

Skamania County, WA

Total: \$20.00 Pgs=3

2024-000969

ASGN

07/22/2024 08:11 AM

Request of: MERIDIAN ASSET SERVICES

eRecorded by: Simplifile

Prepared By and Return To:

Meridian Asset Services, LLC
140 Fountain Parkway Suite 100
St. Petersburg, FL 33716
(239) 351-2442

Space above for Recorder's use

Loan No: 4727955



21669658

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to ~~XX~~, whose address is ~~XX~~, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain deed of trust described below.

Date of Deed of Trust: **6/15/2022**

Original Loan Amount: **\$628,000.00**

Executed by (Borrower(s)): **JEREMY M KELLER & STEPHANIE A BETZENDERFER**

Original Trustee: **BISHOP, WHITE, MARSHALL & WEIBEL, P.S.**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: **2022-001239** in the Recording District of Skamania, WA, Recorded on **6/15/2022**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **352 SMITH BECKON RD, CARSON, WASHINGTON 98610**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4/8/24

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 
By: **STEPHANIE RYAN**
Title: **VP, SERVICING**

Witness Name: 
GEORGE PFEIFFER

MIN# 100032412223001642

MERS PH# 1-888-679-MERS

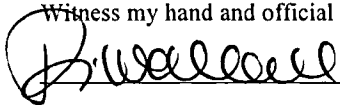
*** U.S. BANK TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR I.B-PAD SERIES VI TRUST**
**** 7114 E. Stetson Dr., Suite 250, Scottsdale, AZ 85251**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MICHIGAN**
County of **OAKLAND**

On 04/08/2024, before me, **R. WALLACE**, a Notary Public, personally appeared **STEPHANIE RYAN, VP, SERVICING of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MICHIGAN** that the foregoing paragraph is true and correct. I further certify **STEPHANIE RYAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **R. WALLACE**
My commission expires: **05/28/2027**

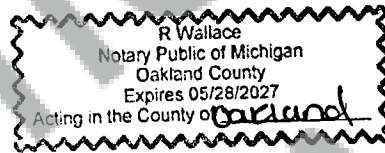


EXHIBIT "A"

Lot 4 REPLAT OF HOT SPRINGS SUBDIVISION, according to the recorded Plat thereof, recorded in Book 'B' of Plats, Page 70, in the County of Skamania, State of Washington.

Unofficial
Copy