

When recorded return to:  
Paul Jude Jerome Steigleder, III  
22 Tree-ific Drive N  
Washougal, WA 98671

Filed for record at the request of:

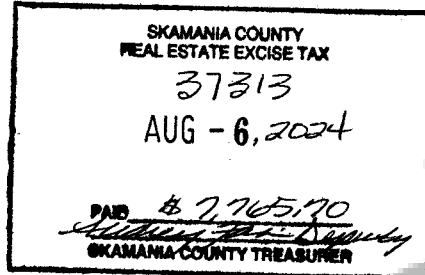


COMPANY OF WASHINGTON, INC.

1499 SE Tech Center Place, Suite 100  
Vancouver, WA 98683

Escrow No.: 612895634

CL206560



### STATUTORY WARRANTY DEED

THE GRANTOR(S) DAVID J. FINKEL, TRUSTEE OF KUBRO MEATS, INC PSP 401(K) PLAN FBO DAVID J. FINKEL

for and in consideration of Ten And No/100 Dollars (\$10.00) and other valuable consideration in hand paid, conveys and warrants to Paul Jude Jerome Steigleder, III, *an unmarried person*

the following described real estate, situated in the County of Skamania, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

PORTION OF SECTION 34 TOWNSHIP 2 NORTH RANGE 5 EAST OF THE WILLAMETTE MERIDIAN

Tax Parcel Number(s): 02053420110000

*LM 8/6/24*

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

*Full Legal on page 4*

STATUTORY WARRANTY DEED  
(continued)

Dated: 8.2.24

DAVID J. FINKEL, TRUSTEE OF KUBRO MEATS, INC PSP 401(K) PLAN FBO DAVID J. FINKEL

BY: [Signature]  
David J. Finkel  
Trustee

State of \_\_\_\_\_

County of \_\_\_\_\_

This record was acknowledged before me on \_\_\_\_\_ by David J. Finkel as  
Trustee of DAVID J. FINKEL, TRUSTEE OF KUBRO MEATS, INC PSP 401(K) PLAN FBO DAVID J.  
FINKEL.

\_\_\_\_\_  
(Signature of notary public) 4

Notary Public in and for the State of \_\_\_\_\_

My appointment expires: \_\_\_\_\_

SEE  
ATTACHED

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On August 2, 2024 before me, Charles Fisher, Notary Public  
(insert name and title of the officer)

personally appeared David J. Finkel  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

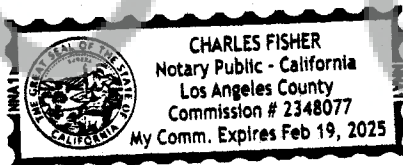
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



Clear Form

Print Form

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 02053420110000**

---

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKED BY A 1/2 INCH IRON PIPE LOCATED 400 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; THENCE EAST 250 FEET, MORE OR LESS, TO THE CENTER OF THE CHANNEL OF THE WASHOUGAL RIVER, THE LINE PASSING THROUGH A 1/2 INCH IRON PIPE AT THE TOP AND EDGE OF THE STEEP BANK OF THE RIVER; THENCE SOUTH-SOUTHWESTERLY ALONG THE CENTER OF THE CHANNEL OF THE WASHOUGAL RIVER TO A POINT ON AN EAST-WEST LINE LOCATED 150 FEET SOUTH OF THE POINT OF BEGINNING; THENCE WEST 170 FEET, MORE OR LESS, THROUGH A 1 INCH STEEL ROD AT THE TOP OF THE BANK OVER LOOKING THE RIVER TO A 3/4 INCH IRON PIPE LOCATED 550 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE NORTH ALONG THE CENTER LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34, 100 FEET TO A 1 INCH STEEL ROD; THENCE NORTH 80° WEST 65.5 FEET, MORE OR LESS, TO A 1 INCH STEEL ROD LOCATED AT THE EDGE OF THE ROAD; THENCE NORTH-NORTHEASTERLY ALONG THE EDGE OF THE ROAD 49 FEET, MORE OR LESS, TO A 3/4 INCH IRON PIPE LOCATED WEST OF THE POINT OF BEGINNING; THENCE EAST 40 FEET, MORE OR LESS, TO THE 1/2 INCH IRON PIPE MARKING THE POINT OF BEGINNING.

Skamania County Assessor

Date 8-6-24 Parcel# 02053420110000  
AM

**EXHIBIT "B"**  
Exceptions

1. Property taxes for second half, which are a lien not yet due and payable, including any assessments collected with taxes to be levied for the year 2024.
2. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
GRANTEE: SKAMANIA COUNTY PUD  
PURPOSE: RIGHT OF WAY  
RECORDED: November 23, 2015  
AUDITOR'S FILE NO.: 2015002482  
AREA AFFECTED: SAID PREMISES AND OTHER PROPERTY  
  
AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:  
REGARDING: BOUNDARY LINE  
RECORDED: May 10, 1965  
AUDITOR'S FILE NO.: BOOK 54, PAGE 204  
  
AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:  
REGARDING: BOUNDARY LINE  
RECORDED: April 14, 1965  
AUDITOR'S FILE NO.: BOOK 54, PAGE 206, 35040
3. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:  
REGARDING: INSTALLATION, MAINTENANCE AND OPERATION OF WATER  
SUPPLY AND DISTRIBUTION SYSTEM  
RECORDED: December 27, 1985  
AUDITOR'S FILE NO.: BOOK 85, PAGE 506, 100477  
  
AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:  
REGARDING: INSTALLATION, MAINTENANCE AND OPERATION OF WATER  
SUPPLY AND DISTRIBUTION SYSTEM  
RECORDED: May 06, 1994  
AUDITOR'S FILE NO.: BOOK 142, PAGE 993, 119371  
  
COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT;  
AUDITOR'S FILE NO.: 100476, BOOK 85, PAGE 505  
  
RESERVATION AND RESTRICTIVE COVENANTS CONTAINED IN INSTRUMENT;  
RECORDED: July 17, 1955  
AUDITOR'S FILE NO.: BOOK 40, PAGE 58  
  
EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
PURPOSE: ROAD  
AUDITOR'S FILE NO.: BOOK 40, PAGE 58  
AREA AFFECTED: WEST PORTION  
  
EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
PURPOSE: PIPELINE  
AUDITOR'S FILE NO.: BOOK 31, PAGE 480  
AREA AFFECTED: SAID PREMISES
4. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
GRANTEE: PUBLIC UTILITY DISTRICT NO. 1 OF CLARK COUNTY, INCLUDING  
JOINT USERS  
PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION  
AREA AFFECTED: SAID PREMISES  
RECORDED: October 26, 1971  
AUDITOR'S FILE NO.: BOOK 63, PAGE 421, 74076  
  
COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT;  
AUDITOR'S FILE NO.: 25716, BOOK 27, PAGE 91  
  
MATTERS SET FORTH BY SURVEY:  
BOOK/PAGE OF  
SURVEYS:  
3 / 166  
  
COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT;

## EXHIBIT "B"

Exceptions  
(continued)

RECORDED: October 25, 2018  
AUDITOR'S FILE NO.: 2018002172

EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
GRANTEE: PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY,  
INCLUDING JOINT USERS  
PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION  
AREA AFFECTED: SAID PREMISES  
RECORDED: April 18, 2022  
AUDITOR'S FILE NO.: 2022000780

RIGHT OF THE STATE OF WASHINGTON IN AND TO THE PORTION OF SAID  
PREMISES, IF  
ANY, IN THE BED OF THE WASHOUGAL RIVER.

5. ANY QUESTION THAT MAY ARISE DUE TO SHIFTING OR CHANGE IN THE COURSE OF  
THE  
RIVER DUE TO SAID RIVER HAVING CHANGED ITS COURSE.

ANY PROHIBITION OR LIMITATION ON THE USE, OCCUPANCY OR IMPROVEMENT OF  
THE  
LAND RESULTING FROM THE RIGHTS OF THE PUBLIC OR RIPARIAN OWNERS TO USE  
ANY  
WATERS WHICH MAY COVER THE LAND OR TO USE ANY PORTION OF THE LAND  
WHICH IS  
NOW OR MAY FORMERLY HAVE BEEN COVERED BY WATER.

PARAMOUNT RIGHTS AND EASEMENTS IN FAVOR OF THE UNITED STATES OF  
AMERICA  
TO REGULATE COMMERCE, NAVIGATION, FISHING AND PRODUCTION OF POWER.