

Skamania County, WA
Total: \$307.50
DEED
Pgs=5

2024-000658

05/30/2024 04:46 PM

Request of: COLUMBIA GORGE TITLE



00018555202400006580050055

WHEN RECORDED RETURN TO:

Thomas Lumpkin
7271 West Mercer Way
Mercer Island, WA 98040

Re-record correcting a scribner's error in the legal description

DOCUMENT TITLE(S):

STATUTORY WARRANTY DEED *Re-record*

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

AUDITOR FILE NO. 2004153191

GRANTOR:

JOHN W. CRUMPACKER & RONDA B. BRESIN, HUSBAND AND WIFE

GRANTEE:

THOMAS A. LUMPKIN, A MARRIED MAN AS HIS SEPARATE ESTATE

ABBREVIATED LEGAL DESCRIPTION:

Ptn Sec 20, T3N, R10E W.M.

FULL LEGAL IS ON PAGE 5

TOGETHER WITH mobile home 1973 MARLE 56 X 24 VIN: 9530814

TAX PARCEL NUMBER(S):

03-10-20-0-0-1100-00
om

Skamania County
Real Estate Excise Tax

37197

MAY 30 2024

PAID

exempt

Skamania County Treasurer
Max Monaghan

Gorge file

Doc # 2004153191
Page 1 of 3
Date: 06/02/2004 09:07A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Thomas A. Lumpkin
Address 4005 91st Ave. SE
City/State Mercer Island, WA 98040 USA
CTR 26864

Statutory Warranty Deed

THE GRANTOR JOHN W. CRUMPACKER & RONDA B. BRESIN, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to THOMAS A. LUMPKIN, A MARRIED MAN AS HIS SEPARATE ESTATE

the following described real estate, situated in the County of Skamania, State of Washington:

S20, T3N, R10E

FULL LEGAL IS ON PAGE 2

THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

TOGETHER WITH MOBILE HOME VIN: 9530814 1973 56/24 Marle

Assessor's Property Tax Parcel/Account Number(s): 03-10-20-0-0-1100-00

Dated June 1, 2004

John W. Crumpacker

Ronda B. Bresin

Gary H. Martin, Skamania County Assessor

Date 6-2-04 Parcel # 3-10-20-1100

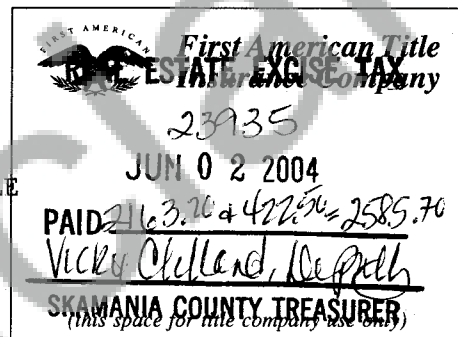


EXHIBIT 'A'

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

That portion of the following described tract lying North of the Cooks Underwood County Road and containing 8.18 acres, more or less: Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section (South Quarter Corner), thence West 30 rods (495.0 ft.); thence North 531 $\frac{1}{4}$ rods (880.0 feet); thence East 30 rods (495.0 feet); thence South 531 $\frac{1}{4}$ rods (880.0 feet) to the point of beginning.

EXCEPTING therefrom the following:

That portion conveyed to Steven Koch, et ux, by instrument recorded in Book 177, Page 947.

That portion conveyed to Nelson L. Meaghers, et ux, by instrument recorded in Book 66, Page 732.

That portion conveyed to David J. Hoagland, et ux, by instrument recorded January 29, 1990 in Book 117, Page 634.

Gary H. Martin, Skamania County Assessor

Date 6-2-04 Parcel # 3-10-20-1100

GHM

MC # 2004153191
Page 2 of 3

STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me John W. Crumacker and Ronda H. Bresin to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21 day of May, 2004



James R. Copeland, Jr.
Notary Public in and for the State of Washington,
residing at Stevenson
My appointment expires 8-13-07

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.

Exhibit 'A'

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

That portion of the following described tract of lying North of the Cooks Underwood County Road:

Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section (South Quarter Corner), thence West 30 rods (495.0 feet); thence North 53 1/3 rods (880.0 feet); thence East 30 rods (495.0 feet); thence South 53 1/3 rods (880.0 feet) to the point of beginning.

EXCEPTING THEREFROM the following:

That portion conveyed to Steven Koch et ux, by instrument recorded in Book 177, Page 947.

That portion conveyed to Nelson L. Meaghers et ux, by instrument recorded in Book 66, Page 732.

That portion conveyed to David J. Hoagland et ux, by instrument recorded January 29, 1990, in Book 117, Page 634.

Skamania County Assessor 

Date 5/30/24 Parcel# 03102000110000