

RETURN RECORDED DOCUMENT TO:

Jesse Aguiar

PO Box 368

Carson, WA 98610



Manufactured Home Application

Please check one:

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

|  |                            |  |  |  |
|--|----------------------------|--|--|--|
| <b>1 Manufactured Home</b>   |                            |  |  |  |
| Title purpose only (TPO)/Plate no.<br>11811116   | Year<br>1984               | Make<br>RDMA   | Length/Width (feet)<br>70 X 14   | Vehicle identification no. (VIN)<br>11811116   |
| <b>2 Land</b>  |                            |  |  |  |
| Manufactured home will be<br><input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed  |                            | Real property<br>Tax parcel no. 03081730231900 Legal description on page 2 |  |  |
| Lot<br>2   | Block                      | Plat name or Section/Township/Range<br>DEGROOTE SHORT PLAT                 |  | Quarter/Quarter section  |
| Manufactured home physical location (Street address, City, State, ZIP code)<br>31 Pine Street, Carson WA 98610   |                            |  |  | Is location mobile home park?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>3 Grantor(s) Registered/Legal Owner(s) - Additional names on page</b>   |                            |  |  |  |
| County no.   | No. registered owners<br>1 | No. legal owners<br>1  | Grantee name (if applicable)   |  |
| Name of registered owner<br>Jesse Aguiar   |                            |  | Washington driver license or UBI no.   |  |
| Name of additional registered owner  |                            |  | Ownership - Joint tenants w/right of survivorship (JTWROS) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Washington driver license or UBI no.   |
| Address (Address, City, State, ZIP code)<br>PO Box 368, Carson WA 98610  |                            |  |  |  |
| Name of legal owner<br>IQ Credit Union   |                            |  | Washington driver license or UBI no.   |  |
| Name of additional legal owner   |                            |  | Washington driver license or UBI no.   |  |
| Address (Address, City, State, ZIP code)<br>PO Box 1739, Vancouver WA 98668  |                            |  |  |  |
| I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this manufactured home and the foregoing information is true and correct. |                            |  |  |  |
| Date and place (city or county) signed<br>5/28/24 Stevenson, WA  |                            | Registered owner signature<br>X [Signature]                                |  |  |
| Date and place (city or county) signed   |                            | Registered owner signature<br>X [Signature]                                |  |  |
| Notarization/Certification   |                            | State of Washington, County of Skamania                                    |  |  |
| Signed or attested before me on May 28, 2024   |                            | by Jesse Aguiar  |  |  |
| Print registered owner name<br>Jesse Aguiar  |                            | Print registered owner name<br>Julie A Andersen                            |  |  |
| Notary printed or stamped name<br>Notary Public  |                            | Notary signature<br>[Signature]  |  |  |
| Title  |                            | Dealer/county office number or notary expiration<br>June 17, 2026          |  |  |

Manufactured home TPO/Plate or Vehicle Identification number (VIN) 11811116

**4 Title Company Certification**

PRINT or TYPE Name of person signing

Kelli Marshall

Title company name

Columbia Gorge Title

Position

Title officer

(Area code) Phone number

509-427-5681

I declare that the legal description of the land and ownership is true and correct according to the real property records.

X

Signature

6/13/2024

Date

**5 Building Permit Office Certification**

I certify that

☒ the manufactured home has been affixed to the real property as described.

☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

Arnold Bell

Building permit office

Stevenson

Building permit number

Position

Building Official

(Area code) Phone number

509 427 3900

X

Signature

6/25/24

Date

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X

Legal owner signature John Hapke

Title, if signing for a business

X

VP of Consumer Lending

Legal owner signature

Title, if signing for a business

Notary Public for the State of Washington

My Comm. Expires

December 14, 2024

(Seal or Stamp) 16322020000

Public

STATE OF WASHINGTON

State of Washington, County of Clark

Signed or attested before me on May 28, 2024

by John Hapke

Print legal owner name

D mor

Notary printed or stamped name

Notary

Title

by N/A

Print legal owner name

D for

Notary signature

and 12-14-2024

Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the G. DEGROOTE Short Plat, recorded in Book 3 of Short Plats, Page 101, Skamania County Records.

Manufactured home TPO/Plate or Vehicle Identification number (VIN) 11811116

|   |                |                 |   |                       |                    |
|---|----------------|-----------------|---|-----------------------|--------------------|
| <b>8 Dealer Report of Sale</b> —Selling dealer complete this section  |                |                 |   |                       |                    |
| PRINT or TYPE Dealer name   |                |                 |   | Washington dealer no. |                    |
| Date of sale  | Purchase price |                 | Tax jurisdiction/Tax rate                       |                       |                    |
| <input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).  |                |                 |   |                       |                    |
| I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected. |                |                 |   |                       |                    |
| Date and place (city or county) signed  |                |                 | X<br>Dealer authorized signature                |                       |                    |
| <b>9 County Auditor/Agent Licensing Office Approval</b> (not for use by subagents)  |                |                 |   |                       |                    |
| PRINT or TYPE Name<br>Hayley Rankin   |                |                 | County office/VFS operator no.<br>Skamania 3001 |                       |                    |
| I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.  |                |                 |   |                       |                    |
| X<br>Signature  |                |                 | 6/26/24<br>Date                                 |                       |                    |
| <b>10 Title Fees</b>  |                |                 |   |                       |                    |
| Filing fee  | Application    | Mobile home fee | Elimination fee                                 | Use tax               | Subagent fees      |
|   |                |                 |   |                       | Total fees and tax |

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

RECEIVED  
SKAMANIA COUNTY  
JUN 25 2024  
COMMUNITY DEVELOPMENT  
DEPARTMENT