Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Skamania County, WA Total: \$18.00 Pgs=1 ASGN

2024-001212

08/27/2024 01:27 PM

Request of: NATIONWIDE TITLE CLEARING, LLC

eRecorded by: Simplifile

Loan Number 0709323596

## SUBSTITUTION OF TRUSTEE

WHEREAS, DAVID L FISK AND LORI A FISK was the original Trustor, FIRST AMERICAN TITLE INSURANCE COMPANY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR AMERICAN MORTGAGE NETWORK INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original Beneficiary under that certain Deed of Trust dated 05/18/2006, in the amount of \$107,440.00, and recorded in SKAMANIA County, Washington, under Auditor File # 2006161746. Modification: 03/20/2017 INST# 2017000564

LOT 10 BLOCK 3 PLAT OF RELOCATED NORTH BONNEVILLE

Parcel ID # 02073011370000

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, LLC, a Washington limited liability company, as Trustee under said Deed of Trust.

Dated this 27th day of August in the year 2024 U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of August in the year 2024, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2024** 

TANNER DICKSON
Notary Public - State of Fiorida
Commission # HH 049515
My Comm. Expires Oct 1, 2024
Bonded through National Notary Assn.

NSMRC 442085790 RUSHMORE DOCR T272408-12:21:38 [C-2] ERCNWA1

\*D0107883445\*