

Skamania County, WA  
Total: \$308.50  
DEED  
Pgs=6

2024-000659

05/30/2024 04:46 PM

Request of: COLUMBIA GORGE TITLE



00018556202400006590060069

**WHEN RECORDED RETURN TO:**

Thomas Lumpkin  
7271 West Mercer Way  
Mercer Island, WA 98040

**Re-record correcting a scribner's error in the legal description**

**DOCUMENT TITLE(S):**

**QUIT CLAIM DEED RERECORD**

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

**AUDITOR FILE NO. 2004153192**

Skamania County

Real Estate Excise Tax

37198

MAY 30 2024

**GRANTOR:**

**HEIDI M. LUMPKIN**

PAID

*exempt*

Skamania County Treasurer

**GRANTEE:**

**THOMAS A. LUMPKIN, A MARRIED MAN AS HIS SEPARATE ESTATE**

**ABBREVIATED LEGAL DESCRIPTION:**

**Ptn Sec 20, T3N, R10E W.M.**

**FULL LEGAL IS ON PAGE 5**

**TOGETHER WITH mobile home 1973 MARLE 56 X 24 VIN: 9530814**

**TAX PARCEL NUMBER(S):**

**03-10-20-0-0-1100-00**

*TM*

Doc # 2004153192  
Page 1 of 3  
Date: 06/02/2004 09:08A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

**AFTER RECORDING MAIL TO:**

Name Thomas Lumpkin  
Address 4005 91st Ave SE  
City / State Mercer Island, WA 98040

**Quit Claim Deed**

THE GRANTOR HEIDI M. LUMPKIN

for and in consideration of COMMUNITY PROPERTY

conveys and quit claims to THOMAS A. LUMPKIN, A MARRIED  
MAN AS HIS SEPARATE ESTATE

the following described real estate, situated in the County of Skamania, State of Washington,  
together with all after acquired title of the grantor(s) therein:

S20, T3N, R10E

FULL LEGAL IS ON PAGE 2

Assessor's Property Tax Parcel/Account Number(s): 03-10-20-0-0-1100-00

Dated May 26, 19 2004

Heidi M. Lumpkin  
Heidi M. Lumpkin (Individual)

(Individual)

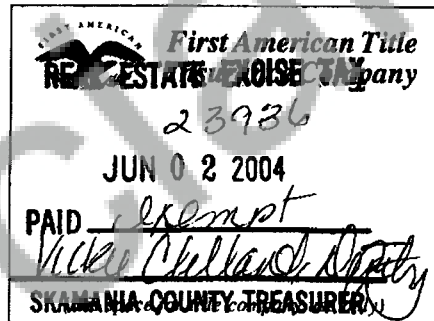
Gary H. Martin, Skamania County Assessor

Date 6-2-04 Parcel # 3-10-20-1100  
John

By \_\_\_\_\_  
(President)

By \_\_\_\_\_  
(Secretary)

LPB-12 (11/96)



Unofficial  
Copy

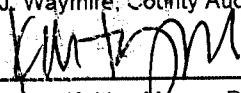
State of Washington  
County of Skamania

I, Robert J. Waymire, Skamania County Auditor, do hereby  
certify that the foregoing instrument is a true and correct  
copy of the document now on file or recorded in my office.

In witness whereof, I hereunto set my hand and official seal  
this 15th of May 2024.

Robert J. Waymire, County Auditor

By



Kaitlyn Moser - Deputy

EXHIBIT 'A'

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

That portion of the following described tract lying North of the Cooks Underwood County Road and containing 8.18 acres, more or less: Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section (South Quarter Corner), thence West 30 rods (495.0 ft.); thence North 531  $\frac{1}{4}$  rods (880.0 feet); thence East 30 rods (495.0 feet); thence South 531  $\frac{1}{4}$  rods (880.0 feet) to the point of beginning.

EXCEPTING therefrom the following:

That portion conveyed to Steven Koch, et ux, by instrument recorded in Book 177, Page 947.

That portion conveyed to Nelson L. Meaghers, et ux, by instrument recorded in Book 66, Page 732.

That portion conveyed to David J. Hoagland, et ux, by instrument recorded January 29, 1990 in Book 117, Page 634.

Gary H. Martin, Skamania County Assessor

Date 6-2-04 Parcel # 5-10-20-1100  
*GHM*

STATE OF V

County of

Taiwan )  
City of Kaohsiung )  
American Institute (eg. Taiwan ) ss  
Kaohsiung Branch Office )

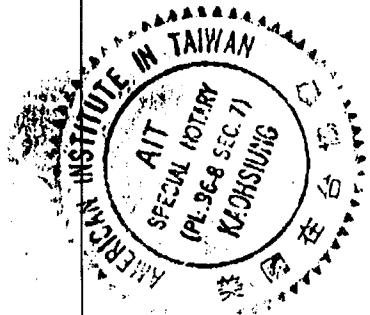
ACKNOWLEDGMENT - Individual

On this day personally appeared before me William B. Johnson

to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that Heidi Marie Lumpkin —  
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26th day of May, 192004



Notary Public in and for the State of V.  
residing at

William B. Johnson

Special Notary (PL96-8)

My appointment expires Duly appointed and qualified

My commission expires August

5, 2005

STATE OF WASHINGTON, }

County of

ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_ to me known to be the

\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_ of \_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_

Exhibit 'A'

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

That portion of the following described tract of lying North of the Cooks Underwood County Road:

Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section (South Quarter Corner), thence West 30 rods (495.0 feet); thence North 53 1/3 rods (880.0 feet); thence East 30 rods (495.0 feet); thence South 53 1/3 rods (880.0 feet) to the point of beginning.

EXCEPTING THEREFROM the following:

That portion conveyed to Steven Koch et ux, by instrument recorded in Book 177, Page 947.

That portion conveyed to Nelson L. Meaghers et ux, by instrument recorded in Book 66, Page 732.

That portion conveyed to David J. Hoagland et ux, by instrument recorded January 29, 1990, in Book 117, Page 634.

Skamania County Assessor 

Date 5/30/24 Parcel# 03102000110000