

Skamania County, WA
Total: \$19.00 Pgs=2
ASGN
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS
eRecorded by: Simplifile

2024-000728

06/17/2024 08:18 AM

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

RECORD 1ST

WASHINGTON
COUNTY OF SKAMANIA
LOAN NO.: 2018002140



PARCEL NO. 02053400080200

LEGAL DESCRIPTION: A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A 5/87 IRON ROD AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER

WHEREAS, the Undersigned, **COMMUNITYAMERICA CREDIT UNION**, located at **6330 SPRINT PARKWAY, SUITE 200, OVERLAND PARK, KS 66211**, the current Beneficiary of that certain Deed of Trust dated **NOVEMBER 29, 2018**, executed by **KAREN K TATE, A SINGLE PERSON**, Trustor, to **LRF TRUSTEE, LLC**, Original Trustee, for the benefit of **COMMUNITYAMERICA CREDIT UNION**, Original Beneficiary, and recorded on **DECEMBER 03, 2018** as Auditors File No. **2018002381** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6/12/2024.

TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY, AN AUTHORIZED AGENT FOR COMMUNITYAMERICA CREDIT UNION



**DOUGLAS BATTIN, ASSISTANT SECRETARY
AND VICE PRESIDENT**

POD: 20240530
TS8052616IM - SOT - WA



STATE OF Kansas COUNTY OF Johnson) ss.

On 6/12/2024, before me, Brenda Maugh, personally appeared **DOUGLAS BATTIN** known to me to be the **ASSISTANT SECRETARY AND VICE PRESIDENT** of **TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY, AN AUTHORIZED AGENT FOR COMMUNITYAMERICA CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brenda Maugh
Brenda Maugh (COMMISSION EXP.
10/7/2024)
NOTARY PUBLIC

