Trust dated **AUGUST 18, 2011**, executed by **LISA SIMMONS AND JAMES A. SIMMONS, WIFE AND HUSBAND**, Trustor, to **KUSNETZKY, SCHWARTZ, ROSENFELD, SAILLER & LILLA, P.C.**, Original Trustee, for the benefit of **LACAMAS COMMUNITY CREDIT UNION**, Original Beneficiary, and recorded on **AUGUST 23, 2011** as Auditors File No. **2011178906** in the Records of the County Auditor's Office for **SKAMANIA County, State of WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

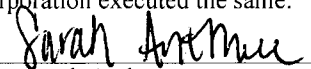
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
8/28/2024.

**IQ CREDIT UNION F/K/A LACAMAS COMMUNITY CREDIT UNION**

  
\_\_\_\_\_  
**DOUGLAS BATTIN, ASSISTANT SECRETARY  
AND VICE PRESIDENT**

STATE OF Kansas COUNTY OF Johnson ) ss.

On 8/28/2024, before me, Sarah Anthone, personally appeared **DOUGLAS BATTIN** known to me to be the **ASSISTANT SECRETARY AND VICE PRESIDENT** of **IQ CREDIT UNION F/K/A LACAMAS COMMUNITY CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
Sarah Anthone (COMMISSION EXP.  
5/3/2028)  
NOTARY PUBLIC

POD: 20240816  
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